

**NJUCF** Accredited: **Municipality:** Aberdeen Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 1

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| ound | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 |
|------|-------------|--------------------|---------------------------------|
| 1    | Approved    | 1999               |                                 |
| 2    | Approved    | 2005               |                                 |
| 3    | Approved    | 2015               |                                 |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Adeline Arnold |                        |
| Don Gordon     | Volunteer              |
| Paul Rinear    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Andrew Schueller | Volunteer              |
| Kizzie Osborne   | Volunteer              |
| Sandra Caceres   | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Carol Kozma        | Municipal Employee     |
| Pat Noble          | Volunteer              |
| Tina Maria Walling | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                  | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|----------------------|--------------------|
| Hizzie Osborne     | NJSTF Day 2                                   | 5                  | Pat Noble          | NJSTF Day 2          | 5                  |
| Pat Noble          | NJTF RTRP Old Bridge                          | 3                  | Paul Rinear        | NJSTF Day 1          | 5                  |
| Paul Rinear        | Pruning Basics                                | 2                  | Paul Rinear        | NJTF RTRP Old Bridge | 3                  |
| Paul Rinear        | Thielke Arboretum - Top 10<br>Trees for NE NJ | 3                  |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

26

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Aberdeen Township County: Monmouth NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 1

2019 Report: Received



| Municipality:  | Absecon City            | <u> </u>                  | County:    | Atlantic                              |               | NJUCF Accredited:     | No       |
|----------------|-------------------------|---------------------------|------------|---------------------------------------|---------------|-----------------------|----------|
| To receive and | maintain accreditation, | , the local government mu | ıst stay ι | up to date with the following require | ments:        | # of Years as Tree C  | ity:     |
| COMMUNITY      | FORESTRY MANAGM         | ENT PLAN                  |            |                                       |               |                       |          |
| Round Pla      | an Status               | Year Plan Approved        |            |                                       | Most Recent P | lan Expires Dec 31 of |          |
|                |                         |                           |            |                                       |               |                       |          |
|                |                         |                           |            |                                       |               |                       |          |
| EDUCATION A    | AND TRAINING            |                           |            |                                       |               |                       |          |
| a: CORE Traine | d Community Represe     | entatives                 |            |                                       |               |                       |          |
| Name           | Type of Repre           | esentative Name           |            | Type of Representative                | Name          | Type of Repres        | entative |
|                |                         |                           |            |                                       |               |                       |          |
|                |                         |                           |            |                                       |               |                       |          |
| b: Continuing  | Education Units (CEUs   | 3)                        |            |                                       |               |                       |          |
| Course Partici |                         |                           | U Credit   | its Course Participant                | Course Title  | CEU Credi             | ts       |
|                |                         |                           |            |                                       |               |                       | _        |
|                |                         |                           |            |                                       |               |                       |          |
|                |                         |                           |            |                                       |               |                       |          |
|                |                         |                           |            |                                       |               |                       |          |
|                |                         |                           |            |                                       |               |                       |          |
| ANNUAL ACCO    | OMPLISHMENT REPOF       | RT                        |            |                                       |               |                       |          |
|                |                         |                           |            |                                       | 2019 Reno     | ort: Due by Eeb 15 3  | 2020     |



**Municipality:** Alexandria Township **NJUCF Accredited:** County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Allamuchy Township         | County:                        | Warren                               |              | NJUCF Accredited:      | No            |
|-----------------|----------------------------|--------------------------------|--------------------------------------|--------------|------------------------|---------------|
| To receive and  | maintain accreditation, th | e local government must stay ( | up to date with the following requir | ements:      | # of Years as Tree     | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                      |              |                        |               |
| Round Pla       | an Status                  | Year Plan Approved             |                                      | Most Recent  | Plan Expires Dec 31 of |               |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
| EDUCATION A     | ND TRAINING                |                                |                                      |              |                        |               |
| a: CORE Traine  | d Community Represent      | atives                         |                                      |              |                        |               |
| Name            | Type of Represe            | entative Name                  | Type of Representative               | Name         | Type of Repres         | sentative     |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
| h: Continuing I | Education Units (CEUs)     |                                |                                      |              |                        |               |
| Course Particip |                            | CEU Credi                      | ts Course Participant                | Course Title | CEU Cred               | its           |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
|                 |                            |                                |                                      |              |                        |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                      |              |                        |               |
|                 |                            |                                |                                      | 2019 Rep     | Due by Feb 15,         | 2020          |



**NJUCF Accredited: Municipality:** Allendale Borough County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| <br>Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2012 |
|-----------|-------------|--------------------|------------------------------------|------|
| 1         | Approved    | 2003               |                                    |      |
| 2         | Approved    | 2008               |                                    |      |
|           |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Amy Wilczynski     | Elected Official       |
| Denis Murphy       |                        |
| Keith Cauwenberghs | Municipal Employee     |
| Richard Warner     |                        |

| Name              | Type of Representative |
|-------------------|------------------------|
| David Quackenbush |                        |
| Grace Hay         |                        |
| Phillip Sobel     |                        |
| Richard Warner    |                        |

| Name              | Type of Representative |
|-------------------|------------------------|
| David Quackenbush |                        |
| James Moritz      | Municipal Employee     |
| Richard McDowell  | Municipal Employee     |
| Robert Anderson   |                        |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title**  **CEU Credits** 

**Course Participant** 

**Course Title** 

**CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Allenhurst Borough **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



Municipality: Allentown Borough County: Monmouth NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

<u>:</u> 2

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2002               |                                    |
| 2     | Approved    | 2016               |                                    |
| 3     | Approved    | 2020               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name             | Type of Representative | Name        | Type of Representative |
|---------------|------------------------|------------------|------------------------|-------------|------------------------|
| Rick Guffanti | Municipal Employee     | Suzanne Valpreda | Volunteer              | Terry Brown | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                                    | CEU Credits |
|--------------------|--|--------------------|--------------------|---|-------------|
| Taylor Sapudar     | NJSTF Day 2                              | 5                  | Taylor Sapudar     | NJSTF Day 1                                     | 5           |
| Terry Brown        | Webinar - EPA, IPM for Community Trees   | 1.5                | William Brown      | NJTF RTRP Old Bridge                            | 3           |
| William Brown      | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | William Brown      | Rutgers - Introduction to<br>Pruning Techniques | 3           |
| William Brown      | Webinar - NJUCF, Intelligrant            | s 1                |                    |   |             |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

19.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Allentown Borough County: Monmouth NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Received



**Municipality:** Alloway Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Alpha Borough              | County:                        | Warren                               | NJL                 | JCF Accredited:      | No            |
|-----------------|----------------------------|--------------------------------|--------------------------------------|---------------------|----------------------|---------------|
| To receive and  | maintain accreditation, th | e local government must stay ı | p to date with the following require | ements:             | # of Years as Tree ( | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                         |                                      |                     |                      |               |
| Round Pla       | an Status                  | Year Plan Approved             |                                      | Most Recent Plan    | Expires Dec 31 of    |               |
|                 |                            |                                |                                      |                     | -                    |               |
|                 |                            |                                |                                      |                     |                      |               |
| EDUCATION A     | ND TRAINING                |                                |                                      |                     |                      |               |
| a: CORE Trained | d Community Representa     | atives                         |                                      |                     |                      |               |
| Name            | Type of Represe            | ntative Name                   | Type of Representative               | Name                | Type of Repres       | entative      |
|                 |                            |                                |                                      |                     |                      |               |
|                 |                            |                                |                                      |                     |                      |               |
|                 | - 1                        |                                |                                      |                     |                      |               |
| _               | Education Units (CEUs)     | 0511.0 !!                      | O Builting                           | C T'11.             | 0511.0               |               |
| Course Partici  | oant <u>Course Title</u>   | CEU Credit                     | <u>Course Participant</u>            | <u>Course Title</u> | CEU Credi            | <u>ts</u>     |
|                 |                            |                                |                                      |                     |                      |               |
|                 |                            |                                |                                      |                     |                      |               |
|                 |                            |                                |                                      |                     |                      |               |
|                 |                            |                                |                                      |                     |                      |               |
| ANNULAL ACCO    | MPLISHMENT REPORT          |                                |                                      |                     |                      |               |
| ANNUAL ACCU     | VIVIPLISHIVIENT REPURT     |                                |                                      |                     |                      |               |
|                 |                            |                                |                                      | 2019 Report:        | Due by Feb 15.       | 2020          |



**Municipality:** Alpine Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: 18 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Lorraine Mattes** Volunteer Volunteer Susan Zuch b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:          | Andover Borough            | County:                        | Sussex                               | NJ               | UCF Accredited:      | No        |
|------------------------|----------------------------|--------------------------------|--------------------------------------|------------------|----------------------|-----------|
| To receive and         | maintain accreditation, th | e local government must stay ( | up to date with the following requir | rements:         | # of Years as Tree C | City:     |
| COMMUNITY              | FORESTRY MANAGMEN          | T PLAN                         |                                      |                  | _                    |           |
| Round Pla              | an Status                  | Year Plan Approved             |                                      | Most Recent Plan | Expires Dec 31 of    |           |
|                        |                            |                                |                                      |                  | - '                  |           |
|                        |                            |                                |                                      |                  |                      |           |
| EDUCATION A            | ND TRAINING                |                                |                                      |                  |                      |           |
| a: CORE Traine         | d Community Represent      | atives                         |                                      |                  |                      |           |
| Name                   | Type of Represe            | ntative Name                   | Type of Representative               | Name             | Type of Repres       | entative  |
|                        |                            |                                |                                      |                  |                      |           |
|                        |                            |                                |                                      |                  |                      |           |
| h: Continuing I        | Education Units (CEUs)     |                                |                                      |                  |                      |           |
| Course Particip        |                            | CEU Credi                      | ts Course Participant                | Course Title     | CEU Credi            | ts        |
| <u>course</u> r artici | <u>course ritie</u>        | <u>elo cicai</u>               | to course randicipant                | COUISC THE       | <u>ceo crear</u>     | <u>t5</u> |
|                        |                            |                                |                                      |                  |                      |           |
|                        |                            |                                |                                      |                  |                      |           |
|                        |                            |                                |                                      |                  |                      |           |
|                        |                            |                                |                                      |                  |                      |           |
| ANNUAL ACCO            | MPLISHMENT REPORT          |                                |                                      |                  |                      |           |
|                        |                            |                                |                                      | 2019 Report:     | Due by Feb 15. 2     | 2020      |



**Municipality:** Andover Township **NJUCF Accredited: County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF** Accredited: **Municipality:** Asbury Park City **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 17

### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Edmund Feger     | Volunteer              |
| Jennifer Schimpf | Volunteer              |
| Russell Lewis    | Volunteer              |

| Name             | Type of Representative |  |
|------------------|------------------------|--|
| Garrett Giberson | Municipal Employee     |  |
| Nancy Fasano     | Volunteer              |  |
| Thomas Pivinski  | Volunteer              |  |

| Name          | Type of Representative |
|---------------|------------------------|
| James Henry   | Volunteer              |
| Paulette Fant | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|---------------------------|--------------|--------------------|
| Gerald List        | NJSTF Day 1  | 5                  | James Henry               | NJSTF Day 1  | 5                  |
| Robert Bianchini   | NJSTF Day 2  | 5                  | Robert Bianchini          | NJSTF Day 1  | 5                  |
| William McClave    | NJSTF Day 1  | 5                  |                           |              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

25

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



Municipality: Atlantic City County: Atlantic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2016 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2007               |                                    |      |
| 2     | Annroved    | 2012               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Frank Battaglia | Volunteer              |
| Keith Mills     | Municipal Employee     |
| Mickey Riggin   |                        |
| Robert Preston  | Municipal Employee     |
| Sherrise Moten  | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Gerald McNeely | Municipal Employee     |
| Lannie Allmond | Municipal Employee     |
| Mohammad Islam | Volunteer              |
| Robert Preston | Municipal Employee     |
| Steven Tolbert | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Jeffrey Thompson | Municipal Employee     |
| Libbie Wills     | Volunteer              |
| Robert Greene    | Volunteer              |
| Sandy Riggin     |                        |
| Timothy Martin   | Elected Official       |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|--------------|--------------------|
| Robert Preston     | NJSTF Day 2  | 5                  | Robert Preston     | NJSTF Day 1  | 5                  |

**Total Number of Participants** 

1

**Total Number of CEU Credits** 

10

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Atlantic City County: Atlantic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Due by Feb 15, 2020



| Municipality:   | Atlanti  | c County                            | <u>(</u>    | County:    | Atlant   | ic                            |                      | NJUCF Accredited: Yes      |
|-----------------|----------|-------------------------------------|-------------|------------|----------|-------------------------------|----------------------|----------------------------|
| To receive and  | maintai  | n accreditation, the local go       | vernment mu | st stay uլ | p to da  | te with the following require | ements:              | # of Years as Tree City:   |
| COMMUNITY       | FOREST   | TRY MANAGMENT PLAN                  |             |            |          |                               |                      |                            |
| Round Pla       | an Statu | year Plai                           | n Approved  |            |          |                               | Most Recent P        | lan Expires Dec 31 of 2021 |
| 1 Арр           | oroved   | 20                                  | 12          |            |          |                               |                      |                            |
| 2 Арр           | oroved   | 20                                  | 17          |            |          |                               |                      |                            |
| EDUCATION A     | ND TRA   | AINING                              |             |            |          |                               |                      |                            |
| a: CORE Traine  | d Comn   | nunity Representatives              |             |            |          |                               |                      |                            |
| Name            |          | Type of Representative              | Name        |            |          | Type of Representative        | Name                 | Type of Representative     |
| Adam Witcraft   |          | Volunteer                           | Eric Hu     | sta        |          | Municipal Employee            |                      |                            |
| b: Continuing I |          | on Units (CEUs) <u>Course Title</u> | <u>CE</u>   | U Credits  | <u>s</u> | Course Participant            | <u>Course Title</u>  | CEU Credits                |
| Adam Witcra     | ft       | NJSTF Day 1                         |             |            | 5        | Eric Husta                    | NJSTF Day 1          | 5                          |
|                 |          |                                     | 1           |            |          |                               |                      |                            |
|                 |          |                                     |             |            |          |                               | otal Number of Parti |                            |
|                 |          |                                     |             |            |          | Ι                             | otal Number of CEU   | Credits 10                 |
| ANNUAL ACCO     | MPLISE   | HMENT REPORT                        |             |            |          |                               |                      |                            |
|                 |          |                                     |             |            |          |                               | 2019 Repo            | ort: Received              |



| Municipality: A   | tlantic Highlands Borough       |               | County:           | Monm     | outh                         |        | NJUCE                  | Accredited:     | Yes         |
|-------------------|---------------------------------|---------------|-------------------|----------|------------------------------|--------|------------------------|-----------------|-------------|
| To receive and m  | aintain accreditation, the loca | al government | must stay u       | p to dat | e with the following require | ement  | ts: # 0                | f Years as Tree | City: 38    |
| COMMUNITY FO      | DRESTRY MANAGMENT PLA           | AN            |                   |          |                              |        |                        |                 |             |
| Round Plan        | Status Year                     | Plan Approve  | ed                |          |                              |        | Most Recent Plan Exp   | oires Dec 31 of | 2019        |
| 1 Appro           | oved                            | 2000          |                   |          |                              |        |                        |                 |             |
| 2 Appro           | oved                            | 2010          |                   |          |                              |        |                        |                 |             |
| 3 Appro           | oved                            | 2015          |                   |          |                              |        |                        |                 |             |
| EDUCATION AN      | D TRAINING                      |               |                   |          |                              |        |                        |                 |             |
| a: CORE Trained ( | Community Representative        | S             |                   |          |                              |        |                        |                 |             |
| Name              | Type of Representati            | ve Nar        | ne                |          | Type of Representative       |        | Name                   | Type of Repre   | sentative   |
| Fran Hogan        | Volunteer                       | Free          | derick Callis     |          | Volunteer                    |        | Lori Montana           | Municipal Emp   | •           |
| Louise Donoghue   |                                 |               | rilyn Scherfe     | en       | Volunteer                    |        | Mary Thompson          | Municipal Emp   | oloyee      |
| Mary Wall         | Volunteer                       | Rich          | nard Lerner       |          | Volunteer                    |        | William Thorne         | Volunteer       |             |
| b: Continuing Ed  | ucation Units (CEUs)            |               |                   |          |                              |        |                        |                 |             |
| Course Participa  | nt Course Title                 |               | <b>CEU Credit</b> | <u>s</u> | Course Participant           | C      | ourse Title            | CEU Cred        | <u>lits</u> |
| Ken Grasso        | NJSTF Day 1                     |               |                   | 5        | Louise Donoghue              | N      | JSTF Day 1             |                 | 5           |
|                   |                                 |               |                   |          |                              |        |                        |                 |             |
|                   |                                 |               |                   |          | I                            | otal I | Number of Participants | 2               |             |
|                   |                                 |               |                   |          | Ι                            | otal I | Number of CEU Credits  | 10              |             |
| ANNUAL ACCOM      | IPLISHMENT REPORT               |               |                   |          |                              |        |                        |                 |             |
|                   |                                 |               |                   |          |                              |        | 2019 Report:           | Received        |             |



**Municipality:** Audubon Borough **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Aimee Bently Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Audubon Park Borough County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2025



## **2019 ACCREDITATION STATUS**

Municipality: Avalon Borough County: Cape May NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

| 1. COMMUNITY FORESTRY MANAGMENT P | LAN |
|-----------------------------------|-----|
|-----------------------------------|-----|

| R | Round | Plan Status | Year Plan Approved |
|---|-------|-------------|--------------------|
|   | 1     | Approved    | 2001               |
|   | 2     | Approved    | 2010               |
|   | 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Aaron Baker   | Municipal Employee     |
| Joseph Dvorak | Volunteer              |
| Stephen Camp  | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Brian Reynolds    | Volunteer              |
| Joseph Lomax      | Municipal Employee     |
| Wayne Whildin Jr. | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Donna Rothman    | Volunteer              |
| Paul Short Sr.   | Municipal Employee     |
| William Macomber | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|---------------------------|--------------|--------------------|
| Brian Reynolds     | NJSTF Day 1  | 5                  | Donna Rothman             | NJSTF Day 1  | 5                  |
| Stephen Camp       | NJSTF Day 2  | 5                  | Stephen Camp              | NJSTF Day 1  | 5                  |
| William Macomber   | NJSTF Day 2  | 5                  | William Macomber          | NJSTF Day 1  | 5                  |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

30

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



Municipality: Avon-By-The-Sea Borough County: Monmouth NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| <br>Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2014 |
|-----------|-------------|--------------------|------------------------------------|------|
| 1         | Approved    | 2003               | ,                                  |      |
| 2         | Approved    | 2010               |                                    |      |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name            | Type of Representative | Name             | Type of Representative | Name         | Type of Representative |
|-----------------|------------------------|------------------|------------------------|--------------|------------------------|
| Barbara Depalma | Volunteer              | Barbara Suchecki | Municipal Employee     | Brett Yarusi |                        |
| Greg Farry      |                        |                  |                        |              |                        |

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Barnegat Light Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Barnegat Township County: Ocean Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

| T. COMMONITOR FORESTRE MICHARDINE LAN | 1 | 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT | <b>PLAN</b> |
|---------------------------------------|---|----|------------------|-----------------|-----------|-------------|
|---------------------------------------|---|----|------------------|-----------------|-----------|-------------|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2005               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2015               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Charlene Costaris  | Volunteer              |
| Elizabeth Bleakley | Volunteer              |
| Michael Ball       | Municipal Employee     |
| Rosine Fitzmaurice | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Dave Bertram      | Municipal Employee     |
| Jeffrey Poissant  | Volunteer              |
| Patrick Koveleski | Municipal Employee     |

| Name                | Type of Representative |
|---------------------|------------------------|
| Diane Bennett-Chase | Volunteer              |
| McDuffy Barrow      | Volunteer              |
| Robert Bruno        | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant  | Course Title | <b>CEU Credits</b> | Course Participant  | Course Title                                      | CEU Credits |
|---------------------|--------------|--------------------|---------------------|---|-------------|
| Betty Anne Bleakley | NJSTF Day 2  | 5                  | Betty Anne Bleakley | NJSTF Day 1                                       | 5           |
| Charlene Costaris   | NJSTF Day 2  | 5                  | Charlene Costaris   | NJSTF Day 1                                       | 5           |
| David Bertram       | NJSTF Day 2  | 5                  | Diance Schlagel     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3           |
| Michael Ball        | NJSTF Day 2  | 5                  | Michael Metzler     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3           |

**Total Number of Participants** 

**Total Number of CEU Credits** 

36



**NJUCF Accredited: Municipality:** Barnegat Township County: Ocean Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| <b>Municipality:</b> | Barrington Borough | <u>County:</u> Camden | NJUCF Accredited: | No |
|----------------------|--------------------|-----------------------|-------------------|----|

# of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements:

|                     | , <u></u>  |   |
|---------------------|--|---|
| NITY FORESTRY MAN   | NAGMENT PLAN   |   |
| Plan Status         | Year Plan Approved                                     | Most Recent Plan Expires Dec 31 of 2013 |
| Approved            | 2009   |   |
|                     |  |   |
|                     |  |   |
| ION AND TRAINING    |  |   |
| rained Community Re | epresentatives   |   |
|                     | NITY FORESTRY MAN Plan Status Approved ON AND TRAINING | Approved 2009                           |

| Name               | Type of Representative |  |
|--------------------|------------------------|--|
| Alexei Bo          | Volunteer              |  |
| Michael Ciocco     | Municipal Employee     |  |
| Patricia Farinella |                        |  |
| Terry Shannon      | Volunteer              |  |

| Name               | Type of Representative |
|--------------------|------------------------|
| Cheryl-Lynn Vogel  | Volunteer              |
| Michael Ciocco     | Municipal Employee     |
| Patricia Farinella | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Don Kennedy      | Volunteer              |
| Michael Ciocco   | Municipal Employee     |
| Stephen Cosaboon | Volunteer              |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Bass River Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Bay Head Borough **NJUCF Accredited:** County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:                    | Bayonne City       |                     | <u>County:</u> Hudson |           |                                 | NJUCF                              | Accredited: No           |  |
|----------------------------------|--------------------|---------------------|-----------------------|-----------|---------------------------------|------------------------------------|--------------------------|--|
| To receive and                   | maintain accredita | ation, the local go | overnment must stay ( | up to d   | date with the following require | ements: # 0                        | f Years as Tree City: 21 |  |
| COMMUNITY                        | FORESTRY MANA      | AGMENT PLAN         |                       |           |                                 |                                    |                          |  |
| Round Plan Status Year Plan      |                    |                     | n Approved            |           |                                 | Most Recent Plan Expires Dec 31 of |                          |  |
|                                  |                    |                     |                       |           |                                 |                                    |                          |  |
|                                  |                    |                     |                       |           |                                 |                                    |                          |  |
| EDUCATION A                      | AND TRAINING       |                     |                       |           |                                 |                                    |                          |  |
| a: CORE Traine                   | d Community Rep    | oresentatives       |                       |           |                                 |                                    |                          |  |
| Name                             | Type of I          | Representative      | Name                  |           | Type of Representative          | Name                               | Type of Representative   |  |
| Carl Biscaldi                    | Voluntee           | r                   |                       |           |                                 |                                    |                          |  |
|                                  |                    |                     |                       |           |                                 |                                    |                          |  |
|                                  |                    |                     |                       |           |                                 |                                    |                          |  |
| b: Continuing                    | Education Units (  | CEUs)               |                       |           |                                 |                                    |                          |  |
| Course Partici                   | pant Cours         | se Title            | CEU Credi             | <u>ts</u> | Course Participant              | Course Title                       | CEU Credits              |  |
| Bryan Percel                     | la NJTF            | RTRP Hackensa       | nck                   | 3         | Sean Hill                       | NJTF RTRP Hackensack               | 3                        |  |
| Tom Walsh                        | NJTF               | RTRP Hackensa       | ack                   | 3         |                                 |                                    |                          |  |
|                                  |                    |                     |                       |           |                                 |                                    |                          |  |
|                                  |                    |                     |                       |           | Т                               | otal Number of Participants        | 3                        |  |
|                                  |                    |                     |                       |           |                                 | otal Number of CEU Credits         |                          |  |
|                                  |                    |                     |                       |           | <u> 1</u>                       | otal Number of CEO Cledits         | 5                        |  |
| ANNUAL ACCO                      | OMPLISHMENT R      | EPORT               |                       |           |                                 |                                    |                          |  |
| 2019 Report: Due by Feb 15, 2020 |                    |                     |                       |           |                                 |                                    |                          |  |



**NJUCF Accredited: Municipality:** Beach Haven Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Judith Howard Marilyn Flagler Volunteer Sherry Hartman Municipal Employee Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:  | Beachwood Borough                 | County                         | <u>:</u> Ocean    |                      |                     | NJUCF Accredited:      | No        |  |
|----------------|-----------------------------------|--------------------------------|-------------------|----------------------|---------------------|------------------------|-----------|--|
| To receive and | maintain accreditation, t         | the local government must stay | up to date with   | the following requir | rements:            | # of Years as Tree (   | City: 2   |  |
| COMMUNITY      | COMMUNITY FORESTRY MANAGMENT PLAN |                                |                   |                      |                     |                        |           |  |
| Round Pla      | an Status                         | Year Plan Approved             | ear Plan Approved |                      |                     | Plan Expires Dec 31 of |           |  |
|                |                                   |                                |                   |                      |                     | '                      |           |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
| EDUCATION A    | AND TRAINING                      |                                |                   |                      |                     |                        |           |  |
| a: CORE Traine | d Community Represen              | ntatives                       |                   |                      |                     |                        |           |  |
| Name           | Type of Repres                    | sentative Name                 | Туре              | of Representative    | Name                | Type of Repres         | sentative |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
| h. Continuina  | Education Units (CEUs)            |                                |                   |                      |                     |                        |           |  |
| _              | Education Units (CEUs)            |                                |                   | De distance          | O T'II.             | 0511.0 !!              | •         |  |
| Course Partici | <u>pant</u> <u>Course Titl</u>    | <u>CEU Crec</u>                | its <u>Coi</u>    | urse Participant     | <u>Course Title</u> | CEU Credi              | <u>ts</u> |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
|                |                                   |                                |                   |                      |                     |                        |           |  |
| AAINULAL ACCC  |                                   |                                |                   |                      |                     |                        |           |  |
| ANNUAL ACCO    | OMPLISHMENT REPORT                |                                |                   |                      |                     |                        |           |  |
|                |                                   |                                |                   |                      | <u>2019</u> Rep     | Due by Feb 15, 2       | 2020      |  |

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Bedminster Township County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Jonathan Gibson Whitney Parker Volunteer Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:

NILICE Accredited:



## **2019 ACCREDITATION STATUS**

| Municipality: Belleville Township County: 8 |                                       |                      | Essex                               | NJUC                        | No No                                |  |  |
|---|---------------------------------------|----------------------|-------------------------------------|-----------------------------|--------------------------------------|--|--|
| To receive and ma                           | aintain accreditation, the local gov  | vernment must stay ( | up to date with the following requi | irements: # #               | of Years as Tree City:               |  |  |
| . COMMUNITY FO                              | RESTRY MANAGMENT PLAN                 |                      |                                     |                             |                                      |  |  |
| Round Plan Status Year Plan Approve         |                                       | Approved             |                                     | Most Recent Plan Fx         | nt Plan Expires Dec 31 of 2014       |  |  |
| 1 Appro                                     | 1 Approved 2010                       |                      |                                     |                             | MOST RECEIVE FIANT EXPINES DEC 31 01 |  |  |
| . EDUCATION AND                             | O TRAINING                            |                      |                                     |                             |                                      |  |  |
| a: CORE Trained C                           | community Representatives             |                      |                                     |                             |                                      |  |  |
| Name  | Type of Representative                | Name                 | Type of Representative              | Name                        | Type of Representative               |  |  |
| Frank Ritacco, Jr.                          | Volunteer                             | Jerry Imperato       | Municipal Employee                  | Tom Grolimond               | Municipal Employee                   |  |  |
| b: Continuing Edu                           | ucation Units (CEUs)  nt Course Title | <u>CEU Credi</u>     | its <u>Course Participant</u>       | <u>Course Title</u>         | CEU Credits                          |  |  |
| Jerry Imperato                              | NJTF RTRP Old Bridge                  | !                    | 3 Lizandro Guerrero                 | NJTF RTRP Old Bridge        | 3                                    |  |  |
|   |                                       |                      |                                     | Total Number of Participant | ts 2                                 |  |  |
|   |                                       |                      |                                     | Total Number of CEU Credit  | <u>s</u> 6                           |  |  |
| ANNUAL ACCOMPLISHMENT REPORT                |                                       |                      |                                     |                             |                                      |  |  |
|   |                                       |                      |                                     | 2019 Report:                | Due by Feb 15, 2020                  |  |  |



**Municipality:** Bellmawr Borough County: Camden **NJUCF Accredited:** No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2024 1 Approved 2015 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Jeff Fultano Municipal Employee Municipal Employee Patrick Gallagher Municipal Employee Joe Ciano b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJSTF Day 2 NJSTF Day 2 Joseph Ciano 5 Patrick Gallagher 5 5 Patrick Gallagher NJSTF Day 1 Robert Wolfe NJSTF Day 1 **Total Number of Participants** 3 **Total Number of CEU Credits** 20 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

**2019** Report:

Due by Feb 15, 2020



# **2019 ACCREDITATION STATUS**

| <b>Municipality:</b> Belm              | Municipality: Belmar Borough County:  |                          | nmouth                          | <u>NJU</u>         | No No                    |  |
|--|---------------------------------------|--------------------------|---------------------------------|--------------------|--------------------------|--|
| To receive and maint                   | ain accreditation, the local go       | vernment must stay up to | date with the following require | ments:             | of Years as Tree City: 6 |  |
| 1. COMMUNITY FORE                      | STRY MANAGMENT PLAN                   |                          |                                 |                    |                          |  |
| Round Plan Status Year Pla             |                                       | n Approved               |                                 | Most Recent Plan E | expires Dec 31 of 2025   |  |
| 1 Approved                             | 1 Approved 20                         |                          |                                 |                    |                          |  |
| 2. EDUCATION AND T                     | RAINING                               |                          |                                 |                    |                          |  |
| a: CORE Trained Com                    | nmunity Representatives               |                          |                                 |                    |                          |  |
| Name                                   | Type of Representative                | Name                     | Type of Representative          | Name               | Type of Representative   |  |
| Anthony Torsiello                      | Volunteer                             | Arlene Rothman           |                                 | Brian Magovern     | Elected Official         |  |
| Janet Grosshandler                     | Volunteer                             | Jean Hrycyshyn           |                                 | Kevin Gahan        | Municipal Employee       |  |
| b: Continuing Educa Course Participant | tion Units (CEUs) <u>Course Title</u> | CEU Credits              | Course Participant              | Course Title       | CEU Credits              |  |
| 3. ANNUAL ACCOMPLI                     | SHMENT REPORT                         |                          |                                 |                    |                          |  |



**NJUCF Accredited: Municipality:** Belvidere Town **County:** Warren No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| David Berger     | Municipal Employee     |
| George Mattos    | Municipal Employee     |
| Jason Stout      | Municipal Employee     |
| Mike Bullis      | Volunteer              |
| Suzanne Mannetta | Volunteer              |

| Name            | Type of Representative |  |
|-----------------|------------------------|--|
| David Breen     | Volunteer              |  |
| Gordon Meyer    | Volunteer              |  |
| John Keeting    | Volunteer              |  |
| Robert Piazza   | Volunteer              |  |
| Vincent Meghdir | Volunteer              |  |

| Type of Representative |
|------------------------|
| Volunteer              |
|                        |
| Volunteer              |
| Volunteer              |
|                        |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|--------------------|--------------------|--------------|-------------|
| Dawn Piazza        | NJSTF Day 1  | 5                  | Jason Stout        | NJSTF Day 2  | 5           |
| Jason Stout        | NJSTF Day 1  | 5                  | Michael Bullis     | NJSTF Day 1  | 5           |
| Robert Piazza      | NJSTF Day 1  | 5                  |                    |              |             |

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Belvidere Town **County:** Warren No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

2019 Report:

Due by Feb 15, 2020



Municipality: Bergen County County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

Round Plan Status Year Plan Approved Most

Most Recent Plan Expires Dec 31 of

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name | Type of Representative | Name | Type of Representative |
|-----------------|------------------------|------|------------------------|------|------------------------|
| Fred Netzer III | Municipal Employee     |      |                        |      |                        |

### b: Continuing Education Units (CEUs)

| Course Participant    | <u>Course Title</u>  | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|-----------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Charlie F             | NJTF RTRP Hackensack | 3                  | Corey Minetti      | NJTF RTRP Hackensack | 3                  |
| Debbie Hyser          | Pruning Basics       | 2                  | Dennis Healy       | Pruning Basics       | 2                  |
| Eric Carlson          | NJTF RTRP Hackensack | 3                  | Frank DelVecchio   | NJTF RTRP Hackensack | 3                  |
| Frederick M. Guldotti | Pruning Basics       | 2                  | Lillian Katz       | Pruning Basics       | 2                  |
| Mabell Cavallo        | NJTF RTRP Hackensack | 3                  | Mayra Schappert    | Pruning Basics       | 2                  |
| Michael Fernandez     | NJTF RTRP Old Bridge | 3                  | Sean R. Flaherty   | Pruning Basics       | 2                  |
| Steve Jocks           | NJSTF Day 2          | 5                  | Steve Jocks        | NJSTF Day 1          | 5                  |
| Steve Jocks           | NJTF RTRP Hackensack | 3                  | Warren Staudinger  | NJTF RTRP Hackensack | 3                  |

**Total Number of Participants** 

14



Municipality: Bergen County County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**Total Number of CEU Credits** 

46

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality: Bergenfield Borough |                  | County: Bergen           |                  |               | NJ                     | IUCF Accredited: No                              |                             |
|-----------------------------------|------------------|--------------------------|------------------|---------------|------------------------|--|-----------------------------|
| To receive and                    | maintain accredi | tation, the local govern | ment must stay u | p to date wit | h the following requir | rements:   | # of Years as Tree City: 16 |
| COMMUNITY                         | FORESTRY MAN     | NAGMENT PLAN             |                  |               |                        |  |                             |
| Round Pla                         | an Status        | Year Plan Ap             | proved           |               |                        | Most Recent Plan                                 | Expires Dec 31 of 2022      |
| 1 App                             | proved           | 2013                     | 2013             |               |                        |  |                             |
| 2 App                             | proved           | 2018                     |                  |               |                        |  |                             |
| EDUCATION A                       | ND TRAINING      |                          |                  |               |                        |  |                             |
| a: CORE Traine                    | d Community Re   | epresentatives           |                  |               |                        |  |                             |
| Name                              | Type of          | Representative           | Name             | Туре          | e of Representative    | Name   | Type of Representative      |
| Dan Muller                        | Volunte          | er                       | Joseph Schade    | Volu          | inteer                 | Jules Orkin                                      | Volunteer                   |
| Philip Neville                    | Municip          | al Employee              | Philip Neville   | Mur           | nicipal Employee       | Ross Egan  | Municipal Employee          |
| b: Continuing I                   | Education Units  | (CEUs)<br>rse Title      | CEU Credit       | <u>cs Co</u>  | ourse Participant      | <u>Course Title</u>                              | CEU Credits                 |
| Jules Orkin                       | NJT              | F RTRP Hackensack        |                  | 3 N           | 1ike Cassidy           | ACRT Line Clearance                              | . 8                         |
| Philip Neville                    | NJT              | F RTRP Hackensack        |                  | 3             |                        | Recertification                                  |                             |
|                                   |                  |                          |                  |               |                        | Total Number of Particip Total Number of CEU Cre | _ =                         |
| ANNUAL ACCO                       | MPLISHMENT I     | REPORT                   |                  |               |                        |  |                             |
|                                   |                  |                          |                  |               |                        | 2019 Report:                                     | Received                    |



**NJUCF Accredited: Municipality:** Berkeley Heights Township **County:** Union Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

2022

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | l Plan Status | Year Plan Approved |
|-------|---------------|--------------------|
| 1     | Approved      | 2003               |
| 2     | Approved      | 2008               |
| 3     | Approved      | 2013               |
| 4     | Approved      | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Joseph Graziano Sr. | Municipal Employee     |
| Leonard Berkowitz   | Volunteer              |
| Thomas Bocko        | Municipal Employee     |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Joyce Laudise | Volunteer              |  |  |
| Ray Sullivan  | Municipal Employee     |  |  |

| Name             | Type of Representative |
|------------------|------------------------|
| Leo Pietrantuono | Municipal Employee     |
| Richard Leister  | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                             | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Richard Leister    | BYF North - Learning from the Past        | e 1.5              | Richard leister    | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  |
| Richard Leister    | Webinar - UF Today, Municip<br>Nursery    | al 1               | Richard Leister    | Webinar - NJUCF, Intelligrants           | s 1                |
| Thomas Bocko       | Rutgers-BMPs in Tree Care                 | 5.5                | Thomas Bocko       | Webinar - NJUCF, AAR                     | 1                  |
| Thomas Bocko       | Webinar - EPA, IPM for<br>Community Trees | 1.5                |                    |  |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12.5



**NJUCF Accredited: Municipality:** Berkeley Heights Township **County:** Union Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



Municipality: Berkeley Township County: Ocean NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| 1 Approved 2001<br>2 Approved 2007 | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 |
|------------------------------------|-------|-------------|--------------------|---------------------------------|
| 2 Approved 2007                    | 1     | Approved    | 2001               |                                 |
|                                    | 2     | Approved    | 2007               |                                 |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

Name Type of Representative Name Type of Representative Name Type of Representative

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Berlin Borough County: Camden No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2012 1 Approved 2008 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Chris Cicchino Municipal Employee Municipal Employee Volunteer Joseph Lubrano Micki Armano Selma Rose Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Berlin Township County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name William Rosanio Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Bernards Township **County:** Somerset Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

2022

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Albert Werner   | Volunteer              |
| Anthony Connor  | Municipal Employee     |
| Fred Burgerhoff | Volunteer              |
| John Gray       | Volunteer              |
| Michael Zaidel  | Volunteer              |
| Ron Bailey      | Volunteer              |

| Type of Representative |
|------------------------|
| Volunteer              |
| Municipal Employee     |
|                        |

| Type of Representative |
|------------------------|
| Municipal Employee     |
| Volunteer              |
| Volunteer              |
| Volunteer              |
| Volunteer              |
| Municipal Employee     |
|                        |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title                             | CEU Credits | Course Participant | Course Title                  | CEU Credits |
|---------------------------|--|-------------|--------------------|-------------------------------|-------------|
| Al Werner                 | NJTF RTRP Cherry Hill                    | 3           | Al Werner          | NJSTF Day 2                   | 5           |
| Al Werner                 | NJSTF Day 1                              | 5           | Albert Werner      | Strike Team Annual Conference | ce 4        |
| Frank Goodhart            | Strike Team Annual Conference            | ce 4        | John Gray          | Strike Team Annual Conference | ce 4        |
| Linda Sims                | NJTF RTRP Old Bridge                     | 3           | Linda Sims         | Strike Team Annual Conference | ce 4        |
| Linda Sims                | Ecological Changes in Norther NJ Forests | n 7         | Randy Santoro      | Strike Team Annual Conference | ce 4        |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:  | Bernards Township                 | County:                | Somerset     |                       | NJ   | UCF Accredited:    | Ye    | S  |
|----------------|-----------------------------------|------------------------|--------------|-----------------------|--|--------------------|-------|----|
| To receive and | maintain accreditation, the local | government must stay u | ıp to date w | ith the following red | quirements:  | # of Years as Tree | City: | 14 |
| Randy Santor   | Ecological Change<br>NJ Forests   | s in Northern          | 7            | Randy Santoro         | NJ FSC - Ambassador<br>Building Workshop   | Capacity           | 3     |    |
|                |                                   |                        |              |                       | Total Number of Participartici |                    |       |    |
| ANNUAL ACCO    | MPLISHMENT REPORT                 |                        |              |                       |  |                    |       |    |
|                |                                   |                        |              |                       | 2019 Report:   | Received           |       | П  |



| Municipality:    | Bernardsville Bor   | ough               |             | County:     | Some      | rset                         |              | NJUCF               | Accredited:     | No          |
|------------------|---------------------|--------------------|-------------|-------------|-----------|------------------------------|--------------|---------------------|-----------------|-------------|
| To receive and r | maintain accreditat | tion, the local go | overnment i | must stay u | p to da   | te with the following requir | ements:      | <u># of</u>         | f Years as Tree | City: 24    |
| COMMUNITY F      | ORESTRY MANA        | GMENT PLAN         |             |             |           |                              |              |                     |                 |             |
| Round Plan       | n Status            | Year Pla           | n Approve   | d           |           |                              | Mo           | st Recent Plan Exp  | ires Dec 31 of  | 2018        |
| 1 Аррі           | roved               | 20                 | 001         |             |           |                              |              | •                   |                 |             |
| 2 Аррі           | roved               | 20                 | 800         |             |           |                              |              |                     |                 |             |
| 3 Аррі           | roved               | 20                 | )14         |             |           |                              |              |                     |                 |             |
| EDUCATION AN     | ND TRAINING         |                    |             |             |           |                              |              |                     |                 |             |
| a: CORE Trained  | Community Rep       | resentatives       |             |             |           |                              |              |                     |                 |             |
| Name             | Type of R           | epresentative      | Nam         | е           |           | Type of Representative       | Na           | me                  | Type of Repre   | esentative  |
| Cas Kaffke       | Volunteer           |                    | Ed Eı       | nglish      |           | Volunteer                    | Joha         | anna Wissinger      | Volunteer       |             |
| Leonard D'Elia   | Municipal           | Employee           | Louis       | s Matlack   |           | Volunteer                    |              |                     |                 |             |
|                  |                     |                    |             |             |           |                              |              |                     |                 |             |
| b: Continuing E  | ducation Units (C   | EUs)               |             |             |           |                              |              |                     |                 |             |
| Course Particip  | ant Course          | e Title            | (           | CEU Credit  | <u>:s</u> | <b>Course Participant</b>    | Course       | <u>e Title</u>      | CEU Cred        | <u>dits</u> |
| Ed English       | NJTF                | RTRP Hackensa      | ack         |             | 3         | Ed English                   | Ecolog       | ical Changes in No  | rthern          | 7           |
|                  |                     |                    |             |             |           |                              | NJ For       | ests                |                 |             |
|                  |                     |                    |             |             |           |                              |              |                     |                 |             |
|                  |                     |                    |             |             |           |                              | Total Numl   | ber of Participants | 1               |             |
|                  |                     |                    |             |             |           |                              |              | •                   |                 |             |
|                  |                     |                    |             |             |           | -                            | i otai ivumi | ber of CEU Credits  | 10              |             |
| ANNULAL ACCOU    | ADUICUNATALE DE     | DODT               | _           | _           |           |                              | _            |                     |                 | _           |
| ANNUAL ACCO      | MPLISHMENT RE       | PUKI               |             |             |           |                              |              |                     |                 |             |
|                  |                     |                    |             |             |           |                              |              | 2019 Report:        | Due by Feb 15,  | , 2020      |



**NJUCF Accredited: Municipality:** Bethlehem Township County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Beverly City **NJUCF Accredited: County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2005 1 Approved 2001 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT

Due by Feb 15, 2020

2019 Report:



## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Blairstown Township County: Warren No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2012 1 Approved 2008 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Eric Usinowicz Municipal Employee Patrick Marshall Volunteer Richard Mach Municipal Employee Robert Slater Volunteer Wickliffe Mott Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Bloomfield Township **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 16

| 1. | COMMUNITY | <b>FORESTRY</b> | MANAGMENT PLAN |  |
|----|-----------|-----------------|----------------|--|
|----|-----------|-----------------|----------------|--|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2012               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name        | Type of Representative | Name           | Type of Representative | Name | Type of Representative |
|-------------|------------------------|----------------|------------------------|------|------------------------|
| Nick Joanow | Volunteer              | Steven Coppola | Municipal Employee     |      |                        |

b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Bloomingdale Borough **NJUCF Accredited:** County: Passaic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Bloomsbury Borough **NJUCF Accredited:** County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2012 1 Approved 2008 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Eric Weger John Ronca Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Bogota Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Daniel Craddock | Municipal Employee     |
| Donald Viviani  | Municipal Employee     |
| Juliana Meehan  | Volunteer              |
| Patrick McHale  | Elected Official       |

| Name          | Type of Representative |
|---------------|------------------------|
| Daniele Fede  | Volunteer              |
| Jeanne Cook   | Municipal Employee     |
| Nick Zampetti | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| David Guddemi    | Municipal Employee     |
| Joseph Niosi III | Municipal Employee     |
| Nikki Spiegel    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                     | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------------------|--------------------|--------------------|----------------------|--------------------|
| Daniele Fede       | NJTF RTRP Hackensack             | 3                  | Danielle Fehe      | Webinar - NJUCF, AAR | 1                  |
| Diane Mancini      | Ridgewood - Tree Care for Spring | 2                  | Gordon Kibbs       | NJTF RTRP Hackensack | 3                  |
| Joe Scarpa         | NJTF RTRP Hackensack             | 3                  | Rebecca Yould      | NJTF RTRP Hackensack | 3                  |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

15

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Bogota Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

2019 Report:

Received



| Municipality:   | Boonton Town               | County:                        | Morris                             |                     | NJUCF Accredited: No       |
|-----------------|----------------------------|--------------------------------|------------------------------------|---------------------|----------------------------|
| To receive and  | maintain accreditation, th | e local government must stay ι | up to date with the following requ | irements:           | # of Years as Tree City: 2 |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                         |                                    |                     |                            |
| Round Pla       | an Status                  | Year Plan Approved             |                                    | Most Recent P       | Plan Expires Dec 31 of     |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
| EDUCATION A     | ND TRAINING                |                                |                                    |                     |                            |
| a: CORE Trained | d Community Represent      | atives                         |                                    |                     |                            |
| Name            | Type of Represe            | ntative Name                   | Type of Representative             | e Name              | Type of Representative     |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
| h. Cantinuina I |                            |                                |                                    |                     |                            |
| _               | Education Units (CEUs)     | CELL Coodin                    | Course Doubleinent                 | Course Title        | CELL Cyc dita              |
| Course Partici  | pant <u>Course Title</u>   | CEU Credi                      | ts Course Participant              | <u>Course Title</u> | <u>CEU Credits</u>         |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
|                 |                            |                                |                                    |                     |                            |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                    |                     |                            |
|                 |                            |                                |                                    | 2019 Repo           | ort: Due by Feb 15, 2020   |



**NJUCF Accredited: Municipality:** Boonton Township **County:** Morris No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Bordentown City **County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 20

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name      | Type of Representative | Name              | Type of Representative | Name              | Type of Representative |
|-----------|------------------------|-------------------|------------------------|-------------------|------------------------|
| Al Barker | Volunteer              | George Karousatos | Volunteer              | Zigmont Targonski | Elected Official       |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|---|--------------------|--------------------|--------------|-------------|
| Al Baker           | NJSTF Day 1                                 | 5                  | Al Barker          | NJSTF Day 2  | 5           |
| Al Barker          | Arbor Day Portable Sawmill<br>Demonstration | 2                  | Charles Coyle      | NJSTF Day 2  | 5           |
| John Brodowski     | Arbor Day Portable Sawmill<br>Demonstration | 2                  |                    |              |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

19

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Bordentown City County: Burlington NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 20

.

2019 Report:

Received



**NJUCF Accredited: Municipality:** Bordentown Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Bound Brook Borough **County:** Somerset Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | ı |
|-------|-------------|--------------------|------------------------------------|---|
| 1     | Approved    | 2002               |                                    | ľ |
| 2     | Approved    | 2008               |                                    |   |
| 3     | Approved    | 2013               |                                    |   |
| 4     | Approved    | 2018               |                                    |   |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Diana Romero     | Volunteer              |
| Mary Patten      | Volunteer              |
| Vincenzo Orofino | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Doryce DiPrima | Volunteer              |
| Nancy Campbell | Volunteer              |
| Xue Du         | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Marsha Longshore | Volunteer              |
| Nancy Lepionka   | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|--------------|--------------------|
| Diana Romaro       | NJTF RTRP Hackensack | 3                  | Marsha Longshore   | NJSTF Day 1  | 5                  |
| Marsha Longshore   | NJTF RTRP Old Bridge | 3                  | Mary Patten        | NJSTF Day 1  | 5                  |
| Mary Patten        | Webinar - NJUCF, AAR | 1                  | Nancy Campbell     | NJSTF Day 1  | 5                  |
| Vincenzo Orofino   | NJSTF Day 2          | 5                  | Vincenzo Orofino   | NJSTF Day 1  | 5                  |
| Vincenzo Orofino   | NJTF RTRP Hackensack | 3                  |                    |              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

35



**NJUCF Accredited: Municipality:** Bound Brook Borough **County:** Somerset Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**Municipality:** Bradley Beach Borough **NJUCF Accredited: County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2012 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2001               |                                    |      |
| 2     | Approved    | 2008               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                   | Type of Representative |
|------------------------|------------------------|
| Carl Schopfer          | Volunteer              |
| Janet Siri             | Volunteer              |
| Kelly Harris-O'Connell | Volunteer              |
| Morris Draheim Jr.     | Municipal Employee     |
| Richard Coscarelli     | Volunteer              |
| Warren Siri            | Volunteer              |

| Type of Representative |
|------------------------|
| Municipal Employee     |
| Volunteer              |
| Volunteer              |
| Volunteer              |
| Elected Official       |
|                        |

| Name           | Type of Representative |
|----------------|------------------------|
| Gina LaMalfa   | Volunteer              |
| Joanne Letson  | Volunteer              |
| Moira Sharkey  | Volunteer              |
| Peter Thompson | Volunteer              |
| Thomas Ryan    | Volunteer              |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Bradley Beach Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

2019 Report:

Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## **2019 ACCREDITATION STATUS**

**Municipality:** Branchburg Township **NJUCF Accredited:** County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Bruce Kosensky Municipal Employee N/A Municipal Employee Leonora Persico Stanley Mantz b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**Municipality:** Branchville Borough **NJUCF Accredited: County:** Sussex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 30

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2015 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2006               |                                    |      |
| 2     | Approved    | 2011               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| David Wright       | Volunteer              |
| Katieanne Harrison | Volunteer              |
| Susan Stark        |                        |
| Tony Frato, Sr.    | Elected Official       |

| Name         | Type of Representative |
|--------------|------------------------|
| Frank Sutton | Volunteer              |
| Mike Clune   | Volunteer              |
| Thomas Meyer | Volunteer              |

| Name         | Type of Representative |
|--------------|------------------------|
| John Eldred  | Municipal Employee     |
| Pat Wilson   | Volunteer              |
| Thomas Meyer | Volunteer              |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**Municipality:** Brick Township **NJUCF Accredited:** County: Ocean Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Henry Delores | Volunteer              |  |  |
| Tony Kono     | Volunteer              |  |  |

| Name               | Type of Representative |  |  |
|--------------------|------------------------|--|--|
| Kenneth Mathis     | Municipal Employee     |  |  |
| Violet LaGrotteria | Volunteer              |  |  |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Robert Byrnes | Municipal Employee     |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title                                       | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|--|--------------------|
| Delores Henry      | NJTF RTRP Old Bridge | 3                  | Dottie LaPosa      | Webinar- UF Connections,<br>Green Space for Health | 1                  |
| Dottie LaPosa      | NJTF RTRP Old Bridge | 3                  | Richard Picatagi   | Arbor Day Portable Sawmill<br>Demonstration        | 2                  |
| Robert G Byrnes    | NJTF RTRP Old Bridge | 3                  | Violet Lagrotteria | NJTF RTRP Old Bridge                               | 3                  |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

15

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Brick Township County: Ocean NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

\_\_\_\_

2019 Report:

Received



**Municipality:** Bridgeton City **NJUCF Accredited:** County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Bridgewater Township County: Somerset No # of Years as Tree City: 21 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Brielle Borough **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: 16 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Robert Imgrund Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Brigantine City **NJUCF Accredited:** County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:   | Brooklav   | vn Borough                       |            | <b>County:</b> | Camden         |                      |         |                | <u>NJUCF</u> | Accredited:    | Yes         |
|-----------------|------------|----------------------------------|------------|----------------|----------------|----------------------|---------|----------------|--------------|----------------|-------------|
| To receive and  | maintain a | accreditation, the local go      | vernment n | nust stay uբ   | o to date with | the following requir | rements | s:             | <u># of</u>  | Years as Tree  | City: 9     |
| COMMUNITY       | FORESTR'   | Y MANAGMENT PLAN                 |            |                |                |                      |         |                |              |                |             |
| Round Pla       | an Status  | Year Plan                        | n Approved | l              |                |                      |         | Most Recent F  | Plan Expi    | ires Dec 31 of | 2024        |
| 1 App           | oroved     | 20                               | 10         |                |                |                      |         |                |              |                |             |
| 2 App           | oroved     | 20                               | 15         |                |                |                      |         |                |              |                |             |
| EDUCATION A     | ND TRAIN   | NING                             |            |                |                |                      |         |                |              |                |             |
| a: CORE Trained | d Commu    | nity Representatives             |            |                |                |                      |         |                |              |                |             |
| Name            | Т          | ype of Representative            | Name       | 9              | Туре           | of Representative    | - 1     | Name           |              | Type of Repre  | sentative   |
| Michael Ostron  |            | unicipal Employee                | Patrio     | ck Moses       | Volun          |                      |         | Paul Heyne     |              | Volunteer      |             |
| Robert Paris    | M          | unicipal Employee                | There      | esa Branell    | a Electe       | ed Official          |         |                |              |                |             |
| b: Continuing E |            | Units (CEUs) <u>Course Title</u> | <u>C</u>   | EU Credits     | <u>S</u> Cou   | urse Participant     | Co      | ourse Title    |              | CEU Cred       | <u>dits</u> |
| Patrick Mose    | S          | NJSTF Day 2                      |            |                | 5 Too          | dd Twichell          | NJ:     | STF Day 2      |              |                | 5           |
|                 |            |                                  |            |                |                | _                    |         | lumber of Part | -            |                |             |
|                 |            |                                  |            |                |                |                      | Total N | lumber of CEU  | Credits      | 10             |             |
| ANNUAL ACCO     | MPLISHN    | MENT REPORT                      |            |                |                |                      |         |                |              |                |             |
|                 |            |                                  |            |                |                |                      |         | 2019 Rep       | ort:         | Received       |             |



| Municipality:   | Buena Borough               | County:                        | Atlantic                             | NJU              | JCF Accredited:      | No           |
|-----------------|-----------------------------|--------------------------------|--------------------------------------|------------------|----------------------|--------------|
| To receive and  | maintain accreditation, the | e local government must stay u | p to date with the following require | ments:           | # of Years as Tree C | <u>:ity:</u> |
| COMMUNITY       | FORESTRY MANAGMEN           | T PLAN                         |                                      |                  |                      |              |
| Round Pla       | an Status                   | Year Plan Approved             |                                      | Most Recent Plan | Expires Dec 31 of    |              |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
| EDUCATION A     | ND TRAINING                 |                                |                                      |                  |                      |              |
| a: CORE Trained | d Community Representa      | atives                         |                                      |                  |                      |              |
| Name            | Type of Represe             | ntative Name                   | Type of Representative               | Name             | Type of Repres       | entative     |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
| b: Continuing E | Education Units (CEUs)      |                                |                                      |                  |                      |              |
| Course Partici  | <u>Course Title</u>         | CEU Credit                     | <u>Course Participant</u>            | Course Title     | CEU Credi            | <u>ts</u>    |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      |                  |                      |              |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                      |                  |                      |              |
|                 |                             |                                |                                      | 2019 Report:     | Due by Feb 15        | 2020         |



**NJUCF Accredited: Municipality:** Buena Vista Township County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Burlington City **NJUCF Accredited: County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:

Due by Feb 15, 2020

2019 Report:



# **2019 ACCREDITATION STATUS**

**NJUCF Accredited:** Municipality: Burlington County **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Plan Status Year Plan Approved Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Name Name Name Type of Representative John Smith Jr. Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Cherry Hill NJTF RTRP Cherry Hill Bonnie McNamee 3 Brian DeSowa 3 3 Dave Chumberlin NJTF RTRP Cherry Hill John C. Mastowski NJTF RTRP Cherry Hill 3 NJTF RTRP Cherry Hill 3 Linda McCardell **Total Number of Participants** 5 **Total Number of CEU Credits** 15 3. ANNUAL ACCOMPLISHMENT REPORT



| <u>Municipality</u> : | Burlington Township              |                       | <b>County:</b> | Burlington                  |              | <u> </u>                | NJUCF Accredited: No     |
|-----------------------|----------------------------------|-----------------------|----------------|-----------------------------|--------------|-------------------------|--------------------------|
| To receive an         | d maintain accreditation, t      | he local government n | nust stay u    | ıp to date with the followi | ing require  | ments:                  | # of Years as Tree City: |
| CON 40 41 10 11 T     | / FORESTRY \$44 \$14 C\$45       | ALT DI ANI            |                |                             |              |                         |                          |
|                       | Y FORESTRY MANAGME               |                       |                |                             |              |                         |                          |
| Round P               | lan Status                       | Year Plan Approved    | d              |                             |              | Most Recent Pla         | an Expires Dec 31 of     |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
| . EDUCATION           | AND TRAINING                     |                       |                |                             |              |                         |                          |
| a: CORE Train         | ed Community Represen            | tatives               |                |                             |              |                         |                          |
| Name                  | Type of Repres                   | sentative Name        | e              | Type of Represe             | entative     | Name                    | Type of Representative   |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
| b: Continuing         | Education Units (CEUs)           |                       |                |                             |              |                         |                          |
| Course Partic         | <u>ipant</u> <u>Course Title</u> | <u>e</u> <u>C</u>     | EU Credit      | <u>Course Partic</u>        | <u>ipant</u> | Course Title            | CEU Credits              |
| Lawrence K            |                                  | Portable Sawmill      |                | 2                           |              |                         |                          |
|                       | Demonstra                        | ation                 |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             | <u>To</u>    | otal Number of Partic   | ipants 1                 |
|                       |                                  |                       |                |                             | To           | otal Number of CEU C    | redits 2                 |
|                       |                                  |                       |                |                             |              |                         |                          |
| ANNUAL ACC            | OMPLISHMENT REPORT               |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              |                         |                          |
|                       |                                  |                       |                |                             |              | <u>2019</u> <u>Repo</u> | t: Due by Feb 15, 2020   |
|                       |                                  |                       |                |                             |              |                         |                          |



| Municipality:   | Butler Borough              | County:                        | Morris                                |                     | NJUCF Accredited:    | No            |
|-----------------|-----------------------------|--------------------------------|---------------------------------------|---------------------|----------------------|---------------|
| To receive and  | maintain accreditation, the | e local government must stay ı | up to date with the following require | ements:             | # of Years as Tree C | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMENT          | T PLAN                         |                                       |                     |                      |               |
| Round Pla       | an Status                   | Year Plan Approved             |                                       | Most Recent Pl      | an Expires Dec 31 of |               |
|                 |                             |                                |                                       |                     |                      |               |
|                 |                             |                                |                                       |                     |                      |               |
|                 | ND TRAINING                 |                                |                                       |                     |                      |               |
| a: CORE Trained | d Community Representa      | tives                          |                                       |                     |                      |               |
| Name            | Type of Represer            | ntative Name                   | Type of Representative                | Name                | Type of Repres       | entative      |
| Course Partici  |                             | <u>CEU Credi</u>               | t <u>s Course Participant</u>         | <u>Course Title</u> | <u>CEU Credi</u>     | <u>ts</u>     |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                       |                     |                      |               |
|                 |                             |                                |                                       | 2019 Repo           | rt: Due by Feb 15, 2 | 2020          |



Municipality: Byram Township County: Sussex NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2010               | <del></del>                        |
| 2     | Approved    | 2015               |                                    |
| 3     | Approved    | 2020               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative | Nam   |
|----------------|------------------------|-------|
| Adam Rosenberg | Volunteer              | Adolf |
| John Boyer     | Volunteer              | Mich  |

| Name           | Type of Representative |
|----------------|------------------------|
| Adolf Steyh    | Municipal Employee     |
| Michael Orgera | Municipal Employee     |

| Name         | Type of Representative |
|--------------|------------------------|
| Joe Sabatini | Volunteer              |
| Steve Smith  | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                             | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Donna Fett         | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Donna Fett         | Webinar - NJUCF, AAR                     | 1                  |
| Donna Fett         | Webinar - NJUCF, Intelligrant            | 1                  | Helene Jaros       | Webinar - EABU, Update on EAB Management | 1                  |
| Katie Baron        | Webinar - EABU, Update on EAB Management | 1                  | Michael Orgera     | Rutgers-BMPs in Tree Care                | 5.5                |
| Michael Orgera     | Webinar - EABU, Update on EAB Management | 1                  |                    |  |                    |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

11.5



Municipality: Byram Township County: Sussex NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

: 2

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



**NJUCF Accredited: Municipality:** Caldwell Borough **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

2022

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Doris Halprin | Volunteer              |
| Mario Bifalco | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Jane G. Kinkle | Volunteer              |
| Paul Carelli   | Elected Official       |

| Name               | Type of Representative |
|--------------------|------------------------|
| Jeannine Archibald | Volunteer              |

# b: Continuing Education Units (CEUs)

| Course Participant | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Erik Napolitano    | Riverdale Tree Seminar                    | 4                  | Gerard Grenci      | Riverdale Tree Seminar                       | 4                  |
| Jake Pohlman       | Riverdale Tree Seminar                    | 4                  | Jane Kinkle        | NJSTF Day 2                                  | 5                  |
| Jane Kinkle        | NJSTF Day 1                               | 5                  | Jane Kinkle        | Tree Day (Ornamental Horticulture Symposium) | 5                  |
| Jane Kinkle        | Webinar - EPA, IPM for<br>Community Trees | 1.5                | Mario Bifalco      | NJTF RTRP Old Bridge                         | 3                  |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

31.5



**NJUCF Accredited: Municipality:** Caldwell Borough **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



**Municipality:** Califon Borough **NJUCF Accredited:** County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Camden City **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2011               |                                    |      |
|   | 2     | Approved    | 2016               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| Andrea Ferich        | Volunteer              |
| Helene Pierson       | Volunteer              |
| Meredith Brown       | N/A                    |
| Shelia Roberts       | Elected Official       |
| Yvette Torres-Velasq | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Christoff Lindsey | Volunteer              |
| Mary Hodge        | Volunteer              |
| Migdalia Polo     | Volunteer              |
| Terence Filbert   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Danielle Woodard | Volunteer              |
| Meishka Ruiz     | Volunteer              |
| Paul Redman      | Municipal Employee     |
| Wilbert Mitchell | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant    | Course Title            | <b>CEU Credits</b> | Course Participant | Course Title            | CEU Credits |
|-----------------------|-------------------------|--------------------|--------------------|-------------------------|-------------|
| Christoff F. Lindsey  | NJTF RTRP Cherry Hill   | 3                  | Christoff Lindsey  | NJSTF Day 2             | 5           |
| Christoff Lindsey     | NJSTF Day 1             | 5                  | Constance Shepard  | NJTF Camden TreeKeepers | 3           |
| Cynthia Madison       | NJTF Camden TreeKeepers | 3                  | Daniel Sheppard    | NJTF Camden TreeKeepers | 3           |
| Jacqueline Santiago   | NJTF Camden TreeKeepers | 3                  | Jenia Holmes       | NJTF Camden TreeKeepers | 3           |
| Lito Moran            | NJTF RTRP Cherry Hill   | 3                  | Nacole Henderson   | NJTF Camden TreeKeepers | 3           |
| Nicole Olivieri-Pagan | NJTF Camden TreeKeepers | 3                  | Patty Lynn         | NJTF RTRP Cherry Hill   | 3           |
| Tamara Heard          | NJTF Camden TreeKeepers | 3                  |                    |                         |             |

**Total Number of Participants** 

12



**NJUCF Accredited: Municipality:** Camden City **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

**Total Number of CEU Credits** 

43

|      |      |    | 40004 | ADLICITE | AFRIT  | DEDODT |
|------|------|----|-------|----------|--------|--------|
| 5. / | ANNU | AL | ACCUN | /IPLISHI | VIEN I | REPORT |

**2019 Report:** Received



Municipality: Camden County County: Camden Mo

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

# 1. COMMUNITY FORESTRY MANAGMENT PLAN Round Plan Status Year Plan Approved Most Recent Plan Expires Dec 31 of

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name        | Type of Representative | Name             | Type of Representative | Name            | Type of Representative |
|-------------|------------------------|------------------|------------------------|-----------------|------------------------|
| John Wolick | Municipal Employee     | Peter Martus     |                        | Rebecca Szkotak | Volunteer              |
| Tim Mead    | Volunteer              | William Doughton |                        |                 |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                | CEU Credits | Course Participant   | Course Title          | CEU Credits |
|--------------------|---|-------------|----------------------|-----------------------|-------------|
| Brian Rattay       | NJTF RTRP Cherry Hill                       | 3           | Daniel F. Nowakowski | NJTF RTRP Cherry Hill | 3           |
| David Goulburn     | NJTF RTRP Cherry Hill                       | 3           | Doug Burns           | NJTF RTRP Cherry Hill | 3           |
| Mary Belko         | Ecological Changes in Norther<br>NJ Forests | rn 7        | Patrick Breslin      | NJTF RTRP Cherry Hill | 3           |
| Ryan Young         | NJTF RTRP Cherry Hill                       | 3           | Stan Wrigley         | NJTF RTRP Cherry Hill | 3           |
| Stephen Dorsey     | NJTF RTRP Cherry Hill                       | 3           | Timothy Feeney       | NJTF RTRP Cherry Hill | 3           |

Total Number of Participants 10

Total Number of CEU Credits 34

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Camden County County: Camden MJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Cape May City **County:** Cape May No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 37

2021

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Barbara Preminger | Volunteer              |
| Fiore Mannella    | Municipal Employee     |
| Herbert Pharo     | Volunteer              |
| Mark Pask         | Volunteer              |
| Susan Wichterman  | Volunteer              |

| Name         | Type of Representative |
|--------------|------------------------|
| Carol York   | Volunteer              |
| George Ator  | Volunteer              |
| Jay Schatz   | Volunteer              |
| Robert Smith | N/A                    |

| Name               | Type of Representative |
|--------------------|------------------------|
| Carole Sick        | Volunteer              |
| Gerry Beauchamp    | N/A                    |
| Kyle Kulkowitz     | Volunteer              |
| Stephen Timothy Sw | N/A                    |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|--------------|--------------------|
| Carol York         | NJSTF Day 1  | 5                  | Jay Schatz         | NJSTF Day 1  | 5                  |
| Mark Pask          | NJSTF Day 1  | 5                  | Susan Wichterman   | NJSTF Day 1  | 5                  |
|                    |              |                    |                    |              |                    |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Cape May City **County:** Cape May No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 37

2019 Report:

Due by Feb 15, 2020



| Municipality:   | Cape May County            | County:                         | Cape May                            |              | NO No                       |
|-----------------|----------------------------|---------------------------------|-------------------------------------|--------------|-----------------------------|
| To receive and  | maintain accreditation, tl | he local government must stay ( | up to date with the following requi | rements:     | # of Years as Tree City:    |
| COMMUNITY       | FORESTRY MANAGMEN          | NT PLAN                         |                                     |              |                             |
| Round Pla       | an Status                  | Year Plan Approved              |                                     | Most Rece    | nt Plan Expires Dec 31 of   |
|                 |                            |                                 |                                     |              |                             |
|                 |                            |                                 |                                     |              |                             |
| EDUCATION A     | ND TRAINING                |                                 |                                     |              |                             |
| a: CORE Traine  | d Community Represent      | tatives                         |                                     |              |                             |
| Name            | Type of Repres             | entative Name                   | Type of Representative              | Name         | Type of Representative      |
|                 |                            |                                 |                                     |              |                             |
|                 |                            |                                 |                                     |              |                             |
| h: Continuing I | Education Units (CEUs)     |                                 |                                     |              |                             |
| Course Particip |                            | CEU Credi                       | ts Course Participant               | Course Title | CEU Credits                 |
| 000100101       | 304100 11410               | <u> </u>                        |                                     | 900100 1100  | <u> </u>                    |
|                 |                            |                                 |                                     |              |                             |
|                 |                            |                                 |                                     |              |                             |
|                 |                            |                                 |                                     |              |                             |
|                 |                            |                                 |                                     |              |                             |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                 |                                     |              |                             |
|                 |                            |                                 |                                     | 2019 F       | Report: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Cape May Point Borough **County:** Cape May No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Carlstadt Borough      | County:           | Bergen                 |               | NJUCF Accredited:      | No       |
|--|------------------------|-------------------|------------------------|---------------|------------------------|----------|
| To receive and maintain accreditation, the local government must stay up to date with the following requires |                        |                   |                        | rements:      | # of Years as Tree C   | City:    |
| COMMUNITY  | FORESTRY MANAGMENT     | PLAN              |                        |               |                        |          |
| Round Pla  | n Status Y             | ear Plan Approved |                        | Most Recent F | Plan Expires Dec 31 of |          |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
| EDUCATION A  | ND TRAINING            |                   |                        |               |                        |          |
| a: CORE Trained  | d Community Representa | tives             |                        |               |                        |          |
| Name   | Type of Represer       | ntative Name      | Type of Representative | Name          | Type of Repres         | entative |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
| h: Continuing F  | ducation Units (CEUs)  |                   |                        |               |                        |          |
| Course Particip  |                        | CEU Credi         | ts Course Participant  | Course Title  | CEU Credi              | ts       |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
|  |                        |                   |                        |               |                        |          |
| ANNUAL ACCO  | MPLISHMENT REPORT      |                   |                        |               |                        |          |
|  |                        |                   |                        | 2019 Ren      | ort: Due by Eeb 15     |          |



**NJUCF Accredited: Municipality:** Carneys Point Township County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

Due by Feb 15, 2020



# 2019 ACCREDITATION STATUS

**Municipality:** Carteret Borough **NJUCF Accredited: County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2015 1 Approved 2011 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Anthony Beluch **Robert Kately** Municipal Employee Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** Cedar Grove Township **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 20

| 1. COMMUNITY FORESTRY MA | ANAGMENT PLAN |
|--------------------------|---------------|
|--------------------------|---------------|

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 20 |
|-------|-------------|--------------------|------------------------------------|----|
| 1     | Approved    | 2001               |                                    |    |
| 2     | Approved    | 2010               |                                    |    |
| 3     | Approved    | 2016               |                                    |    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name            | Type of Representative | Name           | Type of Representative |
|-----------------|------------------------|-----------------|------------------------|----------------|------------------------|
| Gina Maffetone  | Volunteer              | John D'Ascensio | Municipal Employee     | Judith Thorton |                        |
| Michael McElroy | Municipal Employee     |                 |                        |                |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|--------------|--------------------|
| Dave Webb          | NJSTF Day 2  | 5                  | Donald Smolls      | NJSTF Day 2  | 5                  |
| Henry Rodriguez    | NJSTF Day 2  | 5                  | Jeff Bailey        | NJSTF Day 2  | 5                  |
| nemy Kounguez      | NJSTF Day 2  | 3                  | Jeff Balley        | NJSTF Day 2  | 3                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



|                 |             | W9                             |                 |                 |                       |                         |                             |
|-----------------|-------------|--------------------------------|-----------------|-----------------|-----------------------|-------------------------|-----------------------------|
| Municipality:   | Chatham     | Borough                        | County          | : Morris        |                       | <u>N</u>                | IJUCF Accredited: No        |
| To receive and  | maintain a  | accreditation, the local gover | nment must stay | up to date with | n the following requi | rements:                | # of Years as Tree City: 19 |
| COMMUNITY       | FORESTR     | Y MANAGMENT PLAN               |                 |                 |                       |                         |                             |
| Round Pla       | n Status    | Year Plan A                    | pproved         |                 |                       | Most Recent Pla         | n Expires Dec 31 of 2025    |
| 1 App           | roved       | 2005                           |                 |                 |                       |                         |                             |
| 2 App           | roved       | 2010                           |                 |                 |                       |                         |                             |
| 3 Арр           | roved       | 2016                           |                 |                 |                       |                         |                             |
| EDUCATION A     | ND TRAIN    | NING                           |                 |                 |                       |                         |                             |
| a: CORE Trained | d Commui    | nity Representatives           |                 |                 |                       |                         |                             |
| Name            | T           | ype of Representative          | Name            | Туре            | e of Representative   | Name                    | Type of Representative      |
| Colleen Truppo  | Vo          | olunteer                       | Kenneth Chm     | ura Volu        | nteer                 | Kenneth Fekete          | Volunteer                   |
| Kristy Chmura   | Vo          | olunteer                       | Peter Atkinso   | n Mun           | icipal Employee       |                         |                             |
|                 |             |                                |                 |                 |                       |                         |                             |
| b: Continuing E | ducation    | Units (CEUs)                   |                 |                 |                       |                         |                             |
| Course Particip | <u>oant</u> | Course Title                   | <b>CEU Cred</b> | its <u>Co</u>   | urse Participant      | <b>Course Title</b>     | <b>CEU Credits</b>          |
| Colleen Trupp   | 00          | Webinar - NJUCF, AAR           |                 | 1               |                       |                         |                             |
|                 |             |                                |                 |                 |                       |                         |                             |
|                 |             |                                |                 |                 |                       |                         |                             |
|                 |             |                                |                 |                 |                       | Total Number of Partici | nants 1                     |
|                 |             |                                |                 |                 |                       |                         |                             |
|                 |             |                                |                 |                 |                       | Total Number of CEU Cr  | edits 1                     |
|                 |             | 45NE 05000                     |                 |                 |                       |                         |                             |
| ANNUAL ACCO     | IMPLISHM    | IENT REPORT                    |                 |                 |                       |                         |                             |
|                 |             |                                |                 |                 |                       | 2019 Report             | t: Due by Feb 15, 2020      |

Due by Feb 15, 2020

2019 Report:



# 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Chatham Township **County:** Morris No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2007 1 Approved 2003 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name David Wheelock Municipal Employee Volunteer Ervin Hoag Haylee Messing Volunteer **Elected Official** Jan Rosner Volunteer Susan Hoag b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Cherry Hill Township County: Camden **NJUCF Accredited:** No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Plan Status Year Plan Approved Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Edward Anenberg** Municipal Employee Jeffrey Brenner Volunteer Joseph Reid b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Cherry Hill NJTF RTRP Cherry Hill Barbara Patrizzi 3 Christopher Shull 3 3 Katherine Malgieri NJTF RTRP Cherry Hill Lew Govman III NJTF RTRP Cherry Hill 3 NJTF RTRP Old Bridge 3 Natalie Shatiroff **Total Number of Participants** 5 **Total Number of CEU Credits** 15 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**Municipality:** Chesilhurst Borough **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Chester Borough **NJUCF Accredited:** County: Morris Yes # of Years as Tree City: 34 To receive and maintain accreditation, the local government must stay up to date with the following requirements: COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2022 1 Approved 2013 Approved 2 2018 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Don Hoven Volunteer Volunteer Kevin Eskow Municipal Employee Karen Stevinson Marla Jackson Volunteer Stan Stevinson Volunteer

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title           | CEU Credits |
|--------------------|------------------------|--------------------|--------------------|------------------------|-------------|
| Anita Rhodes       | Riverdale Tree Seminar | 4                  | Charles Feller     | Riverdale Tree Seminar | 4           |
| Don Hoven          | Riverdale Tree Seminar | 4                  | Kevin Eskow        | Riverdale Tree Seminar | 4           |
|                    |                        |                    |                    |                        |             |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

16

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:                     | Chester To   | wnship                     | County: Mo             | orris                            | NJUC                | CF Accredited: No                 |              |
|-----------------------------------|--------------|----------------------------|------------------------|----------------------------------|---------------------|-----------------------------------|--------------|
| To receive and                    | maintain acc | reditation, the local gove | rnment must stay up to | date with the following requires | ments: #            | of Years as Tree City:            |              |
| COMMUNITY                         | FORESTRY I   | MANAGMENT PLAN             |                        |                                  |                     |                                   |              |
| Round Pla                         | an Status    | Year Plan A                | Approved               |                                  | Most Recent Plan Ex | xpires Dec 31 of 200              | <del>-</del> |
| 1 Арр                             | oroved       | 2003                       |                        | MOST Rec                         |                     | ecent Flan Expires Dec 31 of 2007 |              |
| <b>EDUCATION A</b>                | ND TRAINI    | NG                         |                        |                                  |                     |                                   |              |
| a: CORE Trained                   | d Communit   | ty Representatives         |                        |                                  |                     |                                   |              |
| Name                              | Тур          | e of Representative        | Name                   | Type of Representative           | Name                | Type of Representati              | ve           |
| Carole Hudson                     | Volu         | ınteer                     | Elmer Sutters          | Volunteer                        | James Milbauer      | Volunteer                         |              |
| Stan Pukash                       | Volu         | ınteer                     |                        |                                  |                     |                                   |              |
| b: Continuing E<br>Course Partici | <u>pant</u>  | <u>Course Title</u>        | <u>CEU Credits</u>     | Course Participant               | <u>Course Title</u> | <u>CEU Credits</u>                |              |
| ANNUAL ACCO                       | MPLISHME     | NT REPORT                  |                        |                                  |                     |                                   |              |
|                                   |              |                            |                        |                                  | 2019 Report:        | Due by Feb 15, 2020               | ٦            |



Municipality: Chesterfield Township County: Burlington

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 |
|-------|-------------|--------------------|---------------------------------|
| 1     | Approved    | 2000               |                                 |
| 2     | Approved    | 2007               |                                 |
| 3     | Approved    | 2012               |                                 |
| 4     | Approved    | 2018               |                                 |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name             | Type of Representative | Name           | Type of Representative |
|-----------------|------------------------|------------------|------------------------|----------------|------------------------|
| Charles Fisher  | Volunteer              | Elise Bremer-Nei | Volunteer              | Martha Veselka | Volunteer              |
| Nancy Scarafile | Volunteer              |                  |                        |                |                        |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title         | CEU (         | <u>Credits</u> | Course Participant | <b>Course Title</b> | CEU Credits |
|---------------------------|----------------------|---------------|----------------|--------------------|---------------------|-------------|
| Jane Ryan                 | BYF - Winter Tree Io | lentification | 1.5            |                    |                     |             |
|                           |                      |               |                |                    |                     |             |
|                           |                      |               |                |                    |                     |             |

**Total Number of Participants** 

1

**Total Number of CEU Credits** 

1.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Chesterfield Township **County:** Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

2019 Report:

Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



# 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Cinnaminson Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Scott Salvano Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| <u>Municipality</u>  | : Clark T                     | Γownship                      | <b><u>County:</u></b> U | nion                   |               | NJUCF Accredited:     | No         |
|--|-------------------------------|-------------------------------|-------------------------|------------------------|---------------|-----------------------|------------|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: |                               |                               |                         |                        |               |                       |            |
| . COMMUNIT   | Y FORES                       | TRY MANAGMENT PLAN            |                         |                        |               |                       |            |
| Round F  | Round Plan Status Year Plan A |                               | an Approved             |                        | Most Recent P | lan Expires Dec 31 of | 1 of 2003  |
| 1 A  | pproved                       | 1999                          |                         |                        |               |                       |            |
|  |                               |                               |                         |                        |               |                       |            |
|  |                               |                               |                         |                        |               |                       |            |
| . EDUCATION  | AND TR                        | AINING                        |                         |                        |               |                       |            |
| a: CORE Train  | ed Comn                       | nunity Representatives        |                         |                        |               |                       |            |
| Name   |                               | Type of Representative        |                         | Type of Representative | Name          | Type of Repre         | sentative  |
| Jodi Heinz   |                               |                               | Leo Standish            | Municipal Employee     |               |                       |            |
| Course Partio  | <u>cipant</u>                 | on Units (CEUs)  Course Title | CEU Credits             | Course Participant     | Course Title  | CEU Cred              | <u>its</u> |
| ANNUAL ACC   | COMPLIS                       | HMENT REPORT                  |                         |                        |               |                       |            |
|  |                               |                               |                         |                        | 2019 Repo     | Due by Feb 15,        | 2020       |

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Clayton Borough **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Susan Miller Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**Municipality:** Clementon Borough **NJUCF Accredited: County:** Camden No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2016 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2007               |                                    |      |
| 2     | Approved    | 2012               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name           | Type of Representative | Name         |
|---------------|------------------------|----------------|------------------------|--------------|
| Al Sexton Jr. | Municipal Employee     | James E. Smith | Volunteer              | Joe Feldman  |
| Joseph Gruber | Volunteer              | Maggie Feldman | Volunteer              | Tom Steinert |

| Name         | Type of Representative |
|--------------|------------------------|
| Joe Feldman  | Volunteer              |
| Tom Steinert | Volunteer              |

b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Cliffside Park Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Bill Killinger Municipal Employee Municipal Employee Lisa Phillips Volunteer Carmelo DeMaio b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** Clifton City **County:** Passaic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |  |
|------------------|------------------------|--|
| Alfred DuBois    | Volunteer              |  |
| Ann Schnakenberg | Volunteer              |  |
| Danny Frias      | Municipal Employee     |  |
| Jason Aviles     | Municipal Employee     |  |
| Thomas Fawtozzi  | Municipal Employee     |  |

| Name                  | Type of Representative |  |  |
|-----------------------|------------------------|--|--|
| Andrew Sobotur        | Municipal Employee     |  |  |
| Christopher Tudda     | Municipal Employee     |  |  |
| Giuseppe Mannina      | Municipal Employee     |  |  |
| John J. McIlwain, Jr. | Municipal Employee     |  |  |
| Thomas Rodgers        | Municipal Employee     |  |  |

| Name               | Type of Representative                |  |
|--------------------|---------------------------------------|--|
| Andrew Wohr        | Municipal Employee                    |  |
| Daniel Prendergast | Municipal Employee                    |  |
| Janet Lapczynski   | Municipal Employee Municipal Employee |  |
| Ray Jonkman        |                                       |  |
| William Zerelik    | Municipal Employee                    |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Alessia Eramo      | NJTF RTRP Old Bridge | 3                  | Chris Tudda        | NJSTF Day 2          | 5                  |
| Danny Frias        | NJSTF Day 2          | 5                  | Giuseppe Mannina   | NJSTF Day 2          | 5                  |
| Giuseppe Mannina   | NJSTF Day 1          | 5                  | Giuseppe Mannina   | NJTF RTRP Hackensack | 3                  |
| Janet Lapczynski   | NJTF RTRP Hackensack | 3                  | Ted Evans          | NJTF RTRP Hackensack | 3                  |
| Thomas Fanotzzi    | NJSTF Day 2          | 5                  | Tommy Rodgers      | NJSTF Day 2          | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

42



**Municipality:** Clifton City **NJUCF Accredited: County:** Passaic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

## 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Clinton Town **County:** Hunterdon Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 35

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | l Plan Status | Year Plan Approved |
|-------|---------------|--------------------|
| 1     | Approved      | 2008               |
| 2     | Approved      | 2014               |
| 3     | Approved      | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name        | Type of Representative | Name          | Type of Representative |
|----------------|------------------------|-------------|------------------------|---------------|------------------------|
| Chesley Snider | Volunteer              | Daniel Shea | Elected Official       | John Kashwick | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                           | <b>CEU Credits</b> | Course Participant | Course Title                                | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|---|--------------------|
| Daniel Shea        | Webinar - EPA, IPM for<br>Community Trees     | 1.5                | Daniel Shea        | Webinar - EPA, IPM for Community Trees      | 1.5                |
| Deena Roberts      | Webinar-UF Connections, Trees & Stormwater    | 1                  | Deena Roberts      | Webinar - NJUCF, AAR                        | 1                  |
| Sherry Dineen      | Webinar-UF Connections,<br>Trees & Stormwater | 1                  | Steve Kallesser    | Arbor Day Portable Sawmill<br>Demonstration | 2                  |
| Steve Kallesser    | SAF Annual Training                           | 5                  |                    |   |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13



**NJUCF Accredited: Municipality:** Clinton Town **County:** Hunterdon Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 35

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



| <b>Municipality:</b> | Clinton Township                           | <u>County:</u> Hunterdon |              |                                |                    | NJUCF Accredited: No     |  |  |
|----------------------|--|--------------------------|--------------|--------------------------------|--------------------|--------------------------|--|--|
| To receive and       | maintain accreditation                     | n, the local government  | must stay up | to date with the following req | uirements:         | # of Years as Tree City: |  |  |
| CORARALINITY         | FORESTRY MANAGE                            | AFRIT DI ARI             |              |                                |                    |                          |  |  |
|                      | FORESTRY MANAGN                            |                          | -l           |                                |                    |                          |  |  |
| Round Pla            | an Status                                  | Year Plan Approve        | 2d           |                                | Most Recen         | t Plan Expires Dec 31 of |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
| . EDUCATION A        | AND TRAINING                               |                          |              |                                |                    |                          |  |  |
| a: CORE Traine       | d Community Repres                         | entatives                |              |                                |                    |                          |  |  |
| Name                 | Type of Rep                                | resentative Nan          | ne           | Type of Representativ          | ve Name            | Type of Representative   |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
| h. Caratianiaa I     |  |                          |              |                                |                    |                          |  |  |
|                      | Education Units (CEU                       |                          |              |                                |                    |                          |  |  |
| Course Partici       | pant Course T                              | <u>itle</u>              | CEU Credits  | Course Participant             | Course Title       | CEU Credits              |  |  |
| Richard Shaw         |  | al Changes in Norther    | n 7          |                                |                    |                          |  |  |
|                      | NJ Fores                                   | its                      |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                | Total Number of Pa | articipants 1            |  |  |
|                      |  |                          |              |                                | Total Number of Cl | EU Credits 7             |  |  |
|                      |  |                          |              |                                |                    | <del>-</del>             |  |  |
| ANNUAL ACCO          | ANNUAL ACCOMPLISHMENT REPORT               |                          |              |                                |                    |                          |  |  |
|                      | 2042 5 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2 2 2 |                          |              |                                |                    |                          |  |  |
|                      |  |                          |              |                                | 2019 <u>R</u>      | Due by Feb 15, 2020      |  |  |



**NJUCF Accredited: Municipality:** Closter Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2018               |

## 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name         | Type of Representative |  |  |
|--------------|------------------------|--|--|
| David Barad  | Elected Official       |  |  |
| Scott Devlin | Elected Official       |  |  |

| Name                | Type of Representative |  |  |
|---------------------|------------------------|--|--|
| George Futterknecht | Volunteer              |  |  |
| Todd Bradbury       | Volunteer              |  |  |

| Name         | Type of Representative |
|--------------|------------------------|
| Richard Ryan | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                 | <b>CEU Credits</b> | Course Participant | Course Title  | CEU Credits |
|--------------------|--|--------------------|--------------------|---|-------------|
| Leslie Weatherly   | Webinar-NJUCF, AAR                           | 1                  | Leslie Weatherly   | Webinar - NJUCF, AAR                                  | 1           |
| Leslie Weatherly   | Webinar - EPA, IPM for Community Trees       | 1.5                | Todd Bradbury      | NJSTF Day 2   | 5           |
| Todd Bradbury      | Tree Day (Ornamental Horticulture Symposium) | 5                  | Todd Bradbury      | Penn State Extension-Spotted<br>Lanternfly Permit Tra | 0.5         |
| Todd Bradbury      | Bartlett Winter Client Semina                | ar 4               |                    |   |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

18



**NJUCF Accredited: Municipality:** Closter Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Collingswood Borough **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 20

2017

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Caitlin Morrison | Volunteer              |
| Eric Rinehimer   | Volunteer              |
| Jim Petrie       | Volunteer              |
| Margaret Witte   | Volunteer              |
| Rene Torres      | Volunteer              |
| Sean O'Donnell   | Municipal Employee     |

| Name                | Type of Representative |  |  |
|---------------------|------------------------|--|--|
| Dennis Johnson      | Municipal Employee     |  |  |
| Gayle Reedy         | Volunteer              |  |  |
| Joan Leonard        | Elected Official       |  |  |
| Mary Ellen Ries     | Municipal Employee     |  |  |
| Richard Everill III | Municipal Employee     |  |  |
| Thomas Plotts       | Municipal Employee     |  |  |

| Name             | Type of Representative |
|------------------|------------------------|
| Emilia Carolfi   | Volunteer              |
| George Schroeder | Volunteer              |
| Karen Twisler    | Volunteer              |
| Matthew Geigel   | Municipal Employee     |
| Robert Hastings  | Municipal Employee     |
| Walter Berrier   | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|------------------------|--------------------|
| Catlin Morrison    | NJSTF Day 1  | 5                  | Emilia Carolfi     | Webinar - EPA, IPM for | 1.5                |
|                    |              | ,                  |                    | Community Trees        |                    |
| George Schroeder   | NJSTF Day 1  | 5                  | Sean O'Donnel      | NJSTF Day 1            | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

16.5



**NJUCF Accredited: Municipality:** Collingswood Borough **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 20

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



| Municipality:   | Colts Neck Township       | <u>County:</u>                | Monmouth                     |                   | NJUCF Accredited: No        |
|-----------------|---------------------------|-------------------------------|------------------------------|-------------------|-----------------------------|
| To receive and  | maintain accreditation, t | he local government must stay | up to date with the followir | ng requirements:  | # of Years as Tree City: 20 |
| COMMUNITY       | FORESTRY MANAGME          | NT PLAN                       | _                            |                   | _                           |
| Round Pla       | an Status                 | Year Plan Approved            |                              | Most Recent Pl    | an Expires Dec 31 of        |
|                 |                           |                               |                              |                   |                             |
| EDUCATION A     | AND TRAINING              |                               |                              |                   |                             |
| a: CORE Traine  | d Community Represen      | tatives                       |                              |                   |                             |
| Name            | Type of Repres            | sentative Name                | Type of Represe              | ntative Name      | Type of Representative      |
| Ann Sherwood    | Volunteer                 | Charles Buck                  |                              | Edward Thomps     | son                         |
| Elizabeth Baum  | ngaert                    | Gail Manzo                    |                              | Jennifer Axelro   | Volunteer                   |
| Jinny Marino    |                           | Laura Riley                   | Volunteer                    | Louis Baumgaei    | rtner                       |
| Mary Parker     |                           |                               |                              |                   |                             |
| b: Continuing I | Education Units (CEUs)    |                               |                              |                   |                             |
| Course Partici  | pant Course Title         | <u>CEU Cred</u> i             | ts Course Partici            | pant Course Title | CEU Credits                 |
|                 |                           |                               |                              |                   |                             |
|                 |                           |                               |                              |                   |                             |
|                 |                           |                               |                              |                   |                             |
|                 |                           |                               |                              |                   |                             |
|                 |                           |                               |                              |                   |                             |
|                 |                           |                               |                              |                   |                             |
| ANNIIAI ACCC    | OMPLISHMENT REPORT        |                               |                              |                   |                             |
| ANNUAL ACCU     | NITE LIGHT REPORT         |                               |                              |                   |                             |
|                 |                           |                               |                              | <u>2019</u> Repo  | rt: Due by Feb 15, 2020     |



**NJUCF Accredited: Municipality:** Commercial Township County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Corbin City **NJUCF Accredited:** County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Carol Foster Rose Turner Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Cranbury Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 20 |
|-------|-------------|--------------------|------------------------------------|----|
| 1     | Approved    | 2001               | -                                  |    |
| 2     | Approved    | 2008               |                                    |    |
| 3     | Approved    | 2013               |                                    |    |
| 4     | Approved    | 2018               |                                    |    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Bonnie Larson | Volunteer              |
| Jerry Thorne  | Municipal Employee     |
| Norma Swale   | Volunteer              |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Christine Quinn | Volunteer              |  |  |
| Kathy Easton    | Volunteer              |  |  |
| Shawn O'Rourke  | Municipal Employee     |  |  |

| Name               | Type of Representative |  |  |
|--------------------|------------------------|--|--|
| Jacqueline Johnson | Volunteer              |  |  |
| Lee Nissen         | Volunteer              |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                | <b>CEU Credits</b> | Course Participant  | <u>Course Title</u>           | <b>CEU Credits</b> |
|--------------------|-----------------------------|--------------------|---------------------|-------------------------------|--------------------|
| Jacqueline Johnson | Webinar - NJUCF, AAR        | 1                  | Jean-Marie Gollsano | Webinar- NJUCF, Tree City US/ | A 1                |
| Kathy Easton       | Webinar-NJUCF, AAR          | 1                  | Kathy Easton        | Webinar- NJUCF, Tree City US/ | A 1                |
| Kathy Easton       | Strike Team Annual Conferen | ce 4               | Kathy Easton        | Webinar - NJUCF, AAR          | 1                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

9

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Cranbury Township County: Middlesex NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

2019 Report:

Received



**NJUCF Accredited: Municipality:** Cranford Township **County:** Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 25

| 1. | <b>COMMUNITY FORE</b> | STRY MANAGMENT PLAN |
|----|-----------------------|---------------------|
|    |                       |                     |

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2000               | <del></del>                        |
| 2     | Approved    | 2007               |                                    |
| 3     | Approved    | 2014               |                                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Brian Veglatte  | Municipal Employee     |
| Erik M. Hastrup | 364 North Ave          |
| Michael Rediger | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Brian Veglatte  | Municipal Employee     |
| Frank D'Antonio |                        |
| Wayne Rozman    | Municipal Employee     |

| Name              | Type of Representative |  |  |
|-------------------|------------------------|--|--|
| Erik M. Hastrup   | Municipal Employee     |  |  |
| Marya Helmstetter | Volunteer              |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|----------------------|--------------------|
| Erik Hastrup       | NJSTF Day 2  | 5                  | Erik M Hastrup     | NJTF RTRP Old Bridge | 3                  |
| Jordan Gassman     | NJSTF Day 2  | 5                  |                    |                      |                    |
|                    |              |                    |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** 

Due by Feb 15, 2020



| Municipality:    | Cresskill Borough                      | <u>County:</u> Berg     | gen                             | <u>NJU</u>         | CF Accredited: No      |
|------------------|--|-------------------------|---------------------------------|--------------------|------------------------|
| To receive and n | naintain accreditation, the local gove | ernment must stay up to | date with the following require | ments:             | of Years as Tree City: |
| COMMUNITY F      | ORESTRY MANAGMENT PLAN                 |                         |                                 |                    |                        |
| Round Plan       | n Status Year Plan A                   | Approved                |                                 | Most Recent Plan E | expires Dec 31 of      |
|                  |  |                         |                                 |                    |                        |
| EDUCATION AN     | ND TRAINING                            |                         |                                 |                    |                        |
| a: CORE Trained  | Community Representatives              |                         |                                 |                    |                        |
| Name             | Type of Representative                 | Name                    | Type of Representative          | Name               | Type of Representative |
| Albert DeCarion  |  | Claire Black            |                                 | Frances Corbett    |                        |
| Frank DeCarlo    | Elected Official                       | Frank DeCarlo           | Elected Official                | Gerald Crum        |                        |
| James Kraus      | Municipal Employee                     | Warren Bruno            | Municipal Employee              |                    |                        |
| b: Continuing Ed | ducation Units (CEUs)                  |                         |                                 |                    |                        |
| Course Particip  | ant Course Title                       | CEU Credits             | Course Participant              | Course Title       | CEU Credits            |

## 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Cumberland County **NJUCF Accredited:** County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Matthew Pisarski Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**Municipality:** Deal Borough **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Deerfield Township **NJUCF Accredited:** County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Delanco Township **NJUCF Accredited: County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

2022

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2003               |  |
| 2     | Approved    | 2008               |  |
| 3     | Approved    | 2013               |  |
| 4     | Approved    | 2018               |  |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Anne Silverberg | Volunteer              |
| Cassandra Pogh  | Volunteer              |
| Marissa Braun   | Volunteer              |
| Michael Lengel  | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Brett Harris       | Volunteer              |
| David Atkinson     | Volunteer              |
| Mark Lacina        | Volunteer              |
| William Matulewicz | Volunteer              |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Carl Taraschi | Volunteer              |  |  |
| John Fenimore | Municipal Employee     |  |  |
| Mark Schmitt  | Volunteer              |  |  |

Most Recent Plan Expires Dec 31 of

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title          | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|-----------------------|--------------------|
| Bill Matelewicz    | NJTF RTRP Old Bridge | 3                  | Carl Taraschi      | NJTF RTRP Cherry Hill | 3                  |
| William Matulewicz | NJSTF Day 1          | 5                  |                    |                       |                    |
|                    |                      |                    |                    |                       |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

11

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Delanco Township County: Burlington NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

2019 Report: Received

2022



## **2019 ACCREDITATION STATUS**

<u>Municipality:</u> Delaware Township <u>County:</u> Hunterdon <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

| 1. | COMMUNITY | FURESTRY | IVIANAGIVIENI | PLAN |
|----|-----------|----------|---------------|------|
|    |           |          |               |      |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Cathy Pouria   | Volunteer              |
| Kathleen Klink | Volunteer              |
| Lester Alpaugh |                        |
| Susan Bibbo    |                        |

| Name              | Type of Representative |
|-------------------|------------------------|
| Christine Frenchu |                        |
| Kevin Lavoie      | Municipal Employee     |
| Robert M. Hornby  | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| Jay Trstensky  | Municipal Employee     |
| Kevin Lavoie   | Municipal Employee     |
| Roger Locandro | Volunteer              |

Most Recent Plan Expires Dec 31 of

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                  | <b>CEU Credits</b> | Course Participant | Course Title                                      | CEU Credits |
|--------------------|-------------------------------|--------------------|--------------------|---|-------------|
| Bob Hornby         | NJSTF Day 2                   | 5                  | Bob Hornby         | NJ FSC - Ambassador Capacity<br>Building Workshop | 3           |
| Les Alpaugh        | SAF Annual Training           | 5                  | Robert Hornby      | Webinar - NJUCF, AAR                              | 1           |
| Stephen Matis      | Webinar - NJUCF, Intelligrant | s 1                | Susan Lockwood     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3           |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

18



Municipality: Delaware Township County: Hunterdon NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



<u>Municipality:</u> Delran Township <u>County:</u> Burlington <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2022 1 Approved 2018 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Albert J Carp Volunteer Bryan Mullen Municipal Employee Michael Cramer Municipal Employee William Curzie Volunteer

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                     | CEU Credits | Course Participant | Course Title                    | CEU Credits |
|--------------------|----------------------------------|-------------|--------------------|---------------------------------|-------------|
| Albert Carp        | NJFA - BYF, Tree Planting        | 1.5         | Albert Carp        | BYF - Winter Tree Identificatio | n 1.5       |
| Albert Carp        | NJFA Woodland Stewards<br>Update | 3           | Bill Curzie        | NJSTF Day 1                     | 5           |
| Deb Hammond        | Webinar- UF Today, EAB<br>Update | 1           | William Curzie     | BYF - Winter Tree Identificatio | n 1.5       |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

13.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Delran Township County: Burlington NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



**Municipality:** Demarest Borough **NJUCF Accredited:** County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2016 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2001               |                                    |      |
| 2     | Approved    | 2007               |                                    |      |
| 3     | Approved    | 2012               |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Alan Epstein       | Volunteer              |
| Edwin Hirning      | Volunteer              |
| Joseph N. Connolly | Volunteer              |
| MariAnne Bolduc    | Volunteer              |
| Risa Paster        | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Barbara Johnson   | Volunteer              |
| Frank Santonicola | Volunteer              |
| Joyce Lustbader   | Volunteer              |
| Myrna Soast       | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Donny Russell    | Municipal Employee     |
| John Grosman     | Municipal Employee     |
| Lisa Carson      | Volunteer              |
| Raymond Cywinski | Elected Official       |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Donny Russell      | NJTF RTRP Hackensack | 3                  | Joe Connolly       | NJSTF Day 2          | 5                  |
| Joe Connolly       | NJSTF Day 1          | 5                  | Joseph Connolly    | NJTF RTRP Hackensack | 3                  |
| Ray Cywinski       | NJSTF Day 2          | 5                  | Ray Cywinski       | NJSTF Day 1          | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

26

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Demarest Borough County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

... Fab 1F 2020

2019 Report:

Due by Feb 15, 2020



Municipality: Dennis Township County: Cape May No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2010               |
| 2     | Approved    | 2015               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name            | Type of Representative | Name           | Type of Representative |
|----------------|------------------------|-----------------|------------------------|----------------|------------------------|
| Alma George    | Volunteer              | Clarence Ryan   | Municipal Employee     | Emily Farschon |                        |
| Robert Penrose | Volunteer              | Vernon Champion | Municipal Employee     |                |                        |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality:   | Denville Township         |                 | County:          | Morris    |                         |              | 1                | NJUCF       | Accredited:    | No           |
|-----------------|---------------------------|-----------------|------------------|-----------|-------------------------|--------------|------------------|-------------|----------------|--------------|
| To receive and  | maintain accreditation, t | he local govern | ment must stay u | p to date | with the following requ | uiremen      | ts:              | <u># of</u> | Years as Tree  | <u>City:</u> |
| . COMMUNITY     | FORESTRY MANAGME          | NT PLAN         |                  |           |                         |              |                  |             |                |              |
| Round Pla       | an Status                 | Year Plan Ap    | proved           |           |                         |              | Most Recent Pla  | an Exp      | ires Dec 31 of |              |
|                 |                           |                 |                  |           |                         |              |                  |             |                |              |
|                 |                           |                 |                  |           |                         |              |                  |             |                |              |
| . EDUCATION A   | IND TRAINING              |                 |                  |           |                         |              |                  |             |                |              |
| a: CORE Trained | d Community Represen      | tatives         |                  |           |                         |              |                  |             |                |              |
| Name            | Type of Repres            | entative        | Name             | Т         | ype of Representative   | e            | Name             |             | Type of Repre  | esentative   |
| Diane Meza      | Volunteer                 |                 | Jose Nebiar Jr.  | N         | 1unicipal Employee      |              | MaryAnn Cuneo    | )           | Municipal Emp  | oloyee       |
| Philip Hussa    | Elected Official          |                 | Steven Lydon     |           |                         |              | Steven Weyer     |             | Municipal Emp  | oloyee       |
|                 |                           |                 |                  |           |                         |              |                  |             |                |              |
| b: Continuing E | Education Units (CEUs)    |                 |                  |           |                         |              |                  |             |                |              |
| Course Partici  | pant Course Title         | <u>e</u>        | CEU Credit       | S         | Course Participant      | <u>C</u>     | ourse Title      |             | CEU Cred       | lits         |
| Alex Adams      | BYF North,                | Invasive Pests  | 5 1              | 5         |                         |              |                  |             |                |              |
|                 |                           |                 |                  |           |                         |              |                  |             |                |              |
|                 |                           |                 |                  |           |                         |              |                  |             |                |              |
|                 |                           |                 |                  |           |                         | Total        | Number of Partic | inanta      | 1              |              |
|                 |                           |                 |                  |           |                         |              |                  | •           | 1              |              |
|                 |                           |                 |                  |           |                         | <u>Total</u> | Number of CEU C  | redits      | 1.5            |              |
|                 |                           |                 |                  |           |                         | _            |                  | _           |                |              |
| ANNUAL ACCO     | MPLISHMENT REPORT         |                 |                  |           |                         |              |                  |             |                |              |
|                 |                           |                 |                  |           |                         |              | 2019 Repor       | <u>t:</u>   | Due by Feb 15, | 2020         |



Municipality: Deptford Township County: Gloucester No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2018               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name             | Type of Representative | Name            | Name Type of Representative |  | Type of Representative |
|------------------|------------------------|-----------------|-----------------------------|--|------------------------|
| Partick Rebbecca | Volunteer              | William Farally | Municipal Employee          |  |                        |

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| NI URBAN & C     | DIMINUNITY FO | DRESTRY                                |        |                 |           |                               |          |   |                 |           |
|------------------|---------------|--|--------|-----------------|-----------|-------------------------------|----------|---|-----------------|-----------|
| Municipality:    | Dover         | Town                                   |        | County:         | Morri     | S                             |          | <u>NJUCF</u>                                  | Accredited:     | Yes       |
| To receive and r | maintaiı      | n accreditation, the local go          | vernm  | ent must stay u | ıp to da  | te with the following require | emen     | ts: <u># o</u>                                | f Years as Tree | City: 33  |
| COMMUNITY F      | FOREST        | RY MANAGMENT PLAN                      |        |                 |           |                               |          |   |                 |           |
| Round Pla        | n Statu       | s Year Plai                            | n Appr | oved            |           |                               |          | Most Recent Plan Exp                          | ires Dec 31 of  | 2025      |
| 1 App            | roved         | 20                                     | 05     |                 |           |                               |          |   |                 |           |
| 2 App            | roved         | 20                                     | 10     |                 |           |                               |          |   |                 |           |
| 3 Арр            | roved         | 20                                     | 16     |                 |           |                               |          |   |                 |           |
| EDUCATION AI     | ND TRA        | INING                                  |        |                 |           |                               |          |   |                 |           |
| a: CORE Trained  | l Comm        | nunity Representatives                 |        |                 |           |                               |          |   |                 |           |
| Name             |               | Type of Representative                 | N      | Name            |           | Type of Representative        |          | Name  | Type of Repre   | sentative |
| Alonso Porras    |               |  | A      | Andrew DuJacl   | k         | Volunteer                     |          | Bashir Brelvi                                 | Volunteer       |           |
| Donna Whittam    | 1             | Volunteer                              | J      | oan Bocchino    |           | Volunteer                     |          | JoAnne Bowman                                 | Volunteer       |           |
| Luis Acevedo     |               | Municipal Employee                     | N      | Mary Fahy       |           | Volunteer                     |          | Robin Foster                                  | Volunteer       |           |
| b: Continuing E  | ducatio       | on Units (CEUs)                        |        |                 |           |                               |          |   |                 |           |
| Course Particip  | <u>ant</u>    | Course Title                           |        | CEU Credit      | <u>ts</u> | Course Participant            | <u>C</u> | ourse Title                                   | CEU Cred        | lits      |
| Alex Diaz        |               | Thielke Arboretum -<br>Trees for NE NJ | Top 10 | )               | 3         | Jeff Guevara                  | N        | JTF RTRP Hackensack                           |                 | 3         |
| Tom Spring       |               | NJTF RTRP Hackensa                     | ck     |                 | 3         |                               |          |   |                 |           |
|                  |               |  |        |                 |           | _                             |          | Number of Participants  Number of CEU Credits |                 |           |
| ANNUAL ACCO      | MPLISH        | IMENT REPORT                           |        |                 |           |                               |          |   |                 |           |
|                  |               |  |        |                 |           |                               |          | 2019 Report:                                  | Received        | $\neg$    |



**Municipality:** Downe Township **NJUCF Accredited:** County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Dumont Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

NI - --- -

# of Years as Tree City: 10

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Roun | d Plan Status | Year Plan Approved |
|------|---------------|--------------------|
| 1    | Approved      | 2006               |
| 2    | Approved      | 2011               |
| 3    | Approved      | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Abbie Slaman        | Volunteer              |
| Bill Zitelli        | Volunteer              |
| John Perkins        | Municipal Employee     |
| Kathryn Zitelli     | Volunteer              |
| Mary Normoyle       | Volunteer              |
| Michael Kuhn        | Volunteer              |
| Rachel Bunin        | Volunteer              |
| Ryan Metz           | Volunteer              |
| Sara Reiss          | Volunteer              |
| Theodore Berlingeri | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Anna D. Fisichella | Volunteer              |
| Craig Post         | Volunteer              |
| Joseph Ulrich      | Volunteer              |
| Ken McCabe         | Volunteer              |
| Matthew Carrick    | Elected Official       |
| Michael Sherban    | Municipal Employee     |
| Rafael Riquelme    | Elected Official       |
| Sally Tayeb        | Volunteer              |
| Tanya Zimmerman    | Volunteer              |
| Thomas Fisichella  | Volunteer              |
|                    |                        |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Bill Ebenhack        | Municipal Employee     |
| Isabel Rios-Besosa   | Volunteer              |
| Kathleen Sheridan-Pa | Volunteer              |
| Lawrence Tobias      | Elected Official       |
| Michael Dobias       | Volunteer              |
| Patricia Dobias      | Volunteer              |
| Ray Slaman           | Volunteer              |
| Sally Tayeb          | Volunteer              |
| Tara Barker          | Volunteer              |
| Thomas Fisichella    | Volunteer              |
|                      |                        |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Mary Normoyle      | NJTF RTRP Hackensack | 3                  | Rachel Bunin       | NJTF RTRP Hackensack | 3                  |
| Ray Slaman         | NJSTF Day 2          | 5                  | Tanya Zimmerman    | NJTF RTRP Hackensack | 3                  |



**NJUCF Accredited: Municipality:** Dumont Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

**Total Number of Participants** 

**Total Number of CEU Credits** 

4 14

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**NJUCF Accredited: Municipality:** Dunellen Borough **County:** Middlesex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

| Rou | nd Plan Status | Year Plan Approved |
|-----|----------------|--------------------|
| 1   | Approved       | 2001               |
| 2   | Approved       | 2007               |
| 3   | Approved       | 2012               |
| 4   | Approved       | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Catherine Walsh  | Volunteer              |  |  |
| Dean Marzocca    | Volunteer              |  |  |
| Ken Baudendistel | Volunteer              |  |  |
| Robert Berg      | Volunteer              |  |  |
| Ronald Safar     | Municipal Employee     |  |  |

| Name              | Type of Representative |  |  |
|-------------------|------------------------|--|--|
| Cindy Beam        | Volunteer              |  |  |
| Jim Bennett       | Municipal Employee     |  |  |
| Kevin Francisco   | Volunteer              |  |  |
| Robert Gutierrez  | Volunteer              |  |  |
| Susan Butterworth | Volunteer              |  |  |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| David Starace | Volunteer              |  |  |
| Joe Keleman   | Municipal Employee     |  |  |
| Lavris Beam   | Volunteer              |  |  |
| Robert Rios   | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                | <b>CEU Credits</b> | Course Participant | Course Title       | <b>CEU Credits</b> |
|--------------------|-----------------------------|--------------------|--------------------|--------------------|--------------------|
| Ken Baudendistel   | Webinar- NJUCF, Tree City U | SA 1               | Ken Baudendistel   | Webinar-NJUCF, AAR | 1                  |
| Sue Butterworth    | NJSTF Day 2                 | 5                  |                    |                    |                    |

| <u>Total</u> | Number | of | <u>Participants</u> |  |
|--------------|--------|----|---------------------|--|
|              |        |    |                     |  |

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Dunellen Borough County: Middlesex NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

2019 Report:

Received



**NJUCF Accredited: Municipality:** Eagleswood Township County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2005 1 Approved 2001 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Chester Purves Mary Purves Volunteer Municipal Employee Volunteer Talbert Loveland b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** East Amwell Township County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Andrea Bonette Diane Griffith Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** East Brunswick Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 41

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | d Plan Status | Year Plan Approved |
|-------|---------------|--------------------|
| 1     | Approved      | 2000               |
| 2     | Approved      | 2006               |
| 3     | Approved      | 2011               |
| 4     | Approved      | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Camille Clark | Volunteer              |
| Susan Lamond  |                        |

| Name           | Type of Representative |  |  |
|----------------|------------------------|--|--|
| Kevin O'Connor | Municipal Employee     |  |  |

| Name             | Type of Representative |
|------------------|------------------------|
| Michael Reissner | Municipal Employee     |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                               | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                 | <b>CEU Credits</b> |
|--------------------|--|--------------------|---------------------------|------------------------------|--------------------|
| Harve Barria       | Ecological Changes in Northe<br>NJ Forests | rn 7               | Jill N. Veit              | Webinar- NJUCF, Tree City US | 5A 1               |
| Jill N. Veit       | Webinar-NJUCF, AAR                         | 1                  | Pete DeCarlo              | NJSTF Day 2                  | 3                  |
| Pete DeCarlo       | NJSTF Day 1                                | 5                  | Randy Rackmyer            | NJSTF Day 2                  | 3                  |
| Randy Rackmyer     | NJSTF Day 1                                | 5                  | Russ Buchinsky            | NJSTF Day 2                  | 5                  |
| Russ Buchinsky     | NJSTF Day 1                                | 5                  |                           |                              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

35



**NJUCF Accredited: Municipality:** East Brunswick Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 41

## 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

2019 Report:

Received



## 2019 ACCREDITATION STATUS

Municipality: East Greenwich Township County: Gloucester **NJUCF Accredited:** Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2021 1 Approved 2012 2 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Art Ebert Volunteer Municipal Employee Frederick Hills Volunteer Kevin Britt Virginia Steelman Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Cherry Hill NJSTF Day 1 Arthur Ebert 3 Arthur Ebert 5 1 Frederick Hill Webinar - NJUCF, AAR Frederick Hills NJSTF Day 1 **Total Number of Participants** 3 **Total Number of CEU Credits** 14 3. ANNUAL ACCOMPLISHMENT REPORT



| <u>Municipality:</u>   | <u>nicipality:</u> East Hanover Township <u>County:</u> Morris |                    |                        |                  | No No                   |  |
|--|--|--------------------|------------------------|------------------|-------------------------|--|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: |  |                    |                        |                  |                         |  |
| L. COMMUNITY I   | FORESTRY MANAGMENT PLAN  |                    |                        |                  |                         |  |
| Round Pla  | n Status Year Pl   | an Approved        |                        | Most Recent P    | an Expires Dec 31 of    |  |
|  |  |                    |                        | iviose necesia i | un Expires Bee 91 01    |  |
|  |  |                    |                        |                  |                         |  |
| 2. EDUCATION A   | ND TRAINING  |                    |                        |                  |                         |  |
|  | I Community Representatives                                    |                    |                        |                  |                         |  |
| Name   | Type of Representative   | Name               | Type of Representative | Name             | Type of Representative  |  |
| Harry Banker   |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
| b: Continuing E  | ducation Units (CEUs)  |                    |                        |                  |                         |  |
| Course Particip  | oant Course Title  | <b>CEU Credits</b> | Course Participant     | Course Title     | <b>CEU Credits</b>      |  |
|  |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
|  |  |                    |                        |                  |                         |  |
| . ANNUAL ACCO  | MPLISHMENT REPORT  |                    |                        |                  |                         |  |
|  |  |                    |                        | 2019 Repo        | rt: Due by Feb 15, 2020 |  |
|  |  |                    |                        |                  |                         |  |



**NJUCF Accredited: Municipality:** East Newark Borough County: Hudson No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | East Or    | ange City                           | County            | : Essex    |                              | <b>NJUCF</b>  | Accredited:       | No           |
|-----------------|------------|-------------------------------------|-------------------|------------|------------------------------|---|-------------------|--------------|
| To receive and  | l maintair | accreditation, the local gove       | ernment must stay | up to da   | te with the following requir | ements: # o   | f Years as Tree ( | <u>City:</u> |
| COMMUNITY       | FOREST     | RY MANAGMENT PLAN                   |                   |            |                              |   |                   |              |
| Round Pla       | an Statu   | s Year Plan <i>A</i>                | Approved          |            |                              | Most Recent Plan Exp                                      | ires Dec 31 of    | 2015         |
| 1 Арр           | proved     | 2011                                | L                 |            |                              |   |                   |              |
|                 |            |                                     |                   |            |                              |   |                   |              |
| EDUCATION A     | AND TRA    | INING                               |                   |            |                              |   |                   |              |
| a: CORE Traine  | d Comm     | unity Representatives               |                   |            |                              |   |                   |              |
| Name            |            | Type of Representative              | Name              |            | Type of Representative       | Name  | Type of Repres    | sentative    |
| A. Knadya O'Ke  | elly       | Municipal Employee                  | Antonio Moya      | a          | Municipal Employee           | Chris DeNotaris   | Municipal Emp     | loyee        |
| b: Continuing l |            | on Units (CEUs) <u>Course Title</u> | CEU Cred          | <u>its</u> | Course Participant           | <u>Course Title</u>                                       | CEU Cred          | <u>its</u>   |
| Cliff Hammor    | nd         | NJTF RTRP Hackensack                | (                 | 3          | Devas P                      | NJTF RTRP Hackensack                                      |                   | 3            |
| Mark D          |            | NJTF RTRP Hackensack                | (                 | 3          |                              |   |                   |              |
|                 |            |                                     |                   |            |                              | Total Number of Participants  Total Number of CEU Credits |                   |              |
| ANNUAL ACCO     | OMPLISH    | IMENT REPORT                        |                   |            |                              |   |                   |              |
|                 |            |                                     |                   |            |                              | 2019 Report:  | Due by Feb 15,    | 2020         |



**NJUCF Accredited: Municipality:** East Rutherford Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality  | <u>y:</u> East W | st Windsor Township <u>County:</u> N |             | Mercer      | ercer <u>N</u> |                          |        | Accredited:               | No              |             |
|---------------|------------------|--------------------------------------|-------------|-------------|----------------|--------------------------|--------|---------------------------|-----------------|-------------|
| To receive a  | nd maintai       | in accreditation, the local g        | overnment n | nust stay u | ıp to date     | with the following requi | uireme | nts: # of                 | f Years as Tree | City: 19    |
| . COMMUNIT    | TY FORES         | TRY MANAGMENT PLAN                   |             |             |                |                          |        |                           |                 |             |
| Round         | Plan Statu       | us Year Pla                          | an Approved | ı           |                |                          |        | Most Recent Plan Exp      | ires Dec 31 of  | 2025        |
| 1 A           | Approved         | 2                                    | 006         |             |                |                          |        |                           |                 |             |
| 2 A           | Approved         | 2                                    | 011         |             |                |                          |        |                           |                 |             |
| 3 A           | Approved         | 2                                    | 016         |             |                |                          |        |                           |                 |             |
| . EDUCATION   | AND TR           | AINING                               |             |             | _              |                          |        |                           |                 |             |
| a: CORE Train | ned Comn         | nunity Representatives               |             |             |                |                          |        |                           |                 |             |
| Name          |                  | Type of Representative               | Name        | e           | Т              | Type of Representative   | е      | Name                      | Type of Repre   | sentative   |
| Jose Munoz J  | Jr.              | Volunteer                            | Robe        | rt Bell     | N              | Municipal Employee       |        | Spencer Pierini           | Volunteer       |             |
| Tanya Dmytr   | ow               | Volunteer                            |             |             |                |                          |        |                           |                 |             |
|               |                  |                                      |             |             |                |                          |        |                           |                 |             |
| b: Continuin  | g Educati        | on Units (CEUs)                      |             |             |                |                          |        |                           |                 |             |
| Course Part   | _                | Course Title                         | <u>C</u>    | EU Credit   | t <u>s</u>     | Course Participant       |        | Course Title              | CEU Cred        | <u>lits</u> |
| Al Rim        |                  | Rutgers - Tree Plant                 | ting &      |             | 5              | Edward Kelley            |        | Rutgers - Tree Planting & |                 | 5           |
|               |                  | Installation                         |             |             |                |                          |        | Installation              |                 |             |
|               |                  |                                      |             |             |                |                          |        |                           |                 |             |
|               |                  |                                      |             |             |                |                          | Total  | Nihav of Dantisinants     | 2               |             |
|               |                  |                                      |             |             |                |                          |        | Number of Participants    |                 |             |
|               |                  |                                      |             |             |                |                          | Tota   | Number of CEU Credits     | 10              |             |
|               |                  |                                      |             |             |                |                          |        |                           |                 |             |
| ANNUAL AC     | COMPLIS          | HMENT REPORT                         |             |             |                |                          |        |                           |                 |             |
|               |                  |                                      |             |             |                |                          |        | 2019 Report:              | Received        |             |
|               |                  |                                      |             |             |                |                          |        | _                         |                 |             |



**NJUCF Accredited: Municipality:** Eastampton Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Eatontown Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

2023

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2004               |
| 3     | Approved    | 2009               |
| 4     | Approved    | 2014               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Albert Baginsky | Elected Official       |
| David Corcione  | Volunteer              |
| Keith Ferrugia  | Municipal Employee     |
| Stacey Carton   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Barbara Olsavsky | Volunteer              |
| Drew Edson       | Municipal Employee     |
| Michael Ferraro  | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Candace Faust      | Volunteer              |
| Frank Cannella Jr. | Municipal Employee     |
| Robert Wolf        | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title          | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|-----------------------|--------------------|--------------------|----------------------|--------------------|
| Robert Wolf        | NJTF RTRP Cherry Hill | 3                  | Robert Wolf        | NJSTF Day 1          | 5                  |
| Robert Wolf        | NJTF RTRP Old Bridge  | 3                  | Robert Wolf        | NJTF RTRP Hackensack | 3                  |
|                    |                       |                    |                    |                      |                    |

**Total Number of Participants** 

1

**Total Number of CEU Credits** 

14

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Eatontown Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

2019 Report:

Due by Feb 15, 2020



| Municipality:   | Edgewater Borou        | ıgh                  | County:           | Bergen            |                     |                    | NJUCF Accredited:        | Yes          |
|-----------------|------------------------|----------------------|-------------------|-------------------|---------------------|--------------------|--------------------------|--------------|
| To receive and  | maintain accreditat    | ion, the local gover | nment must stay u | ıp to date with t | he following requir | ements:            | # of Years as Tre        | e City: 12   |
| COMMUNITY       | FORESTRY MANA          | GMENT PLAN           |                   |                   |                     |                    |                          |              |
| Round Pla       | an Status              | Year Plan Ap         | oproved           |                   |                     | Most Recen         | nt Plan Expires Dec 31 o | f 2021       |
| 1 App           | proved                 | 2007                 |                   |                   |                     |                    | •                        |              |
| 2 App           | proved                 | 2012                 |                   |                   |                     |                    |                          |              |
| 3 App           | proved                 | 2017                 |                   |                   |                     |                    |                          |              |
| EDUCATION A     | ND TRAINING            |                      |                   |                   |                     |                    |                          |              |
| a: CORE Traine  | d Community Repr       | resentatives         |                   |                   |                     |                    |                          |              |
| Name            | Type of Re             | epresentative        | Name              | Туре о            | f Representative    | Name               | Type of Rep              | resentative  |
| Dominic Rae     | Volunteer<br>Municipal |                      | James Tansey J    | Jr. Munici        | pal Employee        | Patricia Car       | uso Municipal En         | nployee      |
| b: Continuing I | Education Units (C     | EUs)                 |                   |                   |                     |                    |                          |              |
| Course Partici  | pant Course            | <u>e Title</u>       | CEU Credit        | <u>Cour</u>       | se Participant      | Course Title       | CEU Cro                  | <u>edits</u> |
| Dominic Rae     | NJSTF                  | Day 1                |                   | 5 Patr            | icia Caruso         | NJSTF Day 1        |                          | 5            |
|                 |                        |                      |                   |                   |                     | Total Number of Pa |                          |              |
| ANNUAL ACCO     | MPLISHMENT REI         | PORT                 |                   |                   |                     |                    |                          |              |
|                 |                        |                      |                   |                   |                     | 2019 <u>R</u> e    | eport: Receive           | :d           |



Municipality: Edgewater Park Township County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2000               | •                                  |      |
| 2     | Approved    | 2009               |                                    |      |
| 3     | Approved    | 2016               |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Aubrey Painter III | Municipal Employee     |
| Christine Phair    | Volunteer              |
| Dennis Robbins     | Volunteer              |
| James Stonz        | Municipal Employee     |
| Sarah Cannon-Moye  | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Cedric Minter        | Volunteer              |
| Christopher Costello | Municipal Employee     |
| Eileen A. Bigge      | Volunteer              |
| Noel Rainey          | Volunteer              |
| Sherry Bolton        | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Charles Amutah       | Elected Official       |
| Danielle Zimecki-Fen | Volunteer              |
| James Bernard        | Municipal Employee     |
| Roshonda Edwards     | Volunteer              |
| Stephen Malecki      | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                   | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--------------------------------|--------------------|
| Christine Phair    | NJSTF Day 2                              | 5                  | Christine Phair    | NJSTF Day 1                    | 5                  |
| Christine Phair    | Webinar - NJUCF, AAR                     | 1                  | Danielle Fennimore | NJSTF Day 2                    | 5                  |
| Edwards Roshonda   | NJSTF Day 2                              | 5                  | Jim Bernard        | NJSTF Day 1                    | 5                  |
| Stephen Malecki    | NJSTF Day 2                              | 5                  | Stephen Malecki    | NJSTF Day 1                    | 5                  |
| Stephen Malecki    | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Stephen Malecki    | Webinar - NJUCF, Intelligrants | 1                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

38

5



Municipality: Edgewater Park Township County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** 

Due by Feb 15, 2020



| Municipality:                     | Edison      | Township                    | County:            | Mid       | iddlesex                      |            | <u>NJ</u>        | UCF Accredited:    | No         |
|-----------------------------------|-------------|-----------------------------|--------------------|-----------|-------------------------------|------------|------------------|--------------------|------------|
| To receive and                    | maintain    | accreditation, the local go | vernment must stay | up to     | o date with the following req | quirements | 5:               | # of Years as Tree | City: 4    |
| COMMUNITY                         | FOREST      | RY MANAGMENT PLAN           |                    |           |                               |            |                  |                    |            |
| Round Pla                         | an Status   | Year Plai                   | n Approved         |           |                               |            | Most Recent Plan | Expires Dec 31 of  | 2014       |
| 1 App                             | oroved      | 20                          | 10                 |           |                               |            |                  | •                  |            |
| <b>EDUCATION A</b>                | ND TRA      | INING                       |                    |           |                               |            |                  |                    |            |
| a: CORE Trained                   | d Comm      | unity Representatives       |                    |           |                               |            |                  |                    |            |
| Name                              |             | Type of Representative      | Name               |           | Type of Representativ         | ve         | Name             | Type of Repre      | sentative  |
| Jeffrey Roderm                    | an I        | Municipal Employee          | Joseph Loricch     | nio       | Volunteer                     |            | Matthew Bolger   | Volunteer          |            |
| Roy DeBoer                        | I           | Municipal Employee          |                    |           |                               |            |                  |                    |            |
| b: Continuing E<br>Course Partici | <u>pant</u> | <u>Course Title</u>         | <u>CEU Credi</u>   | <u>ts</u> | <u>Course Participant</u>     | <u>Co</u>  | ourse Title      | <u>CEU Cred</u>    | <u>its</u> |
| ANNUAL ACCO                       | MPLISH      | MENT REPORT                 |                    |           |                               |            |                  |                    |            |
|                                   |             |                             |                    |           |                               |            | 2019 Report:     | Due by Feb 15,     | 2020       |



| Municipality:   | Egg Ha      | arbor City                    |             | County:     | Atlanti   | С                            | <u>NJUCF</u>                | Accredited:       | Yes        |
|-----------------|-------------|-------------------------------|-------------|-------------|-----------|------------------------------|-----------------------------|-------------------|------------|
| To receive and  | maintai     | n accreditation, the local go | vernment    | must stay u | ıp to dat | e with the following require | ments: # o                  | f Years as Tree ( | City:      |
| COMMUNITY       | FOREST      | TRY MANAGMENT PLAN            |             |             |           |                              |                             |                   |            |
| Round Pla       | an Statu    | ıs Year Pla                   | n Approve   | d           |           |                              | Most Recent Plan Exp        | ires Dec 31 of    | 2023       |
| 1 App           | roved       | 20                            | 009         |             |           |                              |                             |                   |            |
| 2 App           | roved       | 20                            | )13         |             |           |                              |                             |                   |            |
| 3 App           | roved       | 20                            | )19         |             |           |                              |                             |                   |            |
| EDUCATION A     | ND TR       | AINING                        |             |             |           |                              |                             |                   |            |
| a: CORE Trained | d Comn      | nunity Representatives        |             |             |           |                              |                             |                   |            |
| Name            |             | Type of Representative        | Nam         | ne          |           | Type of Representative       | Name                        | Type of Repres    | sentative  |
| Chester Breder  |             | Municipal Employee            | Dave        | e Parker    |           |                              | Raymond Mejias              | Municipal Emp     | loyee      |
| Richard Colby   |             | Volunteer                     |             |             |           |                              |                             |                   |            |
|                 |             |                               |             |             |           |                              |                             |                   |            |
| b: Continuing E | Education   | on Units (CEUs)               |             |             |           |                              |                             |                   |            |
| Course Partici  | <u>oant</u> | Course Title                  | 9           | CEU Credit  | <u>ts</u> | Course Participant           | Course Title                | CEU Credi         | <u>its</u> |
| Gerard Ganie    |             | NJSTF Day 2                   |             |             | 5         | Jodi Kahn                    | Webinar - NJUCF, AAR        |                   | 1          |
| Matthew von     | der Ha      | yde Webinar - Tree Fund       | l, The Salt |             | 1         | Richard Colby                | NJSTF Day 1                 |                   | 5          |
|                 |             | Dilemma                       |             |             |           |                              |                             |                   |            |
|                 |             |                               |             |             |           | T                            | otal Number of Participants |                   |            |
|                 |             |                               |             |             |           |                              | •                           |                   |            |
|                 |             |                               |             |             |           | <u>To</u>                    | otal Number of CEU Credits  | 12                |            |
|                 |             |                               |             |             |           |                              |                             |                   |            |
| ANNUAL ACCO     | MPLIS       | HMENT REPORT                  |             |             |           |                              |                             |                   |            |
|                 |             |                               |             |             |           |                              | 2019 Report:                | Received          |            |



| Municipality:   | Egg Harb    | or Township                   | County: A          | Atlantic |                           |           | NJUCI                 | F Accredited:      | No           |
|-----------------|-------------|-------------------------------|--------------------|----------|---------------------------|-----------|-----------------------|--------------------|--------------|
| To receive and  | maintain a  | ccreditation, the local gover | nment must stay up | to date  | with the following requir | rement    | s: # <u># c</u>       | of Years as Tree ( | <u>City:</u> |
| COMMUNITY       | FORESTRY    | MANAGMENT PLAN                |                    |          |                           |           |                       |                    |              |
| Round Pla       | an Status   | Year Plan A                   | pproved            |          |                           |           | Most Recent Plan Exp  | oires Dec 31 of    | 2021         |
| 1 App           | proved      | 2017                          |                    |          |                           |           |                       |                    |              |
| EDUCATION A     | ND TRAIN    | IING                          |                    |          |                           |           |                       |                    |              |
| a: CORE Trained | d Commur    | nity Representatives          |                    |          |                           |           |                       |                    |              |
| Name            | Ty          | pe of Representative          | Name               | -        | Type of Representative    |           | Name                  | Type of Repres     | sentative    |
| Lori Jo Jamieso | n Vo        | lunteer                       | Matthew von de     | er Ha    | Municipal Employee        |           | Preston Milbouire     |                    |              |
| b: Continuing E | <u>pant</u> | Course Title                  | CEU Credits        |          | Course Participant        | <u>Co</u> | ourse Title           | CEU Cred           | its          |
| Matthew von     | n der Hayd  | e   Webinar - NJUCF, AAR      |                    | 1        |                           |           |                       |                    |              |
|                 |             |                               |                    |          |                           |           | Number of Participant |                    |              |
| ANNUAL ACCO     | OMPLISHM    | IENT REPORT                   |                    |          |                           |           |                       |                    |              |
|                 |             |                               |                    |          |                           |           | 2019 Report:          | Due by Feb 15,     | 2020         |



| Municipality:  | Elizabeth City                          | County:                          | Union                              |               | NO No                    |
|----------------|---|----------------------------------|------------------------------------|---------------|--------------------------|
| To receive and | maintain accreditation, th              | ne local government must stay up | to date with the following require | ements:       | # of Years as Tree City: |
| . COMMUNITY    | FORESTRY MANAGMEN                       | IT PLAN                          |                                    |               |                          |
| Round Pla      | an Status                               | Year Plan Approved               |                                    | Most Recent I | Plan Expires Dec 31 of   |
|                |   |                                  |                                    |               |                          |
|                |   |                                  |                                    |               |                          |
| . EDUCATION A  | AND TRAINING                            |                                  |                                    |               |                          |
| a: CORE Traine | d Community Represent                   | atives                           |                                    |               |                          |
| Name           | Type of Represe                         | entative Name                    | Type of Representative             | Name          | Type of Representative   |
|                |   |                                  |                                    |               |                          |
|                |   |                                  |                                    |               |                          |
| h: Continuing  | Education Units (CEUs)                  |                                  |                                    |               |                          |
| Course Partici |   | CEU Credits                      | Course Participant                 | Course Title  | CEU Credits              |
|                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | 920 0.00                         | <u> </u>                           |               | <u></u>                  |
|                |   |                                  |                                    |               |                          |
|                |   |                                  |                                    |               |                          |
|                |   |                                  |                                    |               |                          |
|                |   |                                  |                                    |               |                          |
| ANNUAL ACCO    | OMPLISHMENT REPORT                      |                                  |                                    |               |                          |
|                |   |                                  |                                    | 2019 Ren      | ort: Due by Feb 15, 2020 |



**Municipality:** Elk Township **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Elmer Borough               | County:                        | Salem                                 | <u>NJU</u>          | JCF Accredited:      | No           |
|----------------|-----------------------------|--------------------------------|---------------------------------------|---------------------|----------------------|--------------|
| To receive and | maintain accreditation, the | e local government must stay ( | up to date with the following require | ments:              | # of Years as Tree C | <u>:ity:</u> |
| COMMUNITY      | FORESTRY MANAGMENT          | ΓPLAN                          |                                       |                     |                      |              |
| Round Pla      | an Status Y                 | ear Plan Approved              |                                       | Most Recent Plan I  | Expires Dec 31 of    |              |
|                |                             |                                |                                       |                     |                      |              |
| EDUCATION A    | AND TRAINING                |                                |                                       |                     |                      |              |
| a: CORE Traine | d Community Representa      | tives                          |                                       |                     |                      |              |
| Name           | Type of Represer            | ntative Name                   | Type of Representative                | Name                | Type of Repres       | entative     |
| Course Partici |                             | <u>CEU Credi</u>               | t <u>s</u> <u>Course Participant</u>  | <u>Course Title</u> | <u>CEU Credi</u>     | <u>ts</u>    |
| ANNUAL ACCO    | OMPLISHMENT REPORT          |                                |                                       |                     |                      |              |
|                |                             |                                |                                       | 2019 Report:        | Due by Feb 15. 2     | 2020         |



**NJUCF Accredited: Municipality:** Elmwood Park Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Lawrence Castiglia **Elected Official** Scott Karoz Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Elsinboro Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2017 1 Approved 2013 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



| Municipality:   | Emerson Borough                |             | County:           | Berger   | ١                             |        | NJUCI                 | Accredited:      | No          |
|-----------------|--------------------------------|-------------|-------------------|----------|-------------------------------|--------|-----------------------|------------------|-------------|
| To receive and  | maintain accreditation, the lo | cal govern  | ment must stay u  | p to dat | te with the following require | ement  | s: # c                | of Years as Tree | City: 14    |
| COMMUNITY       | FORESTRY MANAGMENT P           | LAN         |                   |          |                               |        |                       |                  |             |
| Round Pla       | n Status Yea                   | ar Plan App | oroved            |          |                               |        | Most Recent Plan Ex   | oires Dec 31 of  |             |
|                 |                                |             |                   |          |                               |        |                       |                  |             |
|                 |                                |             |                   |          |                               |        |                       |                  |             |
| EDUCATION A     | ND TRAINING                    |             |                   |          |                               |        |                       |                  |             |
| a: CORE Trained | d Community Representativ      | es          |                   |          |                               |        |                       |                  |             |
| Name            | Type of Representa             | itive       | Name              |          | Type of Representative        |        | Name                  | Type of Repre    | sentative   |
| Angela Ciccarel | li Volunteer                   |             | James Wagner      |          | Municipal Employee            |        | Jean Turi             | Volunteer        |             |
| John McLaughli  | n Volunteer                    |             | Joseph Solimar    | ndo      | Volunteer                     |        | Kenneth Hoffman       | Volunteer        |             |
| Robert Bauman   | n Volunteer                    |             | Sal Dinardi       |          | Volunteer                     |        | Tony Szachacz         | Volunteer        |             |
| b: Continuing E | ducation Units (CEUs)          |             |                   |          |                               |        |                       |                  |             |
| Course Partici  | oant Course Title              |             | <b>CEU Credit</b> | S        | Course Participant            | Co     | ourse Title           | CEU Cred         | <u>lits</u> |
| Perry Solimar   | ndo NJTF RTRP Hac              | kensack     |                   | 3        | Thomas Carlos                 | NJ     | ITF RTRP Hackensack   |                  | 3           |
|                 |                                |             |                   |          |                               |        |                       |                  |             |
|                 |                                |             |                   |          |                               |        |                       |                  |             |
|                 |                                |             |                   |          | Т                             | otal N | lumber of Participant | . 2              |             |
|                 |                                |             |                   |          |                               |        | •                     |                  |             |
|                 |                                |             |                   |          | Ī                             | otal N | Number of CEU Credits | 6                |             |
|                 |                                |             |                   |          |                               |        |                       |                  |             |
| ANNUAL ACCO     | MPLISHMENT REPORT              |             |                   |          |                               |        |                       |                  |             |
|                 |                                |             |                   |          |                               |        | 2019 Report:          | Due by Feb 15.   | 2020        |



**NJUCF Accredited: Municipality:** Englewood City County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| 1 Approved 2007 2 Approved 2016 | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|---------------------------------|-------|-------------|--------------------|------------------------------------|
| 2 Approved 2016                 | 1     | Approved    | 2007               | -                                  |
|                                 | 2     | Approved    | 2016               |                                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name         | Type of Representative |
|--------------|------------------------|
| Clyde Sweatt | Municipal Employee     |
| Diana Rojas  | Municipal Employee     |
| James Koth   | Municipal Employee     |
| Karl Pearce  | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Crystal Brown     | Volunteer              |
| Edroy Jenkins     | Municipal Employee     |
| Karen Rawl        | Volunteer              |
| Randall T. Thorne | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Cynthia Sumner | Volunteer              |
| Jack Silberman | Volunteer              |
| Karl Pearce    | Municipal Employee     |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                        | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|-------------------------------------|--------------------|--------------------|--------------|--------------------|
| Edroy Jenkins      | NJSTF Day 2                         | 5                  | Edroy Jenkins      | NJSTF Day 1  | 5                  |
| Lucy Jickling      | Ridgewood - Tree Care for<br>Spring | 2                  | Randy Thorne       | NJSTF Day 2  | 5                  |
| Randy Thorne       | NJSTF Day 1                         | 5                  |                    |              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

22

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Englewood City County: Bergen NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

<u>. | --</u>

2019 Report:

Received



**Municipality:** Englewood Cliffs Borough **NJUCF Accredited:** County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 37

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 201 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2004               |                                    |     |
| 2     | Approved    | 2009               |                                    |     |
| 3     | Approved    | 2014               |                                    |     |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name              | Type of Representative |  |  |
|-------------------|------------------------|--|--|
| Amelia Cioffi     | Volunteer              |  |  |
| Janice Senackerib | Volunteer              |  |  |
| Leslie Raucher    | Volunteer              |  |  |
| Paul Renaud       | Municipal Employee     |  |  |
| Yvonne Favaro     | Volunteer              |  |  |

| Name           | Type of Representative |
|----------------|------------------------|
| Donald Huggett | Municipal Employee     |
| Katey Sleight  | Municipal Employee     |
| Louis Ycre Jr. | Volunteer              |
| Renee Lerner   | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Elizabeth Anievas | Municipal Employee     |
| Kinga Zamecki     | Volunteer              |
| Maura Vill        | Volunteer              |
| Yang Chang        | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|---------------------------|----------------------|--------------------|
| Janice Senackerie  | NJTF RTRP Hackensack | 3                  | Mark Neville              | NJTF RTRP Hackensack | 3                  |
| Yang Chang         | NJTF RTRP Hackensack | 3                  | Yvonne Favaro             | NJTF RTRP Hackensack | 3                  |
| rang Chang         | NJIF KIKP HACKEHSACK | 3                  | YVOIIIIE FAVAIO           | NJIF KIKP HACKENSACK | 3                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Englewood Cliffs Borough County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 37

. . . . . .

2019 Report:

Due by Feb 15, 2020



| Municipality:                                  | English  | town Borough                               | County:              | Monmouth                           | <u>NJ</u>  | UCF Accredited:      | No         |
|--|----------|--|----------------------|------------------------------------|--|----------------------|------------|
| To receive and                                 | maintaiı | n accreditation, the local gov             | vernment must stay u | up to date with the following requ | irements:  | # of Years as Tree C | City:      |
| COMMUNITY                                      | FOREST   | RY MANAGMENT PLAN                          |                      |                                    |  |                      |            |
| Round Pla                                      | an Statu | s Year Plan                                | Approved             |                                    | Most Recent Plan                                     | Expires Dec 31 of    | 2024       |
| 1 App  | roved    | 200  | 9                    |                                    |  |                      |            |
| 2 App  | proved   | 201  | .5                   |                                    |  |                      |            |
| EDUCATION A                                    | ND TRA   | AINING                                     |                      |                                    |  |                      |            |
| a: CORE Trained                                | d Comm   | nunity Representatives                     |                      |                                    |  |                      |            |
| Name   |          | Type of Representative                     | Name                 | Type of Representative             | e Name   | Type of Repres       | sentative  |
| David Cuciti                                   |          | Volunteer                                  | Eric Mann            | Volunteer                          | Gregory Wojyn  | Elected Official     |            |
| Robert Smith                                   |          | Municipal Employee                         | Wayne Krawie         | Municipal Employee                 |  |                      |            |
| b: Continuing E<br>Course Partici<br>Rob Smith |          | on Units (CEUs)  Course Title  NJSTF Day 2 | CEU Credit           | ts Course Participant 5            | <u>Course Title</u>                                  | <u>CEU Credi</u>     | <u>its</u> |
|  |          |  |                      |                                    |  |                      |            |
|  |          |  |                      |                                    | Total Number of Participa<br>Total Number of CEU Cre |                      |            |
| ANNUAL ACCO                                    | MPLISH   | HMENT REPORT                               |                      |                                    |  |                      |            |
|  |          |  |                      |                                    | 2019 Report:   | Due by Feb 15. 2     | 2020       |



**NJUCF Accredited: Municipality:** Essex County **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2007               |
| 2     | Approved    | 2012               |
| 3     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Bruce Gardner | Municipal Employee     |
| Tara Casella  | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Jennifer Duckworth | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Philip Landolfi | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                                   | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|---|--------------------|
| B Gandauer         | NJTF RTRP Hackensack                             | 3                  | Bruce Gardener     | NJTF RTRP Hackensack                                  | 3                  |
| Calvin C Palmer    | NJTF RTRP Old Bridge                             | 3                  | George Manes       | Friends of Frelinghuyser<br>Aboretum-2019 Tree Sympos | 4                  |
| Karen Timmons      | Friends of Frelinghuysen - Old<br>Growth Forests | d 2                | Michael Droz       | NJTF RTRP Hackensack                                  | 3                  |
| Michael Droz       | NJTF RTRP Hackensack                             | 3                  | Michael Nieglos    | NJTF RTRP Hackensack                                  | 3                  |
| Philip Landaldi    | NJTF RTRP Hackensack                             | 3                  | Philip Landolf     | NJTF RTRP Hackensack                                  | 3                  |
| Thomas Daugherty   | NJTF RTRP Old Bridge                             | 3                  |                    |   |                    |

**Total Number of Participants** 

10



**NJUCF Accredited: Municipality:** Essex County **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

**Total Number of CEU Credits** 

33

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** Due by Feb 15, 2020



| Municipality:                     | Essex F  | ells Township                | Cou              | nty:        | : Essex  |            |                                    | NJUCF Accredited:    | No        |
|-----------------------------------|----------|------------------------------|------------------|-------------|--|------------|------------------------------------|----------------------|-----------|
| To receive and                    | maintair | n accreditation, the local g | overnment must s | tay ι       | up to date with the following  | g require  | ments:                             | # of Years as Tree C | ity:      |
| COMMUNITY FORESTRY MANAGMENT PLAN |          |                              |                  |             |  |            |                                    |                      |           |
| Round Plan Status                 |          | s Year Pla                   | an Approved      |             |  |            | Most Recent Plan Expires Dec 31 of |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
| EDUCATION A                       | AND TRA  | INING                        |                  |             |  |            |                                    |                      |           |
| a: CORE Traine                    | d Comm   | unity Representatives        |                  |             |  |            |                                    |                      |           |
| Name                              |          | Type of Representative       | Name             |             | Type of Represent  |            | Name                               | Type of Repres       | entative  |
| Kathy Casella                     |          | Volunteer                    | Roger Kerr       | -           | Municipal Employ   | /ee        |                                    |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
|                                   | - 1      |                              |                  |             |  |            |                                    |                      |           |
|                                   |          | on Units (CEUs)              | 0511.0           | 11          | lite of the second seco |            | C Till.                            | 0511.0               |           |
| Course Partici                    | pant     | <u>Course Title</u>          | CEU C            | <u>reai</u> | lits Course Participa  | <u>ant</u> | Course Title                       | <u>CEU Credi</u>     | <u>ts</u> |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
|                                   |          |                              |                  |             |  |            |                                    |                      |           |
| 451511141 4 606                   |          |                              |                  | _           |  | _          |                                    |                      |           |
| ANNUAL ACCOMPLISHMENT REPORT      |          |                              |                  |             |  |            |                                    |                      |           |
|                                   |          |                              |                  |             |  |            | <u>2019</u> Rep                    | Due by Feb 15, 2     | 2020      |



**NJUCF Accredited: Municipality:** Estell Manor City County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Brian Johnson Municipal Employee Thomas Bullock Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited:** Municipality: Evesham Township **County:** Burlington No # of Years as Tree City: | 26 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2016 1 Approved 2012 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Angela Patel Volunteer Volunteer Volunteer Diane Feeny Ila Vassallo Municipal Employee Municipal Employee Michael Grossman Paul Tomasetti Robert Perry Volunteer Municipal Employee William Cromie b: Continuing Education Units (CEUs)

**Course Participant** 

**CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**Course Participant** 

2019 Report: Due

**Course Title** 

Due by Feb 15, 2020

**CEU Credits** 

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry Brian.McDonald@dep.nj.gov 609.292.8191

**Course Title** 

2021



# **2019 ACCREDITATION STATUS**

<u>Municipality:</u> Ewing Township <u>County:</u> Mercer <u>NJUCF Accredited:</u> No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

# 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2012               |
| 2     | Approved    | 2017               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Arti Sahni       | Volunteer              |
| John Hoegl       | Volunteer              |
| Kristopher Olsen | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Daniel Burke     | Volunteer              |
| Joseph Mirabella | Volunteer              |
| Lee Farnham      | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Jason Rogers    | Municipal Employee     |
| Joseph Schmeltz | Volunteer              |
| Ryan Elder      | Municipal Employee     |

Most Recent Plan Expires Dec 31 of

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Charlie Moock      | NJTF RTRP Old Bridge | 3                  | Joe Mirabella      | NJTF RTRP Old Bridge | 3                  |
| Lee Farnham        | NJTF RTRP Old Bridge | 3                  |                    |                      |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

9

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** 

Due by Feb 15, 2020



**Municipality:** Fair Haven Borough **NJUCF Accredited: County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2005               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Audrey Henne   | Volunteer              |
| David Becker   | Municipal Employee     |
| Stephen Trudel | Volunteer              |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Christian Burns | Volunteer              |  |  |
| Garry Allers    | Volunteer              |  |  |

| Name                 | Type of Representative |  |  |
|----------------------|------------------------|--|--|
| Christopher Rodrigue | Volunteer              |  |  |
| Ken Dorward          | Volunteer              |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                   | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--------------------------------|--------------------|
| Audrey Henne       | NJTF RTRP Old Bridge                     | 3                  | Dave Becker        | NJTF RTRP Old Bridge           | 3                  |
| Stephen Trudel     | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Stephen Trudel     | Webinar - NJUCF, Intelligrants | 1                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Fair Haven Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

2019 Report:

Due by Feb 15, 2020



**Municipality:** Fair Lawn Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: 11 To receive and maintain accreditation, the local government must stay up to date with the following requirements:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2000               |                                    |
| 2     | Approved    | 2006               |                                    |
| 3     | Approved    | 2011               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name           | Type of Representative | Name         | Type of Representative |
|---------------|------------------------|----------------|------------------------|--------------|------------------------|
| Jack Biamonte |                        | Jim Vanderbeck | Volunteer              | Walter Neill | Municipal Employee     |

b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Due by Feb 15, 2020 2019 Report:



| Municipality: Fairfie                    | eld Township-Cumberland              | County: Cum                | berland                         | NJU                                    | CF Accredited: No      |  |
|--|--------------------------------------|----------------------------|---------------------------------|--|------------------------|--|
| To receive and mainta                    | in accreditation, the local gov      | vernment must stay up to o | date with the following require | ments:                                 | of Years as Tree City: |  |
| COMMUNITY FORES                          | TRY MANAGMENT PLAN                   |                            |                                 |  |                        |  |
| Round Plan Stat                          | us Year Plan                         | Approved                   |                                 | Most Recent Plan F                     | Expires Dec 31 of 2007 |  |
|  |                                      | 003                        |                                 | Most Recent Plan Expires Dec 31 of 200 |                        |  |
| <b>EDUCATION AND TR</b>                  | AINING                               |                            |                                 |  |                        |  |
| a: CORE Trained Comi                     | munity Representatives               |                            |                                 |  |                        |  |
| Name                                     | Type of Representative               | Name                       | Type of Representative          | Name                                   | Type of Representative |  |
| Dustin Poeppel                           | Municipal Employee                   | Joan Egerton               | Volunteer                       | Joan Egerton                           | Volunteer              |  |
| Lisa Morse                               | Municipal Employee                   |                            |                                 |  |                        |  |
| b: Continuing Educat  Course Participant | ion Units (CEUs) <u>Course Title</u> | CEU Credits                | Course Participant              | <u>Course Title</u>                    | CEU Credits            |  |
| ANNUAL ACCOMPLIS                         | SHMENT REPORT                        |                            |                                 |  |                        |  |
|  |                                      |                            |                                 | <u>2019</u> <u>Report:</u>             | Due by Feb 15, 2020    |  |



**Municipality:** Fairfield Township-Essex **NJUCF Accredited: County:** Essex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Fairview Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Fanwood     | Borough                          | County:              | Union                           | !                      | NJUCF Accredited: Yes       |
|-----------------|-------------|----------------------------------|----------------------|---------------------------------|------------------------|-----------------------------|
| To receive and  | maintain ac | ccreditation, the local gov      | vernment must stay u | up to date with the following I | requirements:          | # of Years as Tree City: 26 |
| COMMUNITY       | FORESTRY    | MANAGMENT PLAN                   |                      |                                 |                        |                             |
| Round Pla       | n Status    | Year Plan                        | Approved             |                                 | Most Recent Pla        | an Expires Dec 31 of 2024   |
| 1 App           | roved       | 200                              | 9                    |                                 |                        |                             |
| 2 Арр           | proved      | 200                              | .5                   |                                 |                        |                             |
| EDUCATION A     | ND TRAIN    | ING                              |                      |                                 |                        |                             |
| a: CORE Trained | d Commun    | ity Representatives              |                      |                                 |                        |                             |
| Name            | Ту          | pe of Representative             | Name                 | Type of Representa              | ative Name             | Type of Representative      |
| Caludia Heffner | Vol         | lunteer                          | Joanne Muoio         | Volunteer                       | John Piccola           | Municipal Employee          |
| Kenneth Blom    |             |                                  | Steven Falco         | Volunteer                       |                        |                             |
| b: Continuing E |             | Units (CEUs) <u>Course Title</u> | <u>CEU Credi</u>     | its <u>Course Participa</u>     | nt <u>Course Title</u> | CEU Credits                 |
| Claudia Heffn   | er          | NJSTF Day 1                      |                      | 5 Steven Falco                  | NJSTF Day 1            | 5                           |
|                 |             |                                  |                      |                                 | Total Number of Partic | ipants 2                    |
|                 |             |                                  |                      |                                 | Total Number of CEU C  | Credits 10                  |
| ANNUAL ACCO     | MPLISHM     | ENT REPORT                       |                      |                                 |                        |                             |
|                 |             |                                  |                      |                                 | <u>2019</u> Repor      | rt: Received                |



**NJUCF Accredited: Municipality:** Far Hills Borough County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Farmingdale Borough County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Fieldsboro Borough **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Flemington Borou    | ıgh                 |          | County:    | Hunt      | terdon                         |               | NJUCF              | Accredited:    | No         |
|----------------|---------------------|---------------------|----------|------------|-----------|--------------------------------|---------------|--------------------|----------------|------------|
| To receive and | maintain accreditat | ion, the local gove | rnment m | ust stay ι | ıp to d   | late with the following requir | rements:      | <u># of</u>        | Years as Tree  | City: 1    |
| . COMMUNITY    | FORESTRY MANAG      | MENT PLAN           |          |            |           |                                |               |                    |                |            |
| Round Pla      | an Status           | Year Plan A         | Approved |            |           |                                | Most          | Recent Plan Expi   | res Dec 31 of  | 2013       |
| 1 App          | proved              | 2009                | )        |            |           |                                |               |                    |                |            |
|                |                     |                     |          |            |           |                                |               |                    |                |            |
| FDUCATION A    | AND TRAINING        |                     |          |            |           |                                |               |                    |                |            |
|                | AND TRAINING        |                     |          |            |           |                                |               |                    |                |            |
| a: CORE Traine | d Community Repr    |                     |          |            |           |                                |               |                    |                |            |
| Name           |                     | presentative        | Name     |            |           | Type of Representative         | Nam           |                    | Type of Repre  | sentative  |
| Carmen Grime   |                     |                     |          | Pedrick    |           | Volunteer                      |               |                    | Volunteer      |            |
| Matthew Buza   | Volunteer           |                     | Mike     | De Luca    |           | Volunteer                      | Nanc          | y Benson           | Volunteer      |            |
| Phil Greiner   | Elected Off         | icial               | Rob O    | zimek      |           | Municipal Employee             | Sean          | Cannon             | Volunteer      |            |
| b: Continuing  | Education Units (C  | EUs)                |          |            |           |                                |               |                    |                |            |
| Course Partici | pant Course         | <u>Title</u>        | CE       | EU Credit  | <u>ts</u> | Course Participant             | <u>Course</u> | <u>Title</u>       | CEU Cred       | <u>its</u> |
| Steve Cotton   | e NJSTF             | Day 2               |          |            | 5         |                                |               |                    |                |            |
|                |                     |                     |          |            |           |                                |               |                    |                |            |
|                |                     |                     |          |            |           |                                |               |                    |                |            |
|                |                     |                     |          |            |           |                                | Total Numbe   | er of Participants | 1              |            |
|                |                     |                     |          |            |           |                                |               | •                  |                |            |
|                |                     |                     |          |            |           | -                              | Total Numbe   | er of CEU Credits  | 5              |            |
| ANNUAL ACCO    | OMPLISHMENT REF     | PORT                |          |            |           |                                |               |                    |                |            |
|                |                     |                     |          |            |           |                                | 2             | 019 Report:        | Due by Feb 15, | 2020       |



| Municipality:    | Florence Township                   | Count              | <b>y:</b> Bur | lington                         | NJUC                      | F Accredited:      | No         |
|------------------|-------------------------------------|--------------------|---------------|---------------------------------|---------------------------|--------------------|------------|
| To receive and n | naintain accreditation, the local g | overnment must sta | y up to       | date with the following require | ements: #                 | of Years as Tree ( | City: 21   |
| COMMUNITY F      | ORESTRY MANAGMENT PLAN              |                    |               |                                 |                           |                    |            |
| Round Plar       | n Status Year Pla                   | an Approved        |               |                                 | Most Recent Plan Ex       | pires Dec 31 of    | 2015       |
| 1 Appr           | roved 2                             | 011                |               |                                 | <del></del>               | <del></del>        |            |
|                  |                                     |                    |               |                                 |                           |                    |            |
| EDUCATION AN     | ID TRAINING                         |                    |               |                                 |                           |                    |            |
| a: CORE Trained  | Community Representatives           |                    |               |                                 |                           |                    |            |
| Name             | Type of Representative              | Name               |               | Type of Representative          | Name                      | Type of Repres     | sentative  |
| Chris Chanti     | Volunteer                           | John Shields       |               |                                 | Matthew Botlinger         | Volunteer          |            |
| Michael Geary    | Municipal Employee                  | Richard Belo       | her           | Volunteer                       | Robert Phillips           |                    |            |
| Thomas Sahol     | Municipal Employee                  |                    |               |                                 |                           |                    |            |
| b: Continuing Ed | ducation Units (CEUs)               |                    |               |                                 |                           |                    |            |
| Course Participa | ant Course Title                    | CEU Cre            | <u>dits</u>   | Course Participant              | Course Title              | CEU Cred           | <u>its</u> |
| Albert Jacoby    | NJSTF Day 1                         |                    | 5             | Blake Dimon                     | NJSTF Day 2               |                    | 5          |
| Blake Dimon      | NJSTF Day 1                         |                    | 5             | David Cartier                   | NJSTF Day 1               |                    | 5          |
| Richard Belche   | er NJSTF Day 1                      |                    | 5             |                                 |                           |                    |            |
|                  |                                     |                    |               | Т                               | otal Number of Participan | ts 4               |            |
|                  |                                     |                    |               |                                 | otal Number of CEU Credit |                    |            |
|                  |                                     |                    |               | _                               |                           |                    |            |
| ANNUAL ACCO      | MPLISHMENT REPORT                   |                    |               |                                 |                           |                    |            |
|                  |                                     |                    |               |                                 | 2019 Report:              | Due by Eeb 15      | 2020       |

2021



# **2019 ACCREDITATION STATUS**

Municipality: Florham Park Borough County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

# 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| David Rubelowsky   | Volunteer              |
| Michael Sgaramella | Municipal Employee     |

| Name        | Type of Representative |
|-------------|------------------------|
| Jim DePalma | Municipal Employee     |

| Name         | Type of Representative |
|--------------|------------------------|
| Kayla Kaplan | Municipal Employee     |

Most Recent Plan Expires Dec 31 of

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                       | <b>CEU Credits</b> | Course Participant | Course Title                                       | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Kayla Kaplan       | Webinar-NJUCF, AAR                                 | 1                  | Kayla Kaplan       | Penn State Extension-Spotted Lanternfly Permit Tra | 0.5                |
| Kayla Kaplan       | NJTF RTRP Old Bridge                               | 3                  | Kayla Kaplan       | Tree Day (Ornamental Horticulture Symposium)       | 5                  |
| Michael Sgaramella | Penn State Extension-Spotted Lanternfly Permit Tra | d 0.5              | Michael Smith      | NJTF RTRP Old Bridge                               | 3                  |

|--|

3

**Total Number of CEU Credits** 

13

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Florham Park Borough County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



Municipality: Folsom Borough County: Atlantic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Yea

# of Years as Tree City:

# 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |   |
|-------|-------------|--------------------|------------------------------------|---|
| 1     | Approved    | 2008               | -                                  | _ |
| 2     | Approved    | 2014               |                                    |   |
|       |             |                    |                                    |   |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name         | Type of Representative | Name            | Type of Representative | Name         | Type of Representative |
|--------------|------------------------|-----------------|------------------------|--------------|------------------------|
| Byron Gummoe | Elected Official       | George Eckhardt | Volunteer              | John LaPollo | Municipal Employee     |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality:   | Fort Lee Borough            | County:                        | Bergen                                |                | NJUCF Accredited:    | No       |
|-----------------|-----------------------------|--------------------------------|---------------------------------------|----------------|----------------------|----------|
| To receive and  | maintain accreditation, the | e local government must stay u | up to date with the following require | ments:         | # of Years as Tree C | City:    |
| COMMUNITY       | FORESTRY MANAGMENT          | ΓPLAN                          |                                       |                |                      |          |
| Round Pla       | an Status \                 | ear Plan Approved              |                                       | Most Recent Pl | an Expires Dec 31 of |          |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
| EDUCATION A     | ND TRAINING                 |                                |                                       |                |                      |          |
| a: CORE Trained | d Community Representa      | tives                          |                                       |                |                      |          |
| Name            | Type of Represer            | ntative Name                   | Type of Representative                | Name           | Type of Repres       | entative |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
| h: Continuing F | Education Units (CEUs)      |                                |                                       |                |                      |          |
| Course Particip |                             | CEU Credi                      | ts Course Participant                 | Course Title   | CEU Credi            | ts       |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
|                 |                             |                                |                                       |                |                      |          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                       |                |                      |          |
|                 |                             |                                |                                       | 2019 Repo      | rt: Due by Feb 15, 2 | 2020     |



**NJUCF Accredited: Municipality:** Frankford Township **County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Franklin Borough County: Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2005 1 Approved 2001 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Brian Van Den Broek | Municipal Employee David Williams Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Franklin Lakes Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

2022

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |  |  |
|-------------------|------------------------|--|--|
| Angela Vancophsky | Volunteer              |  |  |
| Don Scine         | Volunteer              |  |  |
| Eva DeAngelis     | Volunteer              |  |  |
| James Hovey       | Volunteer              |  |  |
| Michael Kolenut   |                        |  |  |
| Nathalie Lota     | Elected Official       |  |  |
| Sue Barbuto       | Volunteer              |  |  |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Brian Morel     | Municipal Employee     |  |  |
| Donna Robinson  | Volunteer              |  |  |
| Gina Venner     | Volunteer              |  |  |
| Kris Hasbrouck  | Municipal Employee     |  |  |
| Michael Kolenut | Volunteer              |  |  |
| Philip Sarfaty  | Volunteer              |  |  |

| Name          | Type of Representative |
|---------------|------------------------|
| Dave Williams | Municipal Employee     |
| Elayne Dimond | Volunteer              |
| J. Fred White | Volunteer              |
| Mary Costigan | Volunteer              |
| Michael Tulp  | Volunteer              |
| Sue Barbuto   | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                            | <b>CEU Credits</b> | Course Participant | Course Title  | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|---|--------------------|
| Kris Hasbrouck     | SAF Annual Training                     | 5                  | Marion Mahn        | Webinar - Utah State,<br>Remediating Compacted Soil | 1                  |
| Marion Mahn        | Webinar - Tree Fund, The Sal<br>Dilemma | lt1                | Marion Mahn        | Webinar - Utah State, Trees: A<br>Risk Worth Taking | 1                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 



**NJUCF Accredited: Municipality:** Franklin Lakes Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

| 2 / | ΔΝΙΝΙΙΔ | ΙΔ | CCOMPI | ISHMFNT | REPURI |
|-----|---------|----|--------|---------|--------|

**2019** Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191

Due by Feb 15, 2020

2019 Report:



## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Franklin Township-Gloucester County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2015 1 Approved 2011 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Judson Moore **Elected Official** Municipal Employee Michael DiGiorgio Suzanne McCarthy Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Franklin Township-Hunterdon County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name William Wild Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Franklin Township-Somerset **County:** Somerset No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2000               |                                    |      |
| 2     | Approved    | 2015               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Albert Galdi     | Volunteer              |
| Carl Hauck       | Municipal Employee     |
| Ellen Thompson   | Volunteer              |
| Jeffrey Baumley  | Municipal Employee     |
| Mary Lauko       | Volunteer              |
| Sheila Geoghegan | Volunteer              |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Arnold Schmidt   | Volunteer              |  |  |
| Carol Parker     | Volunteer              |  |  |
| Frank McLaughlin | Volunteer              |  |  |
| John Brewer      | Volunteer              |  |  |
| Robert Hudak     | Volunteer              |  |  |
| William Ritchick | Municipal Employee     |  |  |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Berit Marshall       | Volunteer              |
| Christopher Williams | Volunteer              |
| Gregory Pinheiro     | Municipal Employee     |
| Mark Evans           | Municipal Employee     |
| Sara Malone          | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>  | CEU Credits | Course Participant | Course Title         | CEU Credits |
|--------------------|----------------------|-------------|--------------------|----------------------|-------------|
| Arnold Schmidt     | NJTF RTRP Old Bridge | 3           | Robert J Hudak     | NJTF RTRP Old Bridge | 3           |

| <b>Total</b> | Number | of | <b>Partici</b> | pants |
|--------------|--------|----|----------------|-------|
|              |        |    |                |       |

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Franklin Township-Somerset **County:** Somerset No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Franklin Township-Warren County: Warren No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Fredon Township         |                      | <b>County:</b> Suss  | sex                          | <u>N</u>                  | IJUCF Accredited: No     |
|----------------|-------------------------|----------------------|----------------------|------------------------------|---------------------------|--------------------------|
| To receive and | d maintain accreditatio | on, the local govern | ment must stay up to | date with the following requ | irements:                 | # of Years as Tree City: |
| CORARALINITY   | / FORESTRY MANAGE       | BATAIT DI ANI        |                      |                              |                           |                          |
|                | FORESTRY MANAG          |                      |                      |                              |                           |                          |
| Round P        | lan Status              | Year Plan Ap         | proved               |                              | <b>Most Recent Pla</b>    | n Expires Dec 31 of      |
|                |                         |                      |                      |                              |                           |                          |
|                |                         |                      |                      |                              |                           |                          |
|                |                         |                      |                      |                              |                           |                          |
| . EDUCATION    | AND TRAINING            |                      |                      |                              |                           |                          |
| a: CORE Traine | ed Community Repre      | sentatives           |                      |                              |                           |                          |
| Name           | Type of Rep             | oresentative         | Name                 | Type of Representative       | e Name                    | Type of Representative   |
|                |                         |                      |                      |                              |                           |                          |
|                |                         |                      |                      |                              |                           |                          |
|                |                         |                      |                      |                              |                           |                          |
| h. Continuina  | Education Units (CEI    | lo)                  |                      |                              |                           |                          |
| _              | •                       | •                    |                      |                              |                           |                          |
| Course Partic  |                         |                      | CEU Credits          | Course Participant           | Course Title              | <u>CEU Credits</u>       |
| Grey Hanley    |                         | outh County Shad     | e Tree 4             |                              |                           |                          |
|                | Spring I                | Forum                |                      |                              |                           |                          |
|                |                         |                      |                      |                              |                           |                          |
|                |                         |                      |                      |                              | Total Number of Partici   | nonto 1                  |
|                |                         |                      |                      |                              |                           | _ =                      |
|                |                         |                      |                      |                              | Total Number of CEU C     | redits 4                 |
|                |                         |                      |                      |                              |                           |                          |
| ANNUAL ACC     | OMPLISHMENT REPO        | ORT                  |                      |                              |                           |                          |
|                |                         |                      |                      |                              | 2019 Report               | Duo by Ech 15, 2020      |
|                |                         |                      |                      |                              | <u>2013</u> <u>Report</u> | Due by Feb 15, 2020      |



**NJUCF Accredited: Municipality:** Freehold Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

2021

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |  |  |
|-------------------|------------------------|--|--|
| Andrew Jacobsen   | Volunteer              |  |  |
| Christine Gregory | Volunteer              |  |  |
| James Martin      | Municipal Employee     |  |  |
| Joseph Bellina    | Municipal Employee     |  |  |
| Michael Sweetman  | Municipal Employee     |  |  |

| Name           | Type of Representative |  |
|----------------|------------------------|--|
| Brooke Sherman | Volunteer              |  |
| Daniel Megill  | Municipal Employee     |  |
| Jamie Corbett  | Volunteer              |  |
| Joseph Haug    | Volunteer              |  |
| Roman Janocha  | Volunteer              |  |

| Name              | Type of Representative |  |
|-------------------|------------------------|--|
| Cheryl Greenfield | Volunteer              |  |
| Gail Benedict     | Volunteer              |  |
| Janice Mundy      | Volunteer              |  |
| Joseph Haug       | Volunteer              |  |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title          | <b>CEU Credits</b> | Course Participant | Course Title                 | CEU Credits |
|--------------------|-----------------------|--------------------|--------------------|------------------------------|-------------|
| Brooke Sherman     | NJSTF Day 1           | 5                  | Christine Gregory  | NJSTF Day 1                  | 5           |
| Jamie Corbett      | NJSTF Day 1           | 5                  | William Brash      | NJ FSC - Ambassador Capacity | 3           |
|                    |                       |                    |                    | Building Workshop            |             |
| William Brash      | How Trees Really Grow | 2                  |                    |                              |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

20



**NJUCF Accredited: Municipality:** Freehold Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Freehold Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 38

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Bill Brash       | Volunteer              |
| Jeanne Patterson | Volunteer              |
| Nancy Mac Neill  | Volunteer              |
| Tara McQuade     | Volunteer              |

| Name               | Type of Representative |  |
|--------------------|------------------------|--|
| Dave Maxwell       | Municipal Employee     |  |
| Lester Preston Jr. | Elected Official       |  |
| Scott Higgins      | Municipal Employee     |  |
| Tim White          | Municipal Employee     |  |

| Name                | Type of Representative |  |  |
|---------------------|------------------------|--|--|
| Greg Hanley         | Volunteer              |  |  |
| Michael Alvarado    | Volunteer              |  |  |
| Stacey Hersh-Ehling | Volunteer              |  |  |
| William England     | Municipal Employee     |  |  |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Bill Brash         | SLF Plainsboro Township                   | 1.5                | Bill Brash         | NJSTF Day 2                                  | 5                  |
| Bill Brash         | NJSTF Day 1                               | 5                  | Bill Brash         | SAF Annual Training                          | 5                  |
| Greg Hanley        | NJSTF Day 2                               | 5                  | Greg Hanley        | NJSTF Day 1                                  | 5                  |
| Jeanne Patterson   | Monmouth County Shade Tre<br>Spring Forum | e4                 | Jeanne Patterson   | NJNLA Trade Show -<br>Environmental Concerns | 1                  |
| Jeanne Patterson   | NJNLA Trade Show - SLF<br>Update          | 1                  | Nancy MacNeil      | Monmouth County Shade Tree<br>Spring Forum   | e 4                |
| Thom Richie        | Monmouth County Shade Tre<br>Spring Forum | e 4                | Thomas Ritchie     | NJNLA Trade Show - Shade<br>Tree Diseases    | 1                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| <u>Municipality:</u> Freehold Township |                                      | <b>County:</b> | County: Monmouth |                          |                     | NJUCF Accredited: Yes |                   |  |
|--|--------------------------------------|----------------|------------------|--------------------------|---------------------|-----------------------|-------------------|--|
| To receive and maintain                | in accreditation, the local governme | nt must stay ι | ıp to da         | ate with the following r | equirements:        | # of Years as Tre     | <u>e City:</u> 38 |  |
| Thomas Ritchie                         | NJNLA Trade Show - SLF<br>Update     |                | 1                | Tom Ritchie              | NJSTF Day 2         |                       | 5                 |  |
| Tom Ritchie                            | NJSTF Day 1                          |                | 5                |                          |                     |                       |                   |  |
|  |                                      |                |                  |                          | Total Number of Par | ticipants 7           |                   |  |
|  |                                      |                |                  |                          | Total Number of CEU | J Credits 52.5        |                   |  |
| ANNUAL ACCOMENIC                       | LINATAIT DEDORT                      |                | _                |                          |                     |                       |                   |  |
| ANNUAL ACCOMPLIS                       | HIVIEN I REPORT                      |                |                  |                          |                     |                       |                   |  |
|  |                                      |                |                  |                          | 2019 Rer            | ort: Receive          | d                 |  |



Municipality: Frelinghuysen Township County: Warren No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

# 1. COMMUNITY FORESTRY MANAGMENT PLAN Round Plan Status Year Plan Approved 1 Approved 2009 2 Approved 2015 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Alan DeCarolis  | Elected Official       |  |  |
| Frank Desiderio | Elected Official       |  |  |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Dan Harman    | Municipal Employee     |  |  |
| Martin Connor | Volunteer              |  |  |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Donna Zilberfarb | Municipal Employee     |  |  |
| Wendy Buttgereit | Municipal Employee     |  |  |

b: Continuing Education Units (CEUs)

| Course Participant | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|-------------|--------------------|--------------|-------------|
| Dan Harman         | NJSTF Day 2  | 5           | Donna Zilberfarb   | NJSTF Day 2  | 5           |
|                    |              |             |                    |              |             |

**Total Number of Participants** 

2

**Total Number of CEU Credits** 

10

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** 

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Frenchtown Borough County: Hunterdon No # of Years as Tree City: | 12 To receive and maintain accreditation, the local government must stay up to date with the following requirements: COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2025 1 Approved 2002 2 Approved 2009 Approved 3 2016 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name John Wagner Volunteer Michael Reino Municipal Employee Robert Haver Volunteer William Sullivan **Elected Official** b: Continuing Education Units (CEUs) **Course Title Course Participant Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191

2022



# **2019 ACCREDITATION STATUS**

Municipality: Galloway Township County: Atlantic NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2013               |
| 3     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name          | Type of Representative | Name            | Type of Representative |
|-----------------|------------------------|---------------|------------------------|-----------------|------------------------|
| Barbara Fiedler | Municipal Employee     | Melanie Lynch | Municipal Employee     | Stephen Fiedler | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                     | <b>CEU Credits</b> | Course Participant | Course Title                       | <b>CEU Credits</b> |
|--------------------|----------------------------------|--------------------|--------------------|------------------------------------|--------------------|
| Anthony Poley      | Galloway Tree Risk<br>Management | 3                  | Brian Walters      | Galloway Tree Inventory<br>Seminar | 3                  |
| Bruce Fumaman      | Galloway Tree Risk<br>Management | 3                  | Charles Hand       | Galloway Tree Risk<br>Management   | 3                  |
| Gary Dooner        | Galloway Tree Risk<br>Management | 3                  | Jeff Brady         | Galloway Tree Risk<br>Management   | 3                  |
| John Schaube       | Galloway Tree Risk<br>Management | 3                  | Johnathan Sanchez  | Galloway Tree Risk<br>Management   | 3                  |
| Joseph Campellone  | Galloway Tree Risk<br>Management | 3                  | Lee Campbell       | Galloway Tree Inventory<br>Seminar | 3                  |



Municipality: Galloway Township County: Atlantic NJUCF Accredited: Yes

### To receive and maintain accreditation, the local government must stay up to date with the following requirements:

#### # of Years as Tree City:

| Lindsey Connorz   | Galloway Tree Risk<br>Management            | 3 | Melanie Lynch     | Webinar- UF Connections,  Quantifying Rainfall Inte | 1 |
|-------------------|---|---|-------------------|---|---|
| Melanie Lynch     | Galloway Tree Inventory<br>Seminar          | 3 | Melanie Lynch     | Galloway Tree Risk<br>Management                    | 3 |
| Melanie Lynch     | NJSTF Day 2                                 | 5 | Melanie Lynch     | NJSTF Day 1   | 5 |
| Melanie Lynch     | Webinar-UF Connections, Trees & Stormwater  | 1 | Melanie Lynch     | Webinar - UF Connections,<br>Stewardship            | 1 |
| Nick Sciersni     | Galloway Tree Risk<br>Management            | 3 | Rachel D'Alessio  | Webinar-UF Connections, Planning in the WUI         | 1 |
| Rachel D'Alessio  | Webinar - UF Connections, Stewardship       | 1 | Rei Guerro        | Galloway Tree Risk<br>Management                    | 3 |
| Rosalind Herlands | Galloway Tree Inventory Seminar             | 3 | Rosalind Herlands | Webinar-UF Connections, Trees & Stormwater          | 1 |
| Rosalind Herlands | Webinar-UF Connections, Planning in the WUI | 1 | Rosemary Goldberg | Webinar-UF Connections, Planning in the WUI         | 1 |
| Rosemary Goldberg | Webinar - UF Connections,<br>Stewardship    | 1 | Thomas A. Hand    | Galloway Tree Risk<br>Management                    | 3 |

**Total Number of Participants** 

18

**Total Number of CEU Credits** 

70

| B. ANNUAL ACCOMPLISHMEN | Γ REPO | RT |
|-------------------------|--------|----|
|-------------------------|--------|----|

2019 Report: Received

2025



## 2019 ACCREDITATION STATUS

Municipality: Garfield City County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

Most Recent Plan Expires Dec 31 of

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2006               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name               | Type of Representative | Name         | Type of Representative |
|-----------------|------------------------|--------------------|------------------------|--------------|------------------------|
| Anthony Furfaro | Municipal Employee     | Christine D'Angelo | Volunteer              | Sam Garofalo | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant   | Course Title           | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title         | <b>CEU Credits</b> |
|----------------------|------------------------|--------------------|---------------------------|----------------------|--------------------|
| Christopher O'Reilly | Riverdale Tree Seminar | 4                  | Christopher O'Reilly      | NJTF RTRP Hackensack | 3                  |
| Sam Garofalo         | Riverdale Tree Seminar | 4                  | Sam Garofalo              | NJTF RTRP Hackensack | 3                  |
|                      |                        |                    |                           |                      |                    |

**Total Number of Participants** 

2

**Total Number of CEU Credits** 

14

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality:   | Garwood Borough        |                    | <u>County:</u> Unior    | 1                              | NJUC                | F Accredited: No          |
|-----------------|------------------------|--------------------|-------------------------|--------------------------------|---------------------|---------------------------|
| To receive and  | maintain accreditation | , the local govern | ment must stay up to da | ate with the following require | ments: # 0          | of Years as Tree City: 12 |
| . COMMUNITY     | FORESTRY MANAGM        | ENT PLAN           |                         |                                |                     |                           |
| Round Pla       | an Status              | Year Plan App      | proved                  |                                | Most Recent Plan Ex | pires Dec 31 of           |
|                 |                        |                    |                         |                                |                     |                           |
| FOLICATION      | AND TRAINING           |                    |                         |                                |                     |                           |
| . EDUCATION A   |                        |                    |                         |                                |                     |                           |
|                 | d Community Represe    |                    |                         | _                              |                     | _                         |
| Name            | Type of Repre          | esentative         | Name                    | Type of Representative         | Name                | Type of Representative    |
| Janet DeVenuto  | 0                      |                    | John Caffrey            |                                | Peter Bongiovanni   |                           |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        |                    |                         |                                |                     |                           |
| b: Continuing E | Education Units (CEUs  | <b>;</b> )         |                         |                                |                     |                           |
| Course Partici  | pant Course Ti         | <u>tle</u>         | <b>CEU Credits</b>      | Course Participant             | Course Title        | <b>CEU Credits</b>        |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        |                    |                         |                                |                     |                           |
|                 |                        | _                  |                         |                                |                     |                           |
| ANNUAL ACCO     | OMPLISHMENT REPOR      | RT                 |                         |                                |                     |                           |
|                 |                        |                    |                         |                                | 2019 Report:        | Due by Feb 15, 2020       |
|                 |                        |                    |                         |                                | _                   |                           |

2024



## 2019 ACCREDITATION STATUS

Municipality: Gibbsboro Borough County: Camden NO

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2020               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name       | Type of Representative | Name        | Type of Representative | Name | Type of Representative |
|------------|------------------------|-------------|------------------------|------|------------------------|
| lack Flynn | Flected Official       | Wally Pratz | Municipal Employee     |      |                        |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Due by Feb 15, 2020

2019 Report:



## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Glassboro Borough County: Gloucester No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Adam Simmons Municipal Employee Christopher Esgro Municipal Employee Gloria Salter Volunteer Joseph Erhart Municipal Employee Jose Ortiz Stephen Hoyt Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Glen Gardner Borough County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



Municipality: Glen Ridge Borough **NJUCF Accredited: County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Elizabeth Baker   | Elected Official       |
| Lawrence Stauffer | Volunteer              |
| Thomas Allin      | Municipal Employee     |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Eric Hanan       | Volunteer              |  |  |
| Michael Zichelli | Municipal Employee     |  |  |
| Timothy Delorm   | Volunteer              |  |  |

| Name          | Type of Representative |
|---------------|------------------------|
| Joan Lisovicz | Volunteer              |
| Sally Ellyson | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                  | <b>CEU Credits</b> | Course Participant | Course Title   | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|----------------|--------------------|
| Elizabeth Baker    | Thielke Arboretum - Top 10<br>Trees for NE NJ | 3                  | Elizabeth K. Baker | Pruning Basics | 2                  |
| Mike Zichelli      | NJSTF Day 2                                   | 5                  | Mike Zichelli      | NJSTF Day 1    | 5                  |
| Victor Reyes       | Thielke Arboretum - Top 10<br>Trees for NE NJ | 3                  |                    |                |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

18

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited:** Municipality: Glen Ridge Borough **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

2019 Report:

Received



**NJUCF Accredited:** Municipality: Glen Rock Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 3 |
|-------|-------------|--------------------|--------------------------------|
| 1     | Approved    | 2003               |                                |
| 2     | Approved    | 2008               |                                |
| 3     | Approved    | 2013               |                                |
| 4     | Approved    | 2019               |                                |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Carlos Figveroa  | Municipal Employee     |
| Leslie Kameny    | Volunteer              |
| William Koenecke | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Christopher Davey | Municipal Employee     |
| Richard Van Heest |                        |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Joe Fenui       | Municipal Employee     |  |  |
| Robert Tirserio | Municipal Employee     |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title           | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|---------------------------|------------------------|--------------------|
| Elaine Silverstein | Riverdale Tree Seminar | 4                  | Greg Toto                 | Riverdale Tree Seminar | 4                  |
| Hylen Simpson      | Pruning Basics         | 2                  | Jean Epiphan              | Riverdale Tree Seminar | 4                  |
| Joseph Blanvelt    | Pruning Basics         | 2                  | Margaret Mulqueen         | Pruning Basics         | 2                  |
| Marianne Taylor    | Pruning Basics         | 2                  | Pieter Slump              | NJSTF Day 1            | 5                  |
| Tom Scerbo         | Pruning Basics         | 2                  |                           |                        |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

27



**NJUCF Accredited:** Municipality: Glen Rock Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**Municipality:** Gloucester City **NJUCF Accredited: County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2007               |                                    |      |
|   | 2     | Approved    | 2015               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Adrianne Parent  | Municipal Employee     |
| Dorothy Evans    | Volunteer              |
| Jess Torres      | Volunteer              |
| Steve Cianchetti | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Alex Tedesco     | Municipal Employee     |
| Dylan Moore      | Municipal Employee     |
| Kathleen Hauckes | Volunteer              |
| Terese Batchelor | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Bill Rusk       | Municipal Employee     |
| Francis Wunsch  | Volunteer              |
| MaryLou Furfaei | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant  | Course Title            | <b>CEU Credits</b> | Course Participant    | Course Title            | <b>CEU Credits</b> |
|---------------------|-------------------------|--------------------|-----------------------|-------------------------|--------------------|
| Carole Walens       | NJTF Camden TreeKeepers | 3                  | Donna Hutchinson      | NJTF Camden TreeKeepers | 3                  |
| Hortense Toliaferro | NJTF Camden TreeKeepers | 3                  | Kathryn Cruz          | NJTF Camden TreeKeepers | 3                  |
| Lori Ryan           | NJTF Camden TreeKeepers | 3                  | Martha Hogan-Battisti | NJTF RTRP Cherry Hill   | 3                  |
| Michele Glassman    | NJTF Camden TreeKeepers | 3                  |                       |                         |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

21

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Gloucester City County: Camden NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Received



Municipality: Gloucester County County: Gloucester No

#### # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: 1. COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2016 1 Approved 2012 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Alan Koch Municipal Employee

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|-------------|--------------------|--------------|-------------|
| Dan Battisti       | NJSTF Day 2  | 5           | Dan Battisti       | NJSTF Day 1  | 5           |
| Dorothy Hansbury   | NJSTF Day 1  | 5           | Helene King        | NJSTF Day 2  | 5           |
| Helene King        | NJSTF Day 1  | 5           | Martha Battisti    | NJSTF Day 2  | 5           |
| Martha Battisti    | NJSTF Day 1  | 5           | Mary Cummings      | NJSTF Day 1  | 5           |
| Patrick King       | NJSTF Day 2  | 5           | Patrick King       | NJSTF Day 1  | 5           |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

50

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Gloucester County County: Gloucester Sloucester No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Due by Feb 15, 2020



**Municipality:** Gloucester Township **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Michelle Gentek Sharon Mickle Volunteer Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Green Brook Township County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:                     | Green Township                            | County                       | Sussex                           |                       | NJUCF Accredited:          | No          |
|-----------------------------------|---|------------------------------|----------------------------------|-----------------------|----------------------------|-------------|
| To receive and                    | maintain accreditation, th                | e local government must stay | up to date with the following re | quirements:           | # of Years as Tree         | City:       |
| COMMUNITY                         | FORESTRY MANAGMEN                         | T PLAN                       |                                  |                       |                            |             |
| Round Pla                         | an Status                                 | Year Plan Approved           |                                  | Most Rece             | ent Plan Expires Dec 31 of |             |
|                                   |   |                              |                                  |                       |                            |             |
| <b>EDUCATION A</b>                | AND TRAINING                              |                              |                                  |                       |                            |             |
| a: CORE Traine                    | d Community Representa                    | atives                       |                                  |                       |                            |             |
| Name                              | Type of Represe                           | ntative Name                 | Type of Representat              | ive Name              | Type of Repres             | sentative   |
| b: Continuing I<br>Course Partici | Education Units (CEUs)  pant Course Title | CEU Cred                     | its <u>Course Participan</u> 1   | <u>Course Title</u>   | <u>CEU Cred</u>            | i <u>ts</u> |
| ANNUAL ACCO                       | MPLISHMENT REPORT                         |                              |                                  |                       |                            |             |
|                                   |   |                              |                                  | <u> 2019</u> <u>I</u> | Report: Due by Feb 15,     | 2020        |



| Municipality:   | Greenwich Township-Cumb         | erland <u>County:</u>     | Cumberland                           |              | NJUCF Accredited:      | No            |
|-----------------|---------------------------------|---------------------------|--------------------------------------|--------------|------------------------|---------------|
| To receive and  | maintain accreditation, the loc | al government must stay ( | up to date with the following requir | ements:      | # of Years as Tree C   | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMENT PL           | AN                        |                                      |              |                        |               |
| Round Pla       | an Status Year                  | Plan Approved             |                                      | Most Recent  | Plan Expires Dec 31 of |               |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
| EDUCATION A     | ND TRAINING                     |                           |                                      |              |                        |               |
| a: CORE Trained | d Community Representative      | S                         |                                      |              |                        |               |
| Name            | Type of Representati            | ve Name                   | Type of Representative               | Name         | Type of Repres         | sentative     |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
| h: Continuing F | Education Units (CEUs)          |                           |                                      |              |                        |               |
| Course Particip |                                 | CEU Credi                 | ts Course Participant                | Course Title | CEU Credi              | its           |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      |              |                        |               |
| ANNUAL ACCO     | MPLISHMENT REPORT               |                           |                                      |              |                        |               |
|                 |                                 |                           |                                      | 2019 Rep     | Due by Feb 15, 2       | 2020          |



**NJUCF Accredited: Municipality:** Greenwich Township-Gloucester County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Geraldine Pohlig **Elected Official** b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Greenwich Township-Warre        | n <u>County:</u>        | Warren                               | NJU              | JCF Accredited:      | No           |
|----------------|---------------------------------|-------------------------|--------------------------------------|------------------|----------------------|--------------|
| To receive and | maintain accreditation, the loc | al government must stay | up to date with the following requir | rements:         | # of Years as Tree C | <u> ity:</u> |
| COMMUNITY      | FORESTRY MANAGMENT PL           | AN                      |                                      |                  |                      |              |
| Round Pla      | an Status Year                  | Plan Approved           |                                      | Most Recent Plan | Expires Dec 31 of    |              |
|                |                                 |                         |                                      |                  |                      |              |
| EDUCATION A    | ND TRAINING                     |                         |                                      |                  |                      |              |
| EDUCATION A    |                                 |                         |                                      |                  |                      |              |
|                | d Community Representative      |                         |                                      |                  |                      |              |
| Name           | Type of Representat             | ive Name                | Type of Representative               | Name             | Type of Repres       | entative     |
| Course Partici |                                 | <u>CEU Credi</u>        | its <u>Course Participant</u>        | Course Title     | <u>CEU Credi</u>     | <u>ts</u>    |
| ANNUAL ACCO    | MPLISHMENT REPORT               |                         |                                      |                  |                      |              |
|                |                                 |                         |                                      | 2019 Report:     | Due by Feb 15. 2     | 2020         |

2019 Report:

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Guttenberg Town **NJUCF Accredited:** County: Hudson No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Kenneth De Grushe Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Hackensack City County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2006               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Bernadette Bracken | Volunteer              |
| Jesse D'Amore      | Municipal Employee     |
| Michael Bartolomeo | Municipal Employee     |
| Robert Rodriguez   | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Eric McCormick | Volunteer              |
| Joan Sampedro  | Volunteer              |
| Ojetta Townes  | Volunteer              |
| Tony Seidita   | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Frederick Kowal  | Municipal Employee     |
| Lorelei Kaminsky | Volunteer              |
| Pedra Del Vechio | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant    | Course Title                        | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                   | <b>CEU Credits</b> |
|-----------------------|-------------------------------------|--------------------|--------------------|---------------------------------------|--------------------|
| Bernadette Bracken    | Webinar-UF Today, Pruning<br>Update | 1                  | Bernadette Bracken | BYF North - Learning from the<br>Past | 1.5                |
| Jacqueline Lettcowski | NJTF RTRP Hackensack                | 3                  | Sherif Tosuni      | NJTF RTRP Hackensack                  | 3                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

8.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Hackensack City County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

<u>...</u>

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Hackettstown Township County: Warren No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Haddo       | n Heights Borough             |            | County:     | Camd      | len                            |          | NJU                       | CF Accredited:   | Yes         |
|-----------------|-------------|-------------------------------|------------|-------------|-----------|--------------------------------|----------|---------------------------|------------------|-------------|
| To receive and  | maintaiı    | n accreditation, the local go | vernment r | nust stay ι | up to da  | ate with the following require | ement    | ts: <u>#</u>              | of Years as Tree | City: 4     |
| COMMUNITY       | FOREST      | RY MANAGMENT PLAN             |            |             |           |                                |          |                           |                  |             |
| Round Pla       | ın Statu    | s Year Plar                   | Approved   | k           |           |                                |          | Most Recent Plan E        | xpires Dec 31 of | 2024        |
| 1 App           | roved       | 20:                           | 12         |             |           |                                |          |                           |                  |             |
| 2 App           | roved       | 203                           | 20         |             |           |                                |          |                           |                  |             |
| EDUCATION A     | ND TRA      | AINING                        |            |             |           |                                |          | _                         | _                | -           |
| a: CORE Trained | d Comm      | nunity Representatives        |            |             |           |                                |          |                           |                  |             |
| Name            |             | Type of Representative        | Nam        | e           |           | Type of Representative         |          | Name                      | Type of Repre    | esentative  |
| Brian Heckler   |             | Municipal Employee            | Fred       | Missimer    | •         |                                |          | Robert Hunter             | Volunteer        |             |
| Roni Olizi      |             | Volunteer                     |            |             |           |                                |          |                           |                  |             |
|                 |             |                               |            |             |           |                                |          |                           |                  |             |
| b: Continuing E | ducatio     | on Units (CEUs)               |            |             |           |                                |          |                           |                  |             |
| Course Particip | <u>oant</u> | Course Title                  | <u>C</u>   | EU Credi    | <u>ts</u> | Course Participant             | <u>C</u> | ourse Title               | CEU Cred         | <u>dits</u> |
| Brian Heckler   |             | NJSTF Day 2                   |            |             | 5         | Roni Olizi                     | N.       | JSTF Day 2                |                  | 5           |
|                 |             |                               |            |             |           |                                |          |                           |                  |             |
|                 |             |                               |            |             |           |                                |          |                           |                  |             |
|                 |             |                               |            |             |           | Т                              | Γotal N  | Number of Participar      | nts 2            |             |
|                 |             |                               |            |             |           | -                              | [otal N  | Number of CEU Cred        | its 10           |             |
|                 |             |                               |            |             |           | <u>.</u>                       | i Otai i | variable of the treatment | 10               |             |
| ANNUAL ACCO     | MPLISH      | HMENT REPORT                  |            |             |           |                                |          |                           |                  |             |
|                 |             |                               |            |             |           |                                |          | 2019 Report:              | Received         |             |
|                 |             |                               |            |             |           |                                |          |                           |                  |             |



**NJUCF Accredited: Municipality:** Haddon Township **County:** Camden No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

2022

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2007               |
| 2     | Approved    | 2012               |
| 3     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Betty Brookes   | Municipal Employee     |
| David Mullins   | Volunteer              |
| John Nystedt    | Volunteer              |
| Marge Howley    | Volunteer              |
| Paul Mitros     | Volunteer              |
| Tom Potterfield | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Catherine Turcich | Volunteer              |
| Derrick Maley     | Volunteer              |
| Kenneth Gignac    | Volunteer              |
| Marjorie Liebe    | Volunteer              |
| Renee Papaneri    | Volunteer              |
| Marjorie Liebe    | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Christopher Squazzo | Volunteer              |
| James Rhodes        | Volunteer              |
| Kevin Murphy        | Volunteer              |
| Nicholas Turse Jr.  | Municipal Employee     |
| Robert Herbstritt   | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                        | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                        | CEU Credits |
|--------------------|--|--------------------|--------------------|--|-------------|
| David Mullins      | Webinar- NJUCF, Tree City                  | USA 1              | David Mullins      | Webinar - NJUCF, AAR                       | 1           |
| David P. Mullins   | Webinar-NJUCF, AAR                         | 1                  | Marjorie Howley    | Rutgers - Hazardous Tree<br>Identification | 5           |
| Renee Fishman      | Rutgers - Hazardous Tree<br>Identification | 5                  |                    |  |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13



**NJUCF Accredited: Municipality:** Haddon Township **County:** Camden No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Haddonfield Borough **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 26

2021

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Ann Koelling    | Volunteer              |
| Deb Troiani     | Volunteer              |
| Harriet Monshaw | Volunteer              |
| Jeff Hammon     | Volunteer              |
| Mark Pino       | Municipal Employee     |
| Ralph Ciallella | Volunteer              |
| Robert Heisler  | Municipal Employee     |
| Vince Rubatzky  | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Anne Walters       | Volunteer              |
| Deborah Bjornstad  | Volunteer              |
| Howard Frazier     |                        |
| Laurel Musto       | Volunteer              |
| Mark Pino          | Municipal Employee     |
| Randy Saxenmeyer   | Municipal Employee     |
| Robin Potter       | Volunteer              |
| Walter Weidenbache | Volunteer              |
| Walter Weidenbache | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Bill Polise        | Volunteer              |
| Elyse Crawford     | Volunteer              |
| Jane Berkowitz     | Volunteer              |
| Marjorie Coar      | Volunteer              |
| Michael Comoroto   | Municipal Employee     |
| Robert A. Marshall | Elected Official       |
| Scott McElhone     | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title              | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                        | <b>CEU Credits</b> |
|--------------------|---------------------------|--------------------|--------------------|--|--------------------|
| Bill Ober          | NJTF RTRP Cherry Hill     | 3                  | Bill Ober          | NJSTF Day 2                                | 5                  |
| Bill Ober          | NJSTF Day 1               | 5                  | Bill Ober          | Rutgers - Hazardous Tree<br>Identification | 5                  |
| Bill Ober          | Bartlett Tree Care Update | 4                  | Bill Polise        | NJSTF Day 1                                | 5                  |
| Bob Marshall       | NJTF RTRP Cherry Hill     | 3                  | Dean Bridges       | NJTF RTRP Cherry Hill                      | 3                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



3. ANNUAL ACCOMPLISHMENT REPORT

## 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Haddonfield Borough County: Camden Yes # of Years as Tree City: 26 To receive and maintain accreditation, the local government must stay up to date with the following requirements: Dean Bridges NJSTF Day 1 5 Dean Bridges Bartlett Tree Care Update 5 NJSTF Day 2 Jane Berkowitz Bartlett Tree Care Update Deb Troiani Mark Pino NJTF RTRP Cherry Hill 3 Mark Pino NJSTF Day 1 Mark Pino Bartlett Tree Care Update 4 Ralph Ciallella NJTF RTRP Cherry Hill 5 NJSTF Day 1 Bartlett Tree Care Update Robin Potter Robin Potter Webinar- NJUCF, Tree City USA Scott P. McElhone Scott P. McElhone 1 1 Webinar-NJUCF, AAR 5 Scott P. McElhone NJSTF Day 1

Total Number of CEU Credits

2019 Report: Received

10

82

**Total Number of Participants** 



**Municipality:** Hainesport Township **NJUCF Accredited: County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## **2019 ACCREDITATION STATUS**

**Municipality:** Haledon Borough **NJUCF Accredited: County:** Passaic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2017 1 Approved 2013 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



| Municipality:   | Hamburg Borough             | County:                        | Sussex                            |                | NJUCF Accredited:    | No            |
|-----------------|-----------------------------|--------------------------------|-----------------------------------|----------------|----------------------|---------------|
| To receive and  | maintain accreditation, the | e local government must stay ( | up to date with the following req | uirements:     | # of Years as Tree C | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN           | T PLAN                         |                                   |                |                      |               |
| Round Pla       | an Status                   | Year Plan Approved             |                                   | Most Recent Pl | an Expires Dec 31 of |               |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
| EDUCATION A     | ND TRAINING                 |                                |                                   |                |                      |               |
| a: CORE Traine  | d Community Representa      | atives                         |                                   |                |                      |               |
| Name            | Type of Represe             | ntative Name                   | Type of Representativ             | ve Name        | Type of Repres       | entative      |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
| h: Continuing I | Education Units (CEUs)      |                                |                                   |                |                      |               |
| Course Particip |                             | CEU Credi                      | ts Course Participant             | Course Title   | CEU Credi            | ts            |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
|                 |                             |                                |                                   |                |                      |               |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                   |                |                      |               |
|                 |                             |                                |                                   | 2019 Repo      | rt: Due by Feb 15, 2 | 2020          |



| Municipality:                   | Hamilt   | ton Township-Atlantic               | County:             | Atlantic             |                       |                     | NJUCF Accredited:      | No           |
|---------------------------------|----------|-------------------------------------|---------------------|----------------------|-----------------------|---------------------|------------------------|--------------|
| To receive and                  | maintai  | n accreditation, the local go       | overnment must stay | up to date with      | the following require | ements:             | # of Years as Tree     | <u>City:</u> |
| COMMUNITY                       | FOREST   | TRY MANAGMENT PLAN                  |                     |                      |                       |                     |                        |              |
| Round Pla                       | ın Statı | ıs Year Pla                         | n Approved          |                      |                       | Most Recent F       | Plan Expires Dec 31 of | 2023         |
| 1 Арр                           | roved    | 20                                  | 014                 |                      |                       |                     | <u></u>                | 1010         |
| <b>EDUCATION A</b>              | ND TRA   | AINING                              |                     |                      |                       |                     |                        |              |
| a: CORE Trained                 | d Comn   | nunity Representatives              |                     |                      |                       |                     |                        |              |
| Name                            |          | Type of Representative              | Name                | Type                 | of Representative     | Name                | Type of Repre          | sentative    |
| Susan Lazarchic                 | :k       | Volunteer                           | William Gale        | Munic                | cipal Employee        |                     |                        |              |
| b: Continuing E Course Particip |          | on Units (CEUs) <u>Course Title</u> | <u>CEU Credi</u>    | <u>ts</u> <u>Cou</u> | urse Participant      | <u>Course Title</u> | CEU Cred               | <u>its</u>   |
| ANNUAL ACCO                     | MPLISI   | HMENT REPORT                        |                     |                      |                       |                     |                        |              |
|                                 |          |                                     |                     |                      |                       | 2019 Rep            | ort: Due by Feb 15,    | 2020         |



**NJUCF Accredited: Municipality:** Hamilton Township-Mercer **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

| 1. COMMUNITY FORESTRY MANAGMENT PLAN |
|--------------------------------------|
|--------------------------------------|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2004               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Clinton Griggs | Volunteer              |
| Robert Poppert | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Gabriel Schick | Volunteer              |
| Terri Slack    | N/A                    |

| Name           | Type of Representative |
|----------------|------------------------|
| Harry Robinson | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                       | <b>CEU Credits</b> | Course Participant | Course Title                             | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Clinton Griggs     | NJSTF Day 1  | 5                  | Edward Oravsky     | NJSTF Day 1                              | 5                  |
| James Hunter       | NJSTF Day 2  | 5                  | James Hunter       | NJSTF Day 1                              | 5                  |
| James W. Hunter    | NJTF RTRP Cherry Hill                              | 3                  | Jim Simon          | NJTF Trenton TreeKeepers                 | 3                  |
| Robert C Poppert   | Webinar- UF Connections, Quantifying Rainfall Inte | 1                  | Robert C. Poppert  | NJTF RTRP Cherry Hill                    | 3                  |
| Robert Poppert     | NJSTF Day 1  | 5                  | Robert Poppert     | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  |
| Robert Poppert     | Webinar - NJUCF, AAR                               | 1                  | Tom Miller         | SLF Plainsboro Township                  | 1.5                |

**Total Number of Participants** 



**NJUCF Accredited: Municipality:** Hamilton Township-Mercer **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

**Total Number of CEU Credits** 

38.5

|      | A BIBILL | A 1 | 4000   | ADLICIINATAL | TDEDODT  |
|------|----------|-----|--------|--------------|----------|
| 5. / | ANNU     | ALA | ACCUIV | 1PLISHMEN'   | I KEPUKI |

**2019 Report:** Received



Municipality: Hammonton Town County: Atlantic NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2021 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2011               |                                    |      |
| 2     | Approved    | 2017               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Alicia Murphy    | Volunteer              |
| Charles Crowley  | Volunteer              |
| Jerry Barberio   | Municipal Employee     |
| Sandra Templeton | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Amy Menzel         | Volunteer              |
| Daniel T. Bachalis | Volunteer              |
| Michael Hozik      | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Angela Donio       | Volunteer              |
| Frank Guerrier Jr. | Volunteer              |
| Robert Vettese     | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant  | Course Title                      | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>               | <b>CEU Credits</b> |
|---------------------|-----------------------------------|--------------------|--------------------|-----------------------------------|--------------------|
| Amy Menzel          | Hammonton Tree Risk<br>Assessment | 3                  | Angela Donio       | Hammonton Tree Risk<br>Assessment | 3                  |
| Angela Donio        | NJSTF Day 1                       | 5                  | Charles Crowley    | NJTF RTRP Old Bridge              | 3                  |
| Dan Bachalis        | Hammonton Tree Risk<br>Assessment | 3                  | Martha Maico       | Hammonton Tree Risk<br>Assessment | 3                  |
| Michael J. Hozik    | NJSTF Day 2                       | 5                  | Michael J. Hozil   | Hammonton Tree Risk<br>Assessment | 3                  |
| Terri Caruso Cafiso | Hammonton Tree Risk<br>Assessment | 3                  |                    |                                   |                    |

**Total Number of Participants** 

Q



Municipality: Hammonton Town County: Atlantic NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**Total Number of CEU Credits** 

31

|         | <br>A CCC B A C                                     | I ICLIBATERIT | DEDODE |
|---------|---|---------------|--------|
| A KIKII | <br>$\Lambda I I I I I I I I I I I I I I I I I I I$ | HISHMFNT      | DEDITO |
|         |   |               |        |

2019 Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Hampton Borough County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Hampton Township **County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipal               | ity: Hanov | ver Township                   | County:               | Morris     |                            | <u>NJ</u>   | UCF Accredited: Yes         |
|-------------------------|------------|--------------------------------|-----------------------|------------|----------------------------|---|-----------------------------|
| To receive              | and mainta | in accreditation, the local go | overnment must stay u | up to date | e with the following requi | rements:  | # of Years as Tree City: 12 |
| . COMMUN                | NITY FORES | TRY MANAGMENT PLAN             |                       |            |                            |   |                             |
| Round                   | Plan Stati | us Year Pla                    | ın Approved           |            |                            | Most Recent Plan                                  | Expires Dec 31 of 2025      |
| 1                       | Approved   | 20                             | 011                   |            |                            |   |                             |
| 2                       | Approved   | 20                             | 016                   |            |                            |   |                             |
| . EDUCATIO              | ON AND TR  | AINING                         |                       |            |                            |   |                             |
| a: CORE Tra             | ained Comr | munity Representatives         |                       |            |                            |   |                             |
| Name                    |            | Type of Representative         | Name                  |            | Type of Representative     | Name  | Type of Representative      |
| Edward Sch              | nulz       | Volunteer                      | Lorraine Kono         | pka        | Municipal Employee         |   |                             |
| b: Continu<br>Course Pa | _          | on Units (CEUs)  Course Title  | CEU Credit            | ts         | Course Participant         | Course Title                                      | CEU Credits                 |
| Rich Wol                | owicz      | NJSTF Day 1                    |                       | 5          |                            |   |                             |
|                         |            |                                | -                     |            |                            |   |                             |
|                         |            |                                |                       |            |                            | Total Number of Particip  Total Number of CEU Cre |                             |
| ANNUAL A                | ACCOMPLIS  | HMENT REPORT                   |                       |            |                            |   |                             |
|                         |            |                                |                       |            |                            | <u>2019</u> Report:                               | Received                    |



**Municipality:** Harding Township **NJUCF Accredited:** County: Morris No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Caren Manger Tracy Toribio Municipal Employee Volunteer Justine Kovacs b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:        | Hardwick Township                      |                               | County:   | Warren     | ı                           | NJU   | CF Accredited:   | No           |
|----------------------|--|-------------------------------|-----------|------------|-----------------------------|---|------------------|--------------|
| To receive and       | maintain accreditation, t              | he local government           | must stay | up to date | e with the following requir | ements: #   | of Years as Tree | <u>City:</u> |
| COMMUNITY            | FORESTRY MANAGME                       | NT PLAN                       |           |            |                             |   |                  |              |
| Round Pla            | an Status                              | Year Plan Approve             | ed        |            |                             | Most Recent Plan E                                    | xpires Dec 31 of |              |
| FDUCATION A          | ND TRAINING                            |                               | _         | _          |                             |   |                  | _            |
| EDUCATION A          |  |                               |           |            |                             |   |                  |              |
| a: CORE Trained Name | d Community Represen<br>Type of Repres |                               | ne        |            | Type of Representative      | Name  | Type of Repre    | sentative    |
| b: Continuing E      | Education Units (CEUs)                 | 2                             | CEU Credi | <u>ts</u>  | Course Participant          | <u>Course Title</u>                                   | CEU Cred         | lits         |
| Bob Wolff            | NJ FSC - An<br>Building W              | nbassador Capacity<br>orkshop |           | 3          | Desiree Dunn                | NJ FSC - Ambassador C<br>Building Workshop            | apacity          | 3            |
|                      |  |                               |           |            |                             | Total Number of Participar  Total Number of CEU Credi |                  |              |
| ANNUAL ACCO          | MPLISHMENT REPORT                      |                               |           |            |                             | <u>2019</u> <u>Report:</u>                            | Due by Feb 15,   | 2020         |



**Municipality:** Hardyston Township **NJUCF Accredited: County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Harmony Township           | County:                        | Warren                              |               | NO No                    |
|-----------------|----------------------------|--------------------------------|-------------------------------------|---------------|--------------------------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following requir | ements:       | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                     |               |                          |
| Round Pla       | an Status                  | Year Plan Approved             |                                     | Most Recent P | lan Expires Dec 31 of    |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
| EDUCATION A     | ND TRAINING                |                                |                                     |               |                          |
| a: CORE Trained | d Community Represent      | atives                         |                                     |               |                          |
| Name            | Type of Represe            | entative Name                  | Type of Representative              | Name          | Type of Representative   |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
| h: Continuing ( | Education Units (CEUs)     |                                |                                     |               |                          |
| Course Particip |                            | CEU Credit                     | s Course Participant                | Course Title  | CEU Credits              |
| Course Partici  | <u>course ritie</u>        | <u>CEO Credit</u>              | <u>course Participant</u>           | course ritte  | <u>ceo credits</u>       |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
|                 |                            |                                |                                     |               |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                     |               |                          |
|                 |                            |                                |                                     | 2019 Repo     | ort: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Harrington Park Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**NJUCF Accredited:** Municipality: Harrison Town County: Hudson No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2006 1 Approved 2002 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Harrison Township County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Harvey Cedars Borough       | County:                        | Ocean                                | lπ               | IUCF Accredited:     | No        |
|----------------|-----------------------------|--------------------------------|--------------------------------------|------------------|----------------------|-----------|
| To receive and | maintain accreditation, the | e local government must stay ( | up to date with the following requir | ements:          | # of Years as Tree C | City:     |
| COMMUNITY      | FORESTRY MANAGMEN           | T PLAN                         |                                      |                  |                      |           |
| Round Pla      | an Status                   | Year Plan Approved             |                                      | Most Recent Plan | Expires Dec 31 of    |           |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
| EDUCATION A    | AND TRAINING                |                                |                                      |                  |                      |           |
| a: CORE Traine | d Community Representa      | atives                         |                                      |                  |                      |           |
| Name           | Type of Represe             | ntative Name                   | Type of Representative               | Name             | Type of Repres       | sentative |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
| b: Continuing  | Education Units (CEUs)      |                                |                                      |                  |                      |           |
| Course Partici | pant Course Title           | CEU Credi                      | ts Course Participant                | Course Title     | CEU Credi            | ts        |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
|                |                             |                                |                                      |                  |                      |           |
| ANNUAL ACCO    | OMPLISHMENT REPORT          |                                |                                      |                  |                      |           |
|                |                             |                                |                                      | 2019 Report:     | Due by Ech 15        | 2020      |



**NJUCF Accredited: Municipality:** Hasbrouck Heights Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**County:** Bergen **NJUCF Accredited: Municipality:** Haworth Borough Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Christopher Simkins | Municipal Employee     |
| Louise Reich        | Volunteer              |
| Thomas Kelly        | Municipal Employee     |

| Name        | Type of Representative |  |  |
|-------------|------------------------|--|--|
| Joe Kassar  | N/A                    |  |  |
| Marty Mahon | Municipal Employee     |  |  |

| Name            | Type of Representative |
|-----------------|------------------------|
| John Erhard Jr. | Volunteer              |
| Terry Galla     | Volunteer              |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title                       | <b>CEU Credits</b> | Course Participant | Course Title                                  | <b>CEU Credits</b> |
|---------------------------|------------------------------------|--------------------|--------------------|---|--------------------|
| Dina Siallano             | Haworth Tree Maintenance<br>Update | 2                  | Doug Kurman        | Haworth Tree Maintenance<br>Update            | 2                  |
| Jack Ferber               | Haworth Tree Maintenance<br>Update | 2                  | James Luethke      | Haworth Tree Maintenance<br>Update            | 2                  |
| Joe Allegro               | Haworth Tree Maintenance<br>Update | 2                  | Michael Perry      | Haworth Tree Maintenance<br>Update            | 2                  |
| Nancy Panzella            | Haworth Tree Maintenance<br>Update | 2                  | Nancy Panzella     | Thielke Arboretum - Top 10<br>Trees for NE NJ | 3                  |
| Rick Swarthe              | Haworth Tree Maintenance<br>Update | 2                  |                    |   |                    |



**NJUCF Accredited: Municipality:** Haworth Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

**Total Number of Participants** 

8

**Total Number of CEU Credits** 

19

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**NJUCF Accredited: Municipality:** Hawthorne Borough **County:** Passaic Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

2023

| 1. COMMU | NITY FORESTRY I | MANAGMENT PLAN |
|----------|-----------------|----------------|
|----------|-----------------|----------------|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Albert Ianacone  | Volunteer              |
| David Sailer     | Volunteer              |
| Donald Turner    | Municipal Employee     |
| John Fannin      | Volunteer              |
| Patrick Allen    | Volunteer              |
| Pieter Slump     | Volunteer              |
| Rick Hockenberry | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Brian Bartollo   | Municipal Employee     |
| Declan Madden    | Volunteer              |
| Dria Lobosco     | Volunteer              |
| John Terry       | Volunteer              |
| Paul Giardino    | Volunteer              |
| Rachial Spinelli | Volunteer              |
| Shirley English  | Elected Official       |

| Name               | Type of Representative |
|--------------------|------------------------|
| Cynthia Hildebrand | Volunteer              |
| Diane Korzinski    | Volunteer              |
| Jim Mierop         | Volunteer              |
| Joseph Clementi    | Municipal Employee     |
| Philip Savoie      | Volunteer              |
| Rick Hockenberry   | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title   | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|----------------|--------------------|--------------------|--------------|--------------------|
| Diane Korzinski    | NJSTF Day 2    | 5                  | Diane Korzinski    | NJSTF Day 1  | 5                  |
| Walter Nahadil     | Pruning Basics | 2                  |                    |              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12



**NJUCF Accredited: Municipality:** Hawthorne Borough **County:** Passaic Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:   | Hazlet Township                 | County:                    | Monmouth                           |              | NJUCF Accredited: No       |
|-----------------|---------------------------------|----------------------------|------------------------------------|--------------|----------------------------|
| To receive and  | maintain accreditation, the loc | cal government must stay ( | up to date with the following requ | irements:    | # of Years as Tree City:   |
| COMMUNITY       | FORESTRY MANAGMENT PL           | AN                         |                                    |              |                            |
| Round Pla       | an Status Year                  | Plan Approved              |                                    | Most Recen   | t Plan Expires Dec 31 of   |
|                 |                                 |                            |                                    |              |                            |
| EDUCATION A     | AND TRAINING                    |                            |                                    |              |                            |
| a: CORE Traine  | d Community Representative      | es                         |                                    |              |                            |
| Name            | Type of Representat             | ive Name                   | Type of Representative             | e Name       | Type of Representative     |
|                 |                                 |                            |                                    |              |                            |
| b: Continuing I | Education Units (CEUs)          |                            |                                    |              |                            |
| Course Partici  | pant Course Title               | CEU Credi                  | ts Course Participant              | Course Title | CEU Credits                |
|                 |                                 |                            |                                    |              |                            |
|                 |                                 |                            |                                    |              |                            |
|                 |                                 |                            |                                    |              |                            |
|                 |                                 |                            |                                    |              |                            |
| ANNUAL ACCO     | MPLISHMENT REPORT               |                            |                                    |              |                            |
|                 |                                 |                            |                                    | 2019 Re      | pnort: Due by Ech 15, 2020 |



**NJUCF Accredited: Municipality:** Helmetta Borough **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:   | High Bridge Borough                              | Co                     | ounty:   | Hunterdon                    |                 | NJU                                   | ICF Accredited:      | No        |
|-----------------|--|------------------------|----------|------------------------------|-----------------|---------------------------------------|----------------------|-----------|
| To receive and  | maintain accreditation, th                       | e local government mus | t stay u | p to date with the following | g requirements: | <u> </u>                              | # of Years as Tree C | City: 9   |
| . COMMUNITY     | FORESTRY MANAGMEN                                | T PLAN                 |          |                              |                 |                                       |                      |           |
| Round Pla       | an Status  | Year Plan Approved     |          |                              | <u>M</u> .      | ost Recent Plan E                     | Expires Dec 31 of    |           |
|                 |  |                        |          |                              |                 |                                       |                      |           |
|                 |  |                        |          |                              |                 |                                       |                      |           |
| . EDUCATION A   | ND TRAINING                                      |                        |          |                              |                 |                                       |                      |           |
| a: CORE Trained | d Community Representa                           | atives                 |          |                              |                 |                                       |                      |           |
| Name            | Type of Represe                                  | ntative Name           |          | Type of Represen             | tative N        | lame                                  | Type of Repres       | entative  |
| Anne Wade       |  | Diane Se               | eals     | Municipal Employ             | ree Do          | onna Gaffigan                         | Volunteer            |           |
| b: Continuing E | Education Units (CEUs)  pant <u>Course Title</u> | <u>CEU</u>             | Credit   | t <u>s Course Particip</u>   | <u>ant Cour</u> | se Title                              | <u>CEU Credi</u>     | <u>ts</u> |
| Mary Konan      | Ecological C<br>NJ Forests                       | hanges in Northern     |          | 7                            |                 |                                       |                      |           |
|                 |  |                        |          |                              |                 | mber of Participa<br>mber of CEU Cred |                      |           |
| ANNUAL ACCO     | MPLISHMENT REPORT                                |                        |          |                              |                 | 2019 Report:                          | Due by Feb 15, 2     | 2020      |



**NJUCF Accredited: Municipality:** Highland Park Borough **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 25

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Belinda Beetham | Volunteer              |
| Mark Rohan      | Municipal Employee     |
| Michael Milan   | Municipal Employee     |

| Name                | Type of Representative |
|---------------------|------------------------|
| Carol Avelsgaard    | Volunteer              |
| Mary Ann Allard     | Volunteer              |
| Michael Wieczorkiew | Municipal Employee     |

| Name         | Type of Representative |  |  |
|--------------|------------------------|--|--|
| Francis Troy | Municipal Employee     |  |  |
| Mary Denver  | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                            | <b>CEU Credits</b> | Course Participant | Course Title                             | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Belinda Beetham    | Ecological Changes in Northe NJ Forests | rn 7               | Mary Denver        | Ecological Changes in Norther NJ Forests | n 7                |
| Melanie McDermott  | Webinar - NJUCF, AAR                    | 1                  | Michael J Milan    | NJTF RTRP Cherry Hill                    | 3                  |
| Mike Milan         | Rutgers-BMPs in Tree Care               | 5.5                |                    |  |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

23.5

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Highland Park Borough **County:** Middlesex **NJUCF Accredited:** Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 25

2019 Report:

Received



| Municipality:   | Highlands Borough         | Count                        | : Monmouth                       |                     | NJUCF Accredited:         | No           |
|-----------------|---------------------------|------------------------------|----------------------------------|---------------------|---------------------------|--------------|
| To receive and  | maintain accreditation, t | he local government must sta | up to date with the following re | equirements:        | # of Years as Tree Ci     | <u>ty:</u> 1 |
| COMMUNITY       | FORESTRY MANAGME          | NT PLAN                      |                                  |                     |                           |              |
| Round Pla       | an Status                 | Year Plan Approved           |                                  | Most Rece           | nt Plan Expires Dec 31 of |              |
|                 |                           |                              |                                  |                     |                           |              |
|                 |                           |                              |                                  |                     |                           |              |
| EDUCATION A     | ND TRAINING               |                              |                                  |                     |                           |              |
| a: CORE Trained | d Community Represen      | tatives                      |                                  |                     |                           |              |
| Name            | Type of Repres            | entative Name                | Type of Representat              | tive Name           | Type of Represe           | entative     |
|                 |                           |                              |                                  |                     |                           |              |
| b: Continuing E | Education Units (CEUs)    |                              |                                  |                     |                           |              |
| Course Partici  | pant Course Title         | <u>CEU Cre</u>               | lits Course Participan           | <u>Course Title</u> | CEU Credit                | <u>.s</u>    |
|                 |                           |                              |                                  |                     |                           |              |
|                 |                           |                              |                                  |                     |                           |              |
|                 |                           |                              |                                  |                     |                           |              |
|                 |                           |                              |                                  |                     |                           |              |
|                 |                           |                              |                                  |                     |                           |              |
| ANNUAL ACCO     | MPLISHMENT REPORT         | •                            |                                  |                     |                           |              |
|                 |                           |                              |                                  | 2019 F              | Report: Due by Feb 15, 2  | 020          |



**Municipality:** Hightstown Borough **NJUCF Accredited: County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

#### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 o |
|-------|-------------|--------------------|-----------------------------------|
| 1     | Approved    | 2007               |                                   |
| 2     | Approved    | 2012               |                                   |
| 3     | Approved    | 2017               |                                   |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name         | Type of Representative | Name          | Type of Representative | Name | Type of Representative |
|--------------|------------------------|---------------|------------------------|------|------------------------|
| David Zaiser | Volunteer              | Kenneth Lewis | Municipal Employee     |      |                        |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | <u>Course Title</u>      | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title             | <b>CEU Credits</b> |
|---------------------------|--------------------------|--------------------|---------------------------|--------------------------|--------------------|
| Barbara Jones             | Hightstown Root Workshop | 2                  | Donna Leprevost           | Hightstown Root Workshop | 2                  |
| Gary Grubb                | Hightstown Root Workshop | 2                  | Joe Cicalese              | Hightstown Root Workshop | 2                  |
| Keith Leprevost           | Hightstown Root Workshop | 2                  | Sondra Johnson            | Hightstown Root Workshop | 2                  |
| Tom Moza                  | Hightstown Root Workshop | 2                  |                           |                          |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

14

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Hightstown Borough County: Mercer NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

2019 Report: Received

2021



## **2019 ACCREDITATION STATUS**

Municipality: Hillsborough Township County: Somerset NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Ernesto Gonzalez | Municipal Employee     |
| Jay Winters      | Municipal Employee     |
| Kevin Lowry      | Municipal Employee     |
| Rich Resavy      | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Frank Scarantino |                        |
| Jim Snyder       | Municipal Employee     |
| Nick Caputo      | Municipal Employee     |
| Robert Dowches   | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Fredor Tenore    | Municipal Employee     |
| John Crossen Jr. | Municipal Employee     |
| Peg Van Patton   | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | <b>CEU Credits</b> | Course Participant | Course Title                                     | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Jay Winters        | CAA-Arboriculture                                | 60                 | Jay Winters        | CAA- CPR Recertification                         | 3                  |
| Jay Winters        | Rutgers- Soil and Plant<br>Relationships, Day 2  | 4                  | Jay Winters        | Rutgers- Soil and Plant<br>Relationships, Day 1  | 5                  |
| Jay Winters        | Rutgers- Large Tree Climbing<br>Rigging, Day 2   | & 6                | Jay Winters        | Rutgers- Large Tree Climbing 8<br>Rigging, Day 1 | 6                  |
| Jay Winters        | Rutgers-Diseases and Pests of<br>Landscape Trees | f 5                | Jay Winters        | Rutgers- Intro to Plant ID Day                   | 2 5                |
| Jay Winters        | Rutgers-Intro to Plant ID Day                    | 1 5                | Jay Winters        | Rutgers - Tree Pruning                           | 5                  |
| Joe Meturin        | Rutgers - Basic Chainsaw Safe                    | ty 3               | Kevin Lowry        | Rutgers - Tree Pruning                           | 5                  |
| Mike Holodinski    | Rutgers - Basic Chainsaw Safe                    | ty 3               | Peg Van Patton     | Webinar- NJUCF, Tree City US/                    | 4 1                |
|                    |  |                    |                    |  |                    |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191

Received

**2019** Report:



## **2019 ACCREDITATION STATUS**

Municipality: Hillsborough Township

County: Somerset

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

Peg Van Patton

Webinar-NJUCF, AAR

1

Total Number of Participants

Total Number of CEU Credits

1

3. ANNUAL ACCOMPLISHMENT REPORT



| Municipality: Hillsdale Borou | h <u>County:</u> Bergen | NJUCF Accredited: No | ) |
|-------------------------------|-------------------------|----------------------|---|
| Municipality: Hillsdale Borou | h <u>County:</u> Bergen | NO                   | ) |

# of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2023 1 Approved 2019 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Scott Raymond Stephen Goodman Volunteer William Haffler Municipal Employee

### b: Continuing Education Units (CEUs)

Volunteer

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>         | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|-----------------------------|--------------------|
| Alberto Duvallon   | Riverdale Tree Seminar | 4                  | Owen Peacock       | Hillsdale EAB & SLF Seminar | 1                  |
| Stephen Goodman    | NJTF RTRP Hackensack   | 3                  | Steve Godyman      | Hillsdale EAB & SLF Seminar | 1                  |
| Steve Goodhart     | NJTF RTRP Hackensack   | 3                  | Steve Goodman      | SAF Annual Training         | 5                  |
| Steve Goodman      | Allegheny SAF Training | 6.5                |                    |                             |                    |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

23.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Hillsdale Borough County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Due by Feb 15, 2020



| Municipality:    | Hillside Township      |                    | <b>County:</b> Unio  | on                              |                     | NJUCF Accredited: No     |
|------------------|------------------------|--------------------|----------------------|---------------------------------|---------------------|--------------------------|
| To receive and r | maintain accreditation | , the local govern | ment must stay up to | date with the following require | ements:             | # of Years as Tree City: |
| . COMMUNITY F    | FORESTRY MANAGN        | IENT PLAN          |                      |                                 |                     |                          |
| Round Pla        | n Status               | Year Plan Ap       | proved               |                                 | Most Recent Pl      | an Expires Dec 31 of     |
|                  |                        |                    |                      |                                 |                     |                          |
| FRUCATION AS     | ND TOAINING            |                    |                      |                                 |                     |                          |
| . EDUCATION AI   |                        |                    |                      |                                 |                     |                          |
| a: CORE Trained  | l Community Represe    | entatives          |                      |                                 |                     |                          |
| Name             | Type of Repr           | esentative         | Name                 | Type of Representative          | Name                | Type of Representative   |
| Karen Lewis      |                        |                    | Victor Costello      |                                 |                     |                          |
| b: Continuing E  | ducation Units (CEUs   | s)                 |                      |                                 |                     |                          |
| Course Particip  | oant Course Ti         | <u>tle</u>         | <b>CEU Credits</b>   | <b>Course Participant</b>       | <b>Course Title</b> | <b>CEU Credits</b>       |
|                  |                        |                    |                      |                                 |                     |                          |
| ANNUAL ACCO      | MPLISHMENT REPOI       | RT                 |                      |                                 |                     |                          |
|                  |                        |                    |                      |                                 | 2019 Repo           | nt: Due by Feb 15, 2020  |



| Municipality:   | Hi-Nella Borough           | County:                        | Camden                              | <u>r</u>        | NJUCF Accredited:        | No       |
|-----------------|----------------------------|--------------------------------|-------------------------------------|-----------------|--------------------------|----------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following requir | ements:         | # of Years as Tree City: | <u>.</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                     |                 |                          |          |
| Round Pla       | an Status                  | Year Plan Approved             |                                     | Most Recent Pla | n Expires Dec 31 of      |          |
|                 |                            |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     |                 |                          |          |
| EDUCATION A     | ND TRAINING                |                                |                                     |                 |                          |          |
| a: CORE Trained | d Community Represent      | atives                         |                                     |                 |                          |          |
| Name            | Type of Represe            | entative Name                  | Type of Representative              | Name            | Type of Representa       | ative    |
|                 |                            |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     |                 |                          |          |
| h: Continuing ( | Education Units (CEUs)     |                                |                                     |                 |                          |          |
| Course Particip |                            | CEU Credit                     | <u>S</u> Course Participant         | Course Title    | CEU Credits              |          |
| Course Partici  | <u>course ritte</u>        | <u>CEO CIEGII</u>              | <u>course Participant</u>           | course ritte    | <u>CEO CIEGIIS</u>       |          |
|                 |                            |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     |                 |                          |          |
| ANNUAL ACCC     | AN ADUISURATRIT DEDODT     |                                |                                     |                 |                          |          |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                     |                 |                          |          |
|                 |                            |                                |                                     | 2019 Report     | t: Due by Feb 15, 2020   | 0        |



**Municipality:** Hoboken City **NJUCF Accredited: County:** Hudson No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 9

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2004               | •                                  |
| 2     | Approved    | 2009               |                                    |
| 3     | Approved    | 2014               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name |             | Type of Representative | Name            | Type of Representati |  |
|------|-------------|------------------------|-----------------|----------------------|--|
|      | Amy Sommer  | Volunteer              | Dave Calamoneri | Municipal Employee   |  |
|      | Edwin Perry | Volunteer              | James Davis     | Municipal Employee   |  |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Diana C. Davis  | Volunteer              |  |  |
| James Tricarico | Municipal Employee     |  |  |

b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited:** Municipality: Ho-Ho-Kus Borough **County:** Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 16

2021

| 1. COMMU | NITY FORESTRY I | MANAGMENT PLAN |
|----------|-----------------|----------------|
|----------|-----------------|----------------|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Christopher Raimond | Volunteer              |
| Frank Greider       |                        |
| Kim Mitchell        | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Daniel Chase     | Volunteer              |
| Jeff Pattman     | Municipal Employee     |
| Patrick Pavelski | Volunteer              |

| Name              | Type of Representative |  |
|-------------------|------------------------|--|
| Denise Mitchell   | Volunteer              |  |
| Kathleen Rascdorf | Volunteer              |  |

## b: Continuing Education Units (CEUs)

| Course Participant   | Course Title                        | <b>CEU Credits</b> | Course Participant   | Course Title                     | <b>CEU Credits</b> |
|----------------------|-------------------------------------|--------------------|----------------------|----------------------------------|--------------------|
| Christopher Raimond  | Ridgewood - Tree Care for<br>Spring | 2                  | Christopher Raimondi | NJSTF Day 2                      | 5                  |
| Christopher Raimondi | NJSTF Day 1                         | 5                  | Daniel Chase         | Ridgewood - Tree Care for Spring | 2                  |
| Kathleen Raschdorf   | Pruning Basics                      | 2                  | Kim Mitchell         | NJSTF Day 1                      | 5                  |
| Kim Mitchell         | NJTF RTRP Hackensack                | 3                  |                      |                                  |                    |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

24



**NJUCF Accredited:** Municipality: Ho-Ho-Kus Borough **County:** Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 16

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

2024



## **2019 ACCREDITATION STATUS**

Municipality: Holland Township County: Hunterdon NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                 | Type of Representative | Name               | Type of Representative | Name       | Type of Representative |
|----------------------|------------------------|--------------------|------------------------|------------|------------------------|
| David Harrison       | Volunteer              | Elizabeth McKenzie | Municipal Employee     | Henry Gore | Volunteer              |
| Maria Elena Jennette | Municipal Employee     |                    |                        |            |                        |

### b: Continuing Education Units (CEUs)

| Course Participant      | Course Title  | <b>CEU Credits</b> | Course Participant      | Course Title  | <b>CEU Credits</b> |
|-------------------------|---|--------------------|-------------------------|---|--------------------|
| David W. Harrison       | Webinar-NJUCF, AAR                                    | 1                  | David W. Harrison       | Webinar-NJUCF, AAR                                  | 1                  |
| David W. Harrison       | BYF North-What is Forest<br>Management                | 1.5                | Mana Elena Jennette Ko  | Webinar-NJUCF, AAR                                  | 1                  |
| Maria Elena Jennette Ko | Webinar- UF Connections,<br>Quantifying Rainfall Inte | 1                  | Maria Elena Jennette Ko | Webinar- UF Connections,<br>Creating Careers in UF  | 1                  |
| Maria Elena Jennette Ko | Webinar-Utah State, Tagging<br>Trees and Enforcing Sp | 1                  | Maria Elena Jennette Ko | UF Today, Tree Growth in a<br>Changing Caiamte      | 1                  |
| Maria Elena Jennette Ko | Webinar - Utah State<br>University, SLF               | 1                  | Maria Elena Jennette Ko | Webinar-UF Connections,<br>Planning in the WUI      | 1                  |
| Maria Elena Jennette Ko | Webinar-UF Connections,<br>Trees & Stormwater         | 1                  | Maria Elena Jennette Ko | Webinar - Utah State,<br>Remediating Compacted Soil | 1                  |

NILICE Accredited:



## **2019 ACCREDITATION STATUS**

| <u>Municipality:</u> Holland Township |   | <u>County:</u> Hunterdon |             |                              | NJUCF Accre  | dited: Yes    |
|---------------------------------------|---|--------------------------|-------------|------------------------------|--|---------------|
| To receive and maintain ac            | creditation, the local government r                   | nust stay u              | p to date v | vith the following requireme | ents: # of Years                                   | as Tree City: |
| Maria Elena Jennette Ko               | Webinar - NJUCF, 2019<br>Stewardship RFP              |                          | 1           | Maria Elena Jennette Ko      | Webinar - EABU, Ticks                              | 1             |
| Maria Elena Jennette Ko               | Webinar - EABU, Dead Ash<br>Dangers                   |                          | 1           | Maria Elena Jennette Ko      | Webinar - UF Today, Urban<br>Forestry Contracts    | 1             |
| Maria Elena Jennette Ko               | Webinar - Utah State,<br>Prescribed Fire              |                          | 1           | Maria Elena Jennette Ko      | Webinar - Utah State, Canker<br>Diseases           | 1             |
| Maria Elena Jennette Ko               | Webinar - UF Today, Municipal<br>Nursery              |                          | 1           | Maria Elena Jennette Ko      | Ecological Changes in Northern<br>NJ Forests       | 7             |
| Maria Elena Jennette Ko               | Webinar - NJUCF, Intelligrants                        |                          | 1           | Maria Elena Jennette Ko      | Webinar-Utah State,<br>Mysorrhizal Fungi           | 1             |
| Maria Elena Jennette Ko               | Webinar-Penn State Extension,<br>Diversity in Urban P |                          | 1           |                              |  |               |
|                                       |   |                          |             |                              | al Number of Participants al Number of CEU Credits | 3 29.5        |
| ANNUAL ACCOMPLISHME                   | NT REPORT   |                          |             |                              |  |               |
|                                       |   |                          |             |                              | 2019 Report:                                       | Received      |



**NJUCF Accredited: Municipality:** Holmdel Township **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2004               |                                    |
| 2     | Approved    | 2009               |                                    |
| 3     | Approved    | 2014               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Ben Gotz            | Volunteer              |
| Jennifer Blumenthal | Volunteer              |
| Victor Stevens      | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Brian Derechailo | Municipal Employee     |
| Kathy Redinger   | Volunteer              |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Jan Goldsmith | Volunteer              |  |  |
| Tina Kastning | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| <b>Municipality:</b> | Hopatcong Borough           |                     | County:      | Sussex             |                    |                      | No No                    |
|----------------------|-----------------------------|---------------------|--------------|--------------------|--------------------|----------------------|--------------------------|
| To receive and       | l maintain accreditation, t | he local government | must stay up | to date with the f | ollowing require   | ements:              | # of Years as Tree City: |
| COMMUNITY            | FORESTRY MANAGME            | NT DI AN            |              |                    |                    |                      |                          |
|                      | an Status                   | Year Plan Approve   | 24           |                    |                    |                      |                          |
| Nouria 11            | all Status                  | real Hall Approve   | -u           |                    |                    | Most Recent P        | lan Expires Dec 31 of    |
|                      |                             |                     |              |                    |                    |                      |                          |
|                      |                             |                     |              |                    |                    |                      |                          |
| . EDUCATION          | AND TRAINING                |                     |              |                    |                    |                      |                          |
| a: CORE Traine       | ed Community Represen       | tatives             |              |                    |                    |                      |                          |
| Name                 | Type of Repres              | sentative Nan       | ne           | Type of Re         | presentative       | Name                 | Type of Representative   |
|                      | ,, ,                        |                     |              | ,,                 | •                  |                      |                          |
|                      |                             |                     |              |                    |                    |                      |                          |
|                      |                             |                     |              |                    |                    |                      |                          |
| b: Continuing        | Education Units (CEUs)      |                     |              |                    |                    |                      |                          |
| Course Partic        |                             |                     | CEU Credits  | Course             | <u>Participant</u> | Course Title         | CEU Credits              |
| Willa Scantle        | ebury NJ Woodla             | nd Stewards         | 2            | 24                 | -                  |                      |                          |
|                      | Program                     |                     |              |                    |                    |                      |                          |
|                      |                             |                     |              |                    |                    |                      |                          |
|                      |                             |                     |              |                    | _                  |                      | 🗔                        |
|                      |                             |                     |              |                    | 1                  | otal Number of Parti |                          |
|                      |                             |                     |              |                    | Ī                  | otal Number of CEU   | Credits 24               |
|                      |                             |                     |              |                    |                    |                      |                          |
| ANNUAL ACC           | OMPLISHMENT REPORT          |                     |              |                    |                    |                      |                          |
|                      |                             |                     |              |                    |                    | 2019 Repo            | ort: Due by Feb 15, 2020 |
|                      |                             |                     |              |                    |                    |                      | , 11 1, 11               |



| Municipality:   | Hope Towns     | hip                     | <b>County:</b> War         | ren                             |                | NJUCF Accredited: No     |
|-----------------|----------------|-------------------------|----------------------------|---------------------------------|----------------|--------------------------|
| To receive and  | maintain accre | editation, the local go | vernment must stay up to o | late with the following require | ments:         | # of Years as Tree City: |
| . COMMUNITY     | FORESTRY MA    | ANAGMENT PLAN           |                            |                                 |                |                          |
| Round Pla       | an Status      | Year Plar               | n Approved                 |                                 | Most Recent Pl | an Expires Dec 31 of     |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
| . EDUCATION A   |                |                         |                            |                                 |                |                          |
| a: CORE Trained | d Community    | Representatives         |                            |                                 |                |                          |
| Name            | Туре           | of Representative       | Name                       | Type of Representative          | Name           | Type of Representative   |
| Gil Wright      |                |                         | Lynn Geraghty              |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
| b: Continuing E | Education Uni  | ts (CEUs)               |                            |                                 |                |                          |
| Course Particip |                | ourse Title             | CEU Credits                | Course Participant              | Course Title   | CEU Credits              |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
|                 |                |                         |                            |                                 |                |                          |
| ANNUAL ACCO     | MPHSHMFN       | T REPORT                |                            |                                 |                |                          |
| ANNOAL ACCO     | THE LISTINIEN  | I KEFOKI                |                            |                                 |                |                          |
|                 |                |                         |                            |                                 | 2019 Repo      | rt: Due by Feb 15, 2020  |
|                 |                |                         |                            |                                 |                |                          |



| Municipality:   | Hopewell Borough                          |                   | County:         | Mercer               |                    | NJUCE                      | Accredited:      | No        |
|-----------------|---|-------------------|-----------------|----------------------|--------------------|----------------------------|------------------|-----------|
| To receive and  | maintain accreditation, t                 | the local governm | ent must stay u | p to date with the f | ollowing require   | ements: # c                | of Years as Tree | City: 15  |
| COMMUNITY       | FORESTRY MANAGME                          | NT PLAN           |                 |                      |                    |                            |                  |           |
| Round Pla       | an Status                                 | Year Plan App     | roved           |                      |                    | Most Recent Plan Exp       | oires Dec 31 of  | 2017      |
| 1 Арр           | oroved                                    | 2002              |                 |                      |                    |                            |                  |           |
| 2 App           | proved                                    | 2008              |                 |                      |                    |                            |                  |           |
| 3 Арр           | oroved                                    | 2013              |                 |                      |                    |                            |                  |           |
| EDUCATION A     | ND TRAINING                               |                   |                 |                      |                    |                            |                  |           |
| a: CORE Traine  | d Community Represen                      | itatives          |                 |                      |                    |                            |                  |           |
| Name            | Type of Repres                            | sentative         | Name            | Type of Re           | epresentative      | Name                       | Type of Repre    | sentative |
| Alan Fiel       | Municipal Emp                             | loyee .           | Jennifer Saltma | volunteer Volunteer  |                    | William Washburn           | Volunteer        |           |
| b: Continuing I | Education Units (CEUs)  pant Course Title |                   | CEU Credit      | s <u>Course</u>      | <u>Participant</u> | Course Title               | CEU Cred         | lits      |
| Alan Fiel       | NJSTF Day                                 | 2                 |                 | 5 Mark Sl            | hipe               | NJSTF Day 2                |                  | 5         |
|                 |   |                   |                 |                      |                    |                            |                  |           |
|                 |   |                   |                 |                      |                    | otal Number of Participant |                  |           |
| ANNUAL ACCO     | OMPLISHMENT REPORT                        |                   | -               | _                    |                    |                            |                  |           |
|                 |   |                   |                 |                      |                    | 2019 Report:               | Due by Feb 15,   | 2020      |



**NJUCF Accredited: Municipality:** Hopewell Township-Cumberland County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Hopewell   | l Township-Mercer          | County:              | Mercer          |                        |                   | <b>NJUCF</b> | Accredited:     | Yes       |
|-----------------|------------|----------------------------|----------------------|-----------------|------------------------|-------------------|--------------|-----------------|-----------|
| To receive and  | maintain a | ccreditation, the local go | vernment must stay u | ıp to date witl | h the following requir | ements:           | <u># of</u>  | Years as Tree   | City: 2   |
| COMMUNITY       | FORESTRY   | MANAGMENT PLAN             |                      |                 |                        |                   |              |                 |           |
| Round Pla       | an Status  | Year Plai                  | n Approved           | _               |                        | Most Recer        | nt Plan Exp  | ires Dec 31 of  | 2024      |
| 1 App           | oroved     | 20                         | 10                   |                 |                        |                   | •            |                 |           |
| 2 App           | oroved     | 20                         | 16                   |                 |                        |                   |              |                 |           |
| EDUCATION A     | ND TRAIN   | IING                       |                      |                 |                        |                   |              |                 |           |
| a: CORE Trained | d Commur   | nity Representatives       |                      |                 |                        |                   |              |                 |           |
| Name            | Ту         | pe of Representative       | Name                 | Туре            | e of Representative    | Name              |              | Type of Repre   | sentative |
| Chris Swanson   | Мι         | unicipal Employee          | Nora Sirbaugh        | Volu            | ınteer                 | Norman Ato        | oeff         | ?               |           |
| b: Continuing E |            | Units (CEUs)  Course Title | CEU Credit           | ts Co           | ourse Participant      | Course Title      |              | CEU Cred        | litc      |
| Chris Swanso    |            | NJSTF Day 1                | <u>CEO CIEGII</u>    |                 | orman Atoeff           | NJSTF Day 1       |              | <u>CLO CIEC</u> | 5         |
| CIIIIS SWAIISU  | II         | NJSTF Day 1                |                      | 3 14            | offilali Atoefi        | NJSTF Day 1       |              |                 |           |
|                 |            |                            |                      |                 |                        | Fotal Number of P | •            | 10              |           |
| ANNUAL ACCO     | MPLISHM    | IENT REPORT                |                      |                 |                        |                   |              |                 |           |
|                 |            |                            |                      |                 |                        | 2019 <u>R</u>     | eport:       | Received        |           |



**NJUCF** Accredited: **Municipality:** Howell Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

2021

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |
|---------------------|------------------------|
| Catherine McKee     | Volunteer              |
| George Gravatt, Jr. | Municipal Employee     |
| Jo Myman            | Volunteer              |
| Paul Sayah          | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Charles Senders | Volunteer              |
| Glenn Cantor    | Volunteer              |
| Patricia Allen  | Volunteer              |
| Raisa Shekhter  | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Eric O'Neill   | Municipal Employee     |
| Janel Coughlin | Elected Official       |
| Paul Novello   | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|---------------------------|--------------|--------------------|--------------------|----------------------|--------------------|
| Evan Schneider            | NJSTF Day 2  | 5                  | Judi Alexander     | Pruning Basics       | 2                  |
| Paul Novello              | NJSTF Day 1  | 5                  | Paul Novello       | Webinar - NJUCF, AAR | 1                  |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

13

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Howell Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

2019 Report:

Received



**NJUCF Accredited:** Municipality: Hudson County County: Hudson Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2021 1 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Kenneth Jennings Jr. | Municipal Employee Municipal Employee Municipal Employee Mario Tridente Massiel Ferrara b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** Rutgers-Municipal Shade Tree Eduardo Ruiz 4.5 Francis Villafane NJTF RTRP Hackensack 3 Management

Mario Tridente

5

**Total Number of Participants** 

NJSTF Day 1

3

**Total Number of CEU Credits** 

20.5

5

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Mario Tridente

Mario Tridente

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry Brian.McDonald@dep.ni.gov 609.292.8191

NJSTF Day 2

NJTF RTRP Hackensack



Municipality: Hudson County County: Hudson MJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received

2021



## **2019 ACCREDITATION STATUS**

<u>Municipality:</u> Hunterdon County <u>County:</u> Hunterdon Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2017               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name      | Type of Representative | Name            | Type of Representative |
|----------------|------------------------|-----------|------------------------|-----------------|------------------------|
| Andrew Willey  | Volunteer              | John King | Volunteer              | Shaun Van Doren | Municipal Employee     |
| Thomas Mathews | Municipal Employee     |           |                        |                 |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                            | CEU Credits | Course Participant | Course Title                                | CEU Credits |
|--------------------|---|-------------|--------------------|---|-------------|
| Chiaho Chang       | Ecological Changes in Northe NJ Forests | rn 7        | Colleen Carolonza  | NJFA Tree ID Workshop                       | 2           |
| Jean Agostinelli   | Ecological Changes in Northe NJ Forests | rn 7        | Jennifer Breen     | Strike Team Annual Conference               | ce 4        |
| Jonathan Hanbicki  | NJSTF Day 1                             | 5           | Lynnette Skownek   | Ecological Changes in Norther<br>NJ Forests | n 7         |
| Robert Becker      | NJSTF Day 2                             | 5           | Robert Becker      | NJSTF Day 1                                 | 5           |
| William Wild       | NJSTF Day 2                             | 5           | William Wild       | NJSTF Day 1                                 | 5           |

**Total Number of Participants** 

8

**Total Number of CEU Credits** 

52



Municipality: Hunterdon County County Hunterdon MJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| <u>iviunicipality:</u> | ndependence Township                | <u>County:</u> War        | ren                             |                  | NJUCE Accredited: No     |
|------------------------|-------------------------------------|---------------------------|---------------------------------|------------------|--------------------------|
| To receive and m       | naintain accreditation, the local g | overnment must stay up to | date with the following require | ments:           | # of Years as Tree City: |
| L. COMMUNITY F         | ORESTRY MANAGMENT PLAN              |                           |                                 |                  |                          |
| Round Plan             | Status Year Pl                      | an Approved               |                                 | Most Recent P    | lan Expires Dec 31 of    |
| 2. EDUCATION AN        | ID TRAINING                         |                           |                                 |                  |                          |
| a: CORE Trained        | Community Representatives           |                           |                                 |                  |                          |
| Name<br>John Snyder    | Type of Representative              | Name                      | Type of Representative          | Name             | Type of Representative   |
| b: Continuing Ed       | lucation Units (CEUs)               |                           |                                 |                  |                          |
| Course Participa       | ant <u>Course Title</u>             | CEU Credits               | Course Participant              | Course Title     | <u>CEU Credits</u>       |
| . ANNUAL ACCON         | MPLISHMENT REPORT                   |                           |                                 |                  |                          |
|                        |                                     |                           |                                 | <u>2019</u> Repo | Due by Feb 15, 2020      |



**NJUCF** Accredited: **Municipality:** Interlaken Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

2024

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | <b>MANAGMENT</b> | PLAN |
|----|------------------|-----------------|------------------|------|
|    |                  |                 |                  |      |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2015               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Christine Papp    | Volunteer              |
| Marguerite Dalton | Volunteer              |
| Peter Hughes      | Volunteer              |

| Name         | Type of Representative |
|--------------|------------------------|
| Clay Umstead |                        |
| Mike Nohilly | Municipal Employee     |
| Phyllis Toon |                        |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| John Insabella  | Volunteer              |  |  |
| Norman Cottrell | Municipal Employee     |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title              | <b>CEU Credits</b> | Course Participant | Course Title          | <b>CEU Credits</b> |
|--------------------|---------------------------|--------------------|--------------------|-----------------------|--------------------|
| Jodi Heinz         | How Trees Really Grow     | 2                  | John Insabella     | NJTF RTRP Old Bridge  | 3                  |
| Maguerite Dalton   | Monmouth County Shade Tro | ee 4               | Marg Dalton        | How Trees Really Grow | 2                  |
|                    | Spring Forum              |                    |                    |                       |                    |
| Peter Hughes       | NJTF RTRP Old Bridge      | 3                  |                    |                       |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

14

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Interlaken Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

2019 Report:

Received



**NJUCF Accredited:** Municipality: Irvington Township **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2025 1 Approved 2007 2 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Alton McClain Municipal Employee **Aubrey Malvasio** Municipal Employee John Sowell **Elected Official** Municipal Employee Raymond Tomaszews | Municipal Employee Luis Mollinedo Municipal Employee Maurice Youmans Reynold Benfield Municipal Employee Municipal Employee Reynold Benfield Municipal Employee Revnold Benfield William O. Welcome Volunteer

| b: Continuing | Education | Units | (CEUs) |
|---------------|-----------|-------|--------|
|---------------|-----------|-------|--------|

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Charles Jeter      | NJTF RTRP Hackensack | 3                  | Maurice Youmans    | NJTF RTRP Hackensack | 3                  |
| William Welcome    | NJTF RTRP Hackensack | 3                  |                    |                      |                    |
|                    |                      |                    |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

9

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Island Heights Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2024 1 Approved 2015 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Mary Judge Volunteer Norman Scheer Volunteer Jim Biggs Stephen Berglund **Elected Official** b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Jackson Township County: Ocean Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most | Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------|-------------------------------|
| 1     | Approved    | 2002               |      | •                             |
| 2     | Approved    | 2008               |      |                               |
| 3     | Approved    | 2014               |      |                               |
| 4     | Approved    | 2019               |      |                               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| Barbara Arbolino     | Volunteer              |
| Donald Orban         | Volunteer              |
| Kevin Kane           |                        |
| Mike McCabe          | Volunteer              |
| Stephen Chisholm Jr. | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Barbara Fairchild | Volunteer              |
| Joseph Aufero     | Volunteer              |
| Leo Kissling      | Municipal Employee     |
| Nancy Aughtry     | Volunteer              |
| Steven Chisholm   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| David Ossowski   | Volunteer              |
| Joseph Battersby | Volunteer              |
| Marian King      | Volunteer              |
| Robert Eckhoff   | Municipal Employee     |
| Terry Hoyt       | Volunteer              |
|                  |                        |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                 | <b>CEU Credits</b> | Course Participant | Course Title       | CEU Credits |
|--------------------|------------------------------|--------------------|--------------------|--------------------|-------------|
| Joe Aufiero        | NJSTF Day 2                  | 5                  | Joe Aufiero        | NJSTF Day 1        | 5           |
| Leopold Kissling   | NJSTF Day 2                  | 5                  | Leopold Kissling   | NJSTF Day 1        | 5           |
| Michael McCabe     | NJSTF Day 2                  | 5                  | Michael McCabe     | NJSTF Day 1        | 5           |
| Ronald Dollman     | Webinar- NJUCF, Tree City US | 6A 1               | Ronald Dollman     | Webinar-NJUCF, AAR | 1           |
| Steve Chisholm     | NJSTF Day 2                  | 5                  | Steve Chisholm     | NJSTF Day 1        | 5           |

**Total Number of Participants** 

**Total Number of CEU Credits** 

42



**Municipality:** Jackson Township **NJUCF Accredited:** County: Ocean Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 18

|          | ΛI  | <b>VCCON</b> | ADI ICHMI    | ENT REPORT |
|----------|-----|--------------|--------------|------------|
| . AININU | AL. | ALLUN        | /IP LISTIVII | INI NEPUNI |

2019 Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:  | Jamesburg Borough           | <u>Cour</u>                 | <b>y:</b> Middlesex   |                          |                     | NJUCF Accredited:     | No         |
|----------------|-----------------------------|-----------------------------|-----------------------|--------------------------|---------------------|-----------------------|------------|
| To receive and | d maintain accreditation, t | he local government must st | y up to date wi       | th the following require | ements:             | # of Years as Tree (  | City:      |
| . COMMUNITY    | FORESTRY MANAGME            | NT PLAN                     |                       |                          |                     |                       |            |
| Round Pl       | lan Status                  | Year Plan Approved          |                       |                          | Most Recent P       | lan Expires Dec 31 of |            |
|                |                             |                             |                       |                          |                     |                       |            |
| . EDUCATION A  | AND TRAINING                |                             |                       |                          |                     |                       |            |
| a: CORE Traine | ed Community Represen       | tatives                     |                       |                          |                     |                       |            |
| Name           | Type of Repres              | sentative Name              | Тур                   | e of Representative      | Name                | Type of Repres        | sentative  |
| Dan Dobromils  | sky                         |                             |                       |                          |                     |                       |            |
| Course Partic  |                             | e <u>CEU Cr</u>             | <u>:dits</u> <u>C</u> | ourse Participant        | <u>Course Title</u> | <u>CEU Cred</u> i     | <u>its</u> |
| ANNUAL ACC     | OMPLISHMENT REPORT          |                             |                       |                          |                     |                       |            |
|                |                             |                             |                       |                          | 2019 Repo           | Due by Feb 15,        | 2020       |



| Municipality:   | Jefferson Township          | County:                        | Morris                               |                | NJUCF Accredited:    | No        |
|-----------------|-----------------------------|--------------------------------|--------------------------------------|----------------|----------------------|-----------|
| To receive and  | maintain accreditation, the | e local government must stay ı | p to date with the following require | ments:         | # of Years as Tree ( | City:     |
| COMMUNITY       | FORESTRY MANAGMENT          | T PLAN                         |                                      |                |                      |           |
| Round Pla       | ın Status                   | Year Plan Approved             |                                      | Most Recent Pl | an Expires Dec 31 of |           |
|                 |                             |                                |                                      |                | '                    |           |
|                 |                             |                                |                                      |                |                      |           |
| EDUCATION A     | ND TRAINING                 |                                |                                      |                |                      |           |
| a: CORE Trained | d Community Representa      | itives                         |                                      |                |                      |           |
| Name            | Type of Represer            | ntative Name                   | Type of Representative               | Name           | Type of Repres       | sentative |
|                 |                             |                                |                                      |                |                      |           |
|                 |                             |                                |                                      |                |                      |           |
| h: Continuing F | Education Units (CEUs)      |                                |                                      |                |                      |           |
| Course Particip |                             | CEU Credit                     | <u>S</u> Course Participant          | Course Title   | CEU Credi            | ts        |
|                 |                             |                                |                                      |                |                      |           |
|                 |                             |                                |                                      |                |                      |           |
|                 |                             |                                |                                      |                |                      |           |
|                 |                             |                                |                                      |                |                      |           |
|                 |                             |                                |                                      |                |                      |           |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                      |                |                      |           |
|                 |                             |                                |                                      | 2019 Repo      | rt: Due by Feb 15, 2 | 2020      |



Municipality: Jersey City County: Hudson NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Alphonso Lynch     | Municipal Employee     |
| Anthony Henderson  | Municipal Employee     |
| Daniel Guzman      | Municipal Employee     |
| George Lewis       | N/A                    |
| Isaiah Bryant      | Municipal Employee     |
| Marc Wesson        | Volunteer              |
| Michael Hinton     | Municipal Employee     |
| Nathaniel Smalls   | Municipal Employee     |
| Silendra Baijnauth | Municipal Employee     |
| Terrance Smith     | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Anthony Henderson  | N/A                    |
| Caroline Katzmount | Volunteer              |
| Ehab Habib         | Municipal Employee     |
| George Lewis       | Municipal Employee     |
| Jugmohan Baijnauth | Municipal Employee     |
| Margo Hammond      | Volunteer              |
| Michael Martin     | Municipal Employee     |
| Reginald Henderson | Municipal Employee     |
| Steven Sedlak      | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Anthony Henderson  | Municipal Employee     |
| Charlene Burke     | Volunteer              |
| Elizabeth Harley   | Municipal Employee     |
| Isaiah Bryant      | Municipal Employee     |
| Malcolm Johnson    | Municipal Employee     |
| Matthew Hogan      |                        |
| Nannette Jacobs    | Volunteer              |
| Reginald Henderson | Municipal Employee     |
| Terrance Smith     | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Amanda Kahn        | NJTF RTRP Old Bridge | 3                  | Edward O'Malley    | NJTF RTRP Old Bridge | 3                  |
| Jerome Choice      | NJTF RTRP Old Bridge | 3                  | Sammy Ocasio       | NJTF RTRP Hackensack | 3                  |
| Silendra Baijnauth | NJTF RTRP Old Bridge | 3                  |                    |                      |                    |



Municipality: Jersey City County: Hudson NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

15

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Keansburg Borough County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2011 1 Approved 2007 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Debbie Leonard Volunteer Volunteer Michael Minervini Volunteer **Neal Singh** b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF** Accredited: **Municipality:** Kearny Town **County:** Hudson Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 42

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name       |    | Type of Representative |
|------------|----|------------------------|
| Gerard Ker | r  | Municipal Employee     |
| Mario Lore | nc | Municipal Employee     |

| Name         | Type of Representative |  |  |
|--------------|------------------------|--|--|
| James Waller | Municipal Employee     |  |  |

| Name         | Type of Representative |
|--------------|------------------------|
| Linda Kenyon | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title          | <b>CEU Credits</b> | Course Participant | Course Title          | <b>CEU Credits</b> |
|--------------------|-----------------------|--------------------|--------------------|-----------------------|--------------------|
| David Paszkiewicz  | NJTF RTRP Cherry Hill | 3                  | Gerald Ficeto      | NJTF RTRP Old Bridge  | 3                  |
| Jim Neubig         | NJTF RTRP Cherry Hill | 3                  | Nevier Ruiz        | NJTF RTRP Cherry Hill | 3                  |
|                    |                       |                    |                    |                       |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Kearny Town **County:** Hudson Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 42

2019 Report:

Received



| Municipality:   | Kenilworth Borough         | County:                        | Union                                |               | NJUCF Accredited:      | No        |
|-----------------|----------------------------|--------------------------------|--------------------------------------|---------------|------------------------|-----------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following require | ments:        | # of Years as Tree C   | ity:      |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                         |                                      |               |                        |           |
| Round Pla       | an Status                  | Year Plan Approved             |                                      | Most Recent F | Plan Expires Dec 31 of |           |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
| EDUCATION A     | ND TRAINING                |                                |                                      |               |                        |           |
| a: CORE Traine  | d Community Representa     | atives                         |                                      |               |                        |           |
| Name            | Type of Represe            | ntative Name                   | Type of Representative               | Name          | Type of Repres         | entative  |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
| h. Cantingina I |                            |                                |                                      |               |                        |           |
|                 | Education Units (CEUs)     | CELL Cundit                    | Course Pouticinent                   | Course Title  | CELL Cup di            | h.a.      |
| Course Partici  | oant Course Title          | CEU Credit                     | <u>S</u> <u>Course Participant</u>   | Course Title  | <u>CEU Credi</u>       | <u>ts</u> |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
|                 |                            |                                |                                      |               |                        |           |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                      |               |                        |           |
|                 |                            |                                |                                      | 2019 Repo     | ort: Due by Feb 15, 2  | 2020      |

2019 Report:

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**Municipality:** Keyport Borough **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2015 1 Approved 2011 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



| <b>Municipality:</b> | Kingwood Township          | <u>Cour</u>                 | nty: Hunterdo   | n                        | <u>NJU</u>                 | CF Accredited: No      |
|----------------------|----------------------------|-----------------------------|-----------------|--------------------------|----------------------------|------------------------|
| To receive and       | maintain accreditation, tl | he local government must st | ay up to date w | vith the following requi | irements:                  | of Years as Tree City: |
| . COMMUNITY          | FORESTRY MANAGMEN          | NT PLAN                     |                 |                          |                            |                        |
|                      | an Status                  | Year Plan Approved          |                 |                          | Most Recent Plan E         | ivnings Dog 21 of      |
|                      |                            |                             |                 |                          | WOST Recent Plan B         | xpires Dec 31 of       |
|                      |                            |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          |                            |                        |
| . EDUCATION A        | AND TRAINING               |                             |                 |                          |                            |                        |
| a: CORE Traine       | d Community Represent      | tatives                     |                 |                          |                            |                        |
| Name                 | Type of Repres             | entative Name               | Ту              | pe of Representative     | Name                       | Type of Representative |
|                      |                            |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          |                            |                        |
| b: Continuing        | Education Units (CEUs)     |                             |                 |                          |                            |                        |
| Course Partici       | pant Course Title          | CEU Cr                      | <u>edits</u>    | Course Participant       | Course Title               | CEU Credits            |
| James Judge          | Pruning Bas                | sics                        | 2               |                          |                            |                        |
|                      |                            |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          | Total Number of Participa  | nts 1                  |
|                      |                            |                             |                 |                          | •                          | _ =                    |
|                      |                            |                             |                 |                          | Total Number of CEU Cred   | lits 2                 |
| AAINII 121 A 622     |                            |                             |                 |                          |                            |                        |
| ANNUAL ACCO          | OMPLISHMENT REPORT         |                             |                 |                          |                            |                        |
|                      |                            |                             |                 |                          | <u>2019</u> <u>Report:</u> | Due by Feb 15, 2020    |
|                      |                            |                             |                 |                          | -                          |                        |

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**Municipality:** Kinnelon Borough **NJUCF Accredited:** County: Morris No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Robert Dyer Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



| iviunicipality:  | Knowiton Township        | <u>County:</u>     | warren                      |                     | NJUCE Accredited:    | No        |
|--|--------------------------|--------------------|-----------------------------|---------------------|----------------------|-----------|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree |                          |                    |                             |                     |                      | ity:      |
| . COMMUNITY  | Y FORESTRY MANAGME       | ENT PLAN           |                             |                     |                      |           |
| Round P  | lan Status               | Year Plan Approved |                             | Most Recent Pl      | an Expires Dec 31 of |           |
| . EDUCATION  | AND TRAINING             |                    |                             |                     |                      |           |
| a: CORE Traine   | ed Community Represer    | ntatives           |                             |                     |                      |           |
| Name<br>Keith Siroky   | Type of Repre            | sentative Name     | Type of Representative      | Name                | Type of Repres       | entative  |
| b: Continuing  | g Education Units (CEUs) |                    |                             |                     |                      |           |
| Course Partic  | <u>Course Titl</u>       | <u>CEU Credit</u>  | s <u>Course Participant</u> | <u>Course Title</u> | <u>CEU Credi</u>     | <u>ts</u> |
| ANNUAL ACC   | OMPLISHMENT REPORT       | Т                  |                             |                     |                      |           |
|  |                          |                    |                             | <u>2019</u> Repo    | Due by Feb 15, 2     | 2020      |



**NJUCF Accredited: Municipality:** Lacey Township County: Ocean No # of Years as Tree City: 26 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Lafayette Township **County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Lake Como Borough  | <u>County:</u>     | Monmouth                     |                | NO No                     |
|-----------------|--|--------------------|------------------------------|----------------|---------------------------|
| To receive and  | and maintain accreditation, the local government must stay up to date with the following requirements: |                    |                              |                | # of Years as Tree City:  |
| . COMMUNITY     | FORESTRY MANAGME   | NT PLAN            |                              |                |                           |
| Round Pla       | an Status  | Year Plan Approved |                              | Most Recent    | Plan Expires Dec 31 of    |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
| . EDUCATION A   | AND TRAINING   |                    |                              |                |                           |
| a: CORE Traine  | d Community Represen   | tatives            |                              |                |                           |
| Name            | Type of Repres   | sentative Name     | Type of Representative       | Name           | Type of Representative    |
| Joe Huber       | Volunteer  | Robert Marco       | lina Volunteer               |                |                           |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
| b: Continuing I | Education Units (CEUs)   |                    |                              |                |                           |
| Course Partici  | pant <u>Course Title</u>   | <u>CEU Credi</u>   | ts <u>Course Participant</u> | Course Title   | CEU Credits               |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
|                 |  |                    |                              |                |                           |
| ANNUAL ACCO     | MPLISHMENT REPORT  |                    |                              |                |                           |
|                 |  |                    |                              | 2019 <u>Re</u> | port: Due by Feb 15, 2020 |



| Municipality: La   | kehurst Borough                 | <b><u>County:</u></b> Oce  | an                              |                  | NO No                    |
|--------------------|---------------------------------|----------------------------|---------------------------------|------------------|--------------------------|
| To receive and ma  | intain accreditation, the local | government must stay up to | date with the following require | ments:           | # of Years as Tree City: |
| L. COMMUNITY FOI   | RESTRY MANAGMENT PLAN           | V                          |                                 |                  |                          |
| Round Plan S       | Status Year P                   | lan Approved               |                                 | Most Recent Pl   | an Expires Dec 31 of     |
| 2. EDUCATION AND   | TRAINING                        |                            |                                 | _                |                          |
| a: CORE Trained Co | ommunity Representatives        |                            |                                 |                  |                          |
| Name<br>Tom Romano | Type of Representative          | e Name                     | Type of Representative          | Name             | Type of Representative   |
| b: Continuing Edu  | cation Units (CEUs)             |                            |                                 |                  |                          |
| Course Participan  | t Course Title                  | CEU Credits                | Course Participant              | Course Title     | <u>CEU Credits</u>       |
|                    |                                 |                            |                                 |                  |                          |
| . ANNUAL ACCOME    | PLISHMENT REPORT                |                            |                                 |                  |                          |
|                    |                                 |                            |                                 | <u>2019</u> Repo | Due by Feb 15, 2020      |



**NJUCF Accredited: Municipality:** Lakewood Township County: Ocean No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 38

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name        | Type of Representative | Name       | Type of Representative |
|-----------------|------------------------|-------------|------------------------|------------|------------------------|
| Craig Theibault | Volunteer              | Kenneth Dix | Volunteer              | Tom Purvis | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|--------------|--------------------|
| John Kroesch       | NJSTF Day 2  | 5                  | Thomas Purvis      | NJSTF Day 2  | 5                  |
| Wayne Plaster      | NJSTF Day 2  | 5                  | Witzold Pazdan     | NJSTF Day 2  | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Lakewood Township County: Ocean No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 38

2019 Report:

Due by Feb 15, 2020



| V NU UNBAN & CO  | WWW.HTP-DRESSIET                    |                       |             |                            |  |                    |          |
|------------------|-------------------------------------|-----------------------|-------------|----------------------------|--|--------------------|----------|
| Municipality:    | Lambertville City                   | County:               | Hunterdo    | on                         | NJUCF  | Accredited:        | Yes      |
| To receive and m | naintain accreditation, the local g | overnment must stay u | p to date v | with the following require | ements: # o  | f Years as Tree Ci | ity:     |
| COMMUNITY F      | ORESTRY MANAGMENT PLAN              |                       |             |                            |  |                    |          |
| Round Plan       | Status Year Pla                     | n Approved            |             |                            | Most Recent Plan Exp                                   | ires Dec 31 of     | 2022     |
| 1 Appr           | oved 1                              | 999                   |             |                            | <b></b>  |                    |          |
| 2 Appr           | oved 2                              | 018                   |             |                            |  |                    |          |
| EDUCATION AN     | ID TRAINING                         |                       |             |                            |  |                    |          |
| a: CORE Trained  | Community Representatives           |                       |             |                            |  |                    |          |
| Name             | Type of Representative              | Name                  | Ty          | pe of Representative       | Name   | Type of Represe    | entative |
| Helen Pettit     | Volunteer                           | Lester Myers          | N           | Iunicipal Employee         | Susan Wydick   | Volunteer          |          |
|                  | ducation Units (CEUs)               |                       |             |                            |  |                    |          |
| Course Participa | ant <u>Course Title</u>             | CEU Credit            | : <u>S</u>  | Course Participant         | Course Title   | CEU Credit         | <u>S</u> |
| Rich Mowry       | Rich Mowry ISA CEL<br>Practices PHC | J- Best               | 1           | Rich Mowry                 | Rich Mowry ISA CEU- PHO<br>Improve                     | C                  | 1        |
| Rich Mowry       | Rich Mowry ISA CEL<br>and Bracing   | J- Cabling            | 1           | Susan Wydick               | PHS / Bartlett Tree Care<br>Update                     |                    | 5        |
|                  |                                     |                       |             |                            | otal Number of Participants otal Number of CEU Credits |                    |          |
| ANNUAL ACCOM     | MPLISHMENT REPORT                   |                       |             |                            |  |                    |          |
|                  |                                     |                       |             |                            | 2019 Report:   | Received           |          |



**NJUCF Accredited: Municipality:** Laurel Springs Borough County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2023 1 Approved 2014 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name James Redstreake **Elected Official** Volunteer Michael Brown b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Lavallette Borough **NJUCF Accredited:** County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Lawnside Borough County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Lawrence Township-Cumberland            | <b><u>County:</u></b> Cu | mberland                      | NJUCF   | Accredited: No         |
|-----------------|---|--------------------------|-------------------------------|---|------------------------|
| To receive and  | maintain accreditation, the local gover | nment must stay up to    | date with the following requi | rements: # of   | Years as Tree City:    |
| . COMMUNITY     | FORESTRY MANAGMENT PLAN                 |                          |                               |   |                        |
| Round Pla       | n Status Year Plan A                    | pproved                  |                               | Most Recent Plan Exp                                      | res Dec 31 of          |
| . EDUCATION A   | ND TRAINING                             |                          |                               |   |                        |
| a: CORE Trained | Community Representatives               |                          |                               |   |                        |
| Name            | Type of Representative                  | Name                     | Type of Representative        | Name  | Type of Representative |
| Course Particip |   | CEU Credits              | Course Participant            | Course Title  | CEU Credits            |
| Eric Brown      | Webinar - EPA, IPM for Community Trees  | 1.5                      |                               |   |                        |
|                 |   |                          |                               | Total Number of Participants  Total Number of CEU Credits | 1.5                    |
| ANNUAL ACCO     | MPLISHMENT REPORT                       |                          |                               |   |                        |
|                 |   |                          |                               | 2019 Report:  | Due by Feb 15, 2020    |



**NJUCF Accredited: Municipality:** Lawrence Township-Mercer **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 202 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2002               |                                    |     |
| 2     | Approved    | 2008               |                                    |     |
| 3     | Approved    | 2014               |                                    |     |
| 4     | Approved    | 2019               |                                    |     |

Type of Representative Municipal Employee Municipal Employee

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name             |
|-----------------|------------------------|------------------|
| Alvin Geser     | Volunteer              | Andrew Link      |
| Carmine DiSanzo | Volunteer              | Joseph Sliwinski |

| Name           | Type of Representative |
|----------------|------------------------|
| C. Lind Aitken | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title       | <b>CEU Credits</b> | Course Participant | Course Title                 | <b>CEU Credits</b> |
|--------------------|--------------------|--------------------|--------------------|------------------------------|--------------------|
| Andrew Monticello  | NJSTF Day 1        | 5                  | Brenda Kramer      | Webinar- NJUCF, Tree City US | A 1                |
| Brenda Kramer      | Webinar-NJUCF, AAR | 1                  | Mark Arruda        | NJSTF Day 1                  | 5                  |
|                    |                    |                    |                    |                              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Lawrence Township-Mercer **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

2019 Report:

Received



Municipality: Lebanon Borough County: Hunterdon No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name         | Type of Representative | Name         | Type of Representative |
|----------------|------------------------|--------------|------------------------|--------------|------------------------|
| Jeff Schneider | Volunteer              | Joseph Hauck | Municipal Employee     | Susan Markey | Volunteer              |

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due

Due by Feb 15, 2020



| Municipality:  | Lebanon Township                 |                       | County: Hu      | nterdon                          |                     | NJUCF Accredited: No       |
|----------------|----------------------------------|-----------------------|-----------------|----------------------------------|---------------------|----------------------------|
| To receive and | l maintain accreditation, t      | he local government n | nust stay up to | date with the following requiren | nents:              | # of Years as Tree City: 9 |
| COMMUNITY      | FORESTRY MANAGME                 | NT PLAN               |                 |                                  |                     |                            |
| Round Pl       | an Status                        | Year Plan Approved    | d               |                                  | Most Recent P       | lan Expires Dec 31 of      |
| EDUCATION A    | AND TRAINING                     |                       |                 |                                  |                     |                            |
| a: CORE Traine | d Community Represen             | tatives               |                 |                                  |                     |                            |
| Name           | Type of Repres                   | sentative Nam         | e               | Type of Representative           | Name                | Type of Representative     |
| b: Continuing  | Education Units (CEUs)           |                       |                 |                                  |                     |                            |
| Course Partici | i <u>pant</u> <u>Course Titl</u> | e <u>C</u>            | CEU Credits     | Course Participant               | <u>Course Title</u> | CEU Credits                |
| ANNUAL ACCO    | OMPLISHMENT REPORT               |                       |                 |                                  |                     |                            |
|                |                                  |                       |                 |                                  | 2019 Repo           | ort: Due by Feb 15, 2020   |



**NJUCF** Accredited: **Municipality:** Leonia Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 30

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Christine Healy | Volunteer              |
| Jane Wilson     | Volunteer              |
| Mark Spiegel    | Volunteer              |
| Stacey lazzetti | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Dwayne Wright    | Municipal Employee     |
| Kate Mirbaba     | Volunteer              |
| Megan Kymer Lutz | Volunteer              |
| Vivian DeMarco   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Imunta Bergmanis | Volunteer              |
| Kathi Verbeek    | Volunteer              |
| Soo Joung Woo    | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant     | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title                     | <b>CEU Credits</b> |
|------------------------|------------------------|--------------------|--------------------|----------------------------------|--------------------|
| Christine Healy-Sammis | Riverdale Tree Seminar | 4                  | Julie Ulbrich      | Ridgewood - Tree Care for Spring | 2                  |
| Kathi Verbeek          | Riverdale Tree Seminar | 4                  |                    |                                  |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

10

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited:** Municipality: Leonia Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 30

2019 Report:

Received



**Municipality:** Liberty Township **NJUCF Accredited:** County: Warren No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Shannon Buckley Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:                | Lincoli  | n Park Borough                |              | <u>C</u>   | County:    | Morris     |                           |        | 1                   | NJUCF A    | ccredited:    | Yes          |
|------------------------------|----------|-------------------------------|--------------|------------|------------|------------|---------------------------|--------|---------------------|------------|---------------|--------------|
| To receive and               | maintai  | in accreditation, th          | e local gove | ernment mu | ıst stay ι | ıp to dat  | e with the following requ | ıireme | ents:               | # of Y     | ears as Tree  | City:        |
| . COMMUNITY                  | FOREST   | TRY MANAGMEN                  | IT PLAN      |            |            |            |                           |        |                     |            |               |              |
| Round Pl                     | an Statı | ıs                            | Year Plan    | Approved   |            |            |                           |        | Most Recent Pla     | an Expire  | s Dec 31 of   | 2025         |
| 1 Ap                         | proved   |                               | 2016         | 5          |            |            |                           |        | - Most Moderner M   | <u> </u>   | <u> </u>      |              |
|                              |          |                               |              |            |            |            |                           |        |                     |            |               |              |
| . EDUCATION A                | ND TR    | AINING                        |              |            |            |            |                           |        |                     | -          | _             | -            |
|                              |          | nunity Represent              | atives       |            |            |            |                           |        |                     |            |               |              |
| Name                         |          | Type of Represe               | entative     | Name       |            |            | Type of Representative    | e      | Name                | T          | ype of Repre  | sentative    |
| Daniel Smith                 |          | Municipal Emplo               | yee          | Michae     | el Tanis   |            | Volunteer                 |        | Rick Beyer          | El         | ected Officia | I            |
| b: Continuing Course Partici |          | on Units (CEUs)  Course Title |              | CE         | U Credi    | t <u>s</u> | Course Participant        |        | Course Title        |            | CEU Cred      | lit <u>s</u> |
| Daniel Smith                 |          | Rutgers-BM                    | Ps in Tree   | Care       | į          | 5.5        | Rick Beyer                |        | Rutgers-BMPs in Ti  | ree Care   |               | 5.5          |
|                              |          |                               |              |            |            |            |                           |        | al Number of Partic |            | 2 11          |              |
| ANNUAL ACCO                  | OMPLISI  | HMENT REPORT                  |              |            |            |            |                           |        |                     |            |               |              |
|                              |          |                               |              |            |            |            |                           |        | 2019 Repor          | <u>'t:</u> | Received      |              |



**NJUCF Accredited: Municipality:** Linden City **County:** Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2013 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2001               |                                    |      |
| 2     | Approved    | 2009               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Bryan Stipliano  | Municipal Employee     |
| Javier Riveerz   | ?                      |
| Kevin Strisovsky | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Craig Beecher  | Municipal Employee     |
| Jeffrey Tandul | Volunteer              |
| Michael Kossup | Municipal Employee     |

| Name                   | Type of Representative |
|------------------------|------------------------|
| Frederick J. Marinelli | Municipal Employee     |
| Judy Englang - McCar   | Volunteer              |
| Ronald Martins         | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | CEU Credits | Course Participant | Course Title                             | CEU Credits |
|--------------------|--|-------------|--------------------|--|-------------|
| Jeff Tandul        | NJSTF Day 2                              | 5           | Jeff Tandul        | NJSTF Day 1                              | 5           |
| Jeffrey A. Tandul  | Rutgers-Hazardous Tree<br>Identification | 5           | Jeffrey Tandel     | Bartlett Winter Client Semina            | r 4         |
| Jeffrey Tandul     | Webinar - NJUCF, 2019<br>Stewardship RFP | 1           | John La Placa      | Rutgers-Hazardous Tree<br>Identification | 5           |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

25

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Linden City County: Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

2019 Report:

Received

Yes

**NJUCF Accredited:** 



**Municipality:** Lindenwold Borough

### 2019 ACCREDITATION STATUS

County: Camden

# of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2025 1 Approved 2010 2 Approved 2016 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Anthony Stankiewicz Volunteer Craig Wells Municipal Employee Robert Lodovici Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Cherry Hill NJSTF Day 2 Les Engels 3 Les Engels NJTF RTRP Cherry Hill 3 Ryan Bansky

Total Number of Participants

11

**Total Number of CEU Credits** 

|  |  | T RFPORT |
|--|--|----------|
|  |  |          |

2019 Report: Received



**Municipality:** Linwood City **NJUCF Accredited: County:** Atlantic No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2010               |                                    |      |
| 2     | Approved    | 2016               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Charles Callahan | Volunteer              |
| John Showell     | Municipal Employee     |
| Mitch Rovins     | Volunteer              |

| Name          | Type of Representative |
|---------------|------------------------|
| George Butrus | Volunteer              |
| Marian Jordan | Volunteer              |

| Name            | Type of Representative |  |  |  |
|-----------------|------------------------|--|--|--|
| Hank Kolakowski | Municipal Employee     |  |  |  |
| Michelle Post   | Volunteer              |  |  |  |

#### b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Little Egg Harbor Township County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Donna Doherty** Volunteer Walter Doherty Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



<u>Municipality:</u> Little Falls Township <u>County:</u> Passaic <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

: 4

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2003               |                                    |      |
| 2     | Approved    | 2016               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Ann Kypers         | Volunteer              |
| Eileen Zaneski     | Volunteer              |
| Kathleen Radcliffe | Volunteer              |
| Paul Holzach       | Volunteer              |
| Vincent Miraglia   | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Beth Gobeille       | Volunteer              |
| John Lockwood       | Volunteer              |
| Leonard Szczawinski | Municipal Employee     |
| Paul Manniou        | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Eileen Peterson   | Volunteer              |
| Judith Van Beesel | Volunteer              |
| Patricia Toomey   | Volunteer              |
| Phillip Simone    | Municipal Employee     |

#### b: Continuing Education Units (CEUs)

| Course Participant     | Course Title                 | <b>CEU Credits</b> | Course Participant | Course Title         | CEU Credits |
|------------------------|------------------------------|--------------------|--------------------|----------------------|-------------|
| Leonard T. Scezewinski | Rutgers-Hazardous Tree       | 5                  | Patricia Toomey    | Webinar-NJUCF, AAR   | 1           |
|                        | Identification               |                    |                    |                      |             |
| Patricia Toomey        | Webinar- NJUCF, Tree City US | 5A 1               | Patricia Toomey    | Webinar - NJUCF, AAR | 1           |

| <b>Total</b> | Num | <u>ber</u> | of | Par | <u>tici</u> | pants |
|--------------|-----|------------|----|-----|-------------|-------|
|              |     |            |    |     |             |       |

2

**Total Number of CEU Credits** 

8

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Little Falls Township County: Passaic NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Received



**Municipality:** Little Ferry Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:                      | Little Silver Borough                    | County:             | Monmouth                             | <u>NJ</u>           | IUCF Accredited: No        |
|------------------------------------|--|---------------------|--------------------------------------|---------------------|----------------------------|
| To receive and                     | maintain accreditation, the local gov    | ernment must stay u | p to date with the following require | ements:             | # of Years as Tree City: 7 |
| COMMUNITY                          | FORESTRY MANAGMENT PLAN                  |                     |                                      |                     |                            |
| Round Pla                          | n Status Year Plan                       | Approved            |                                      | Most Recent Plan    | Expires Dec 31 of 2022     |
| 1 Арр                              | Approved 2018                            |                     |                                      |                     |                            |
| EDUCATION A                        | ND TRAINING                              |                     |                                      |                     |                            |
| a: CORE Trained                    | Community Representatives                |                     |                                      |                     |                            |
| Name                               | Type of Representative                   | Name                | Type of Representative               | Name                | Type of Representative     |
| Clayton Smith                      | Volunteer                                | Linda Goff          | Volunteer                            | Mark Butler         | Volunteer                  |
| Michael Olimpi                     |  | Michael Olimpi      | Volunteer                            | Rick Brandt         | Volunteer                  |
| b: Continuing E<br>Course Particip | ducation Units (CEUs)  cant Course Title | <u>CEU Credit</u>   | <u>s</u> <u>Course Participant</u>   | <u>Course Title</u> | CEU Credits                |

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**Municipality:** Livingston Township **NJUCF Accredited: County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2009               |                                    |      |
|   | 2     | Approved    | 2016               |                                    |      |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name         | Type of Representative | Name          | Type of Representative | Name        | Type of Representative |
|--------------|------------------------|---------------|------------------------|-------------|------------------------|
| Frank DeNick | Municipal Employee     | Keith Johnson | Volunteer              | Renee Resky | Volunteer              |

b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Loch Arbour Village County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Lodi Boro  | ugh                              | <u>County:</u> Bergen |                   |                           |                     | CF Accredited:   | No         |
|--|------------|----------------------------------|-----------------------|-------------------|---------------------------|---------------------|------------------|------------|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: |            |                                  |                       |                   |                           |                     |                  |            |
| . COMMUNITY  | / FORESTRY | MANAGMENT PLAN                   |                       |                   |                           |                     |                  |            |
| Round Pl   | lan Status | Year Plar                        | n Approved            |                   |                           | Most Recent Plan Ex | xpires Dec 31 of |            |
|  |            |                                  |                       |                   |                           |                     |                  |            |
|  |            |                                  |                       |                   |                           |                     |                  |            |
| . EDUCATION  | AND TRAIN  | ING                              |                       |                   |                           |                     |                  |            |
| a: CORE Traine   | ed Commur  | ity Representatives              |                       |                   |                           |                     |                  |            |
| Name   | Ту         | pe of Representative             | Name                  | Type of Repr      | esentative                | Name                | Type of Repres   | sentative  |
| Barbara Staine   | 9          |                                  | Domenik Stair         | e                 |                           |                     |                  |            |
| b: Continuing Course Partic  |            | Units (CEUs) <u>Course Title</u> | <u>CEU Credi</u>      | <u>Course Par</u> | <u>ticipant</u> <u>Cc</u> | ourse Title         | CEU Cred         | <u>its</u> |
| ANNUAL ACCO  | OMPLISHM   | ENT REPORT                       |                       |                   |                           |                     |                  |            |
|  |            |                                  |                       |                   |                           | 2019 Report:        | Due by Feb 15,   | 2020       |



**NJUCF Accredited: Municipality:** Logan Township County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Alexander Lemesevsk Volunteer Annina Hogan Municipal Employee Municipal Employee Michael Riley b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Long Beach Township County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:   | Long Br   | anch City                    |           | County:     | Monm           | nouth                       |         | NJUC                  | F Accredited:    | Yes        |
|-----------------|-----------|------------------------------|-----------|-------------|----------------|-----------------------------|---------|-----------------------|------------------|------------|
| To receive and  | maintain  | accreditation, the local go  | vernment  | must stay u | p to da        | te with the following requi | irement | ts: #                 | of Years as Tree | e City:    |
| COMMUNITY       | FOREST    | RY MANAGMENT PLAN            |           |             |                |                             |         |                       |                  |            |
| Round Pla       | an Status | Year Plar                    | n Approve | d           | _              |                             |         | Most Recent Plan Ex   | pires Dec 31 of  | 2024       |
| 1 Арр           | oroved    | 20                           | 15        |             |                |                             |         |                       |                  |            |
| EDUCATION A     | ND TRAI   | NING                         |           |             |                |                             |         |                       |                  |            |
| a: CORE Trained | d Commı   | unity Representatives        |           |             |                |                             |         |                       |                  |            |
| Name            |           | Type of Representative       | Nam       | ie          |                | Type of Representative      | !       | Name                  | Type of Rep      | esentative |
| Chris Benosky   | V         | olunteer                     | Fran      | k Ravaschi  | ere            | Municipal Employee          |         | Lisa Simms            |                  |            |
| Mark Smiga      | V         | olunteer/                    | Raul      | Arlequin    |                | Volunteer                   |         | Richard Garlipp       | Volunteer        |            |
| Richard Tier    | N         | /Junicipal Employee          | Suza      | n Cole      | Cole Volunteer |                             |         | Suzan Cole            | Volunteer        |            |
| b: Continuing E |           | n Units (CEUs)  Course Title | ,         | CEU Credit  |                | Course Participant          | C       | ourse Title           | CEU Cre          | dita       |
|                 |           |                              |           | CEO Credit  | _              | -                           |         |                       |                  |            |
| Faith Teitelba  | aum       | NJFA Woodland Stew<br>Update | vards     |             | 3              | Marina Kerber               | H       | ow Trees Really Grow  |                  | 2          |
| Richard Tier    |           | NJSTF Day 2                  |           |             | 5              |                             |         |                       |                  |            |
|                 |           |                              |           |             |                |                             |         | Number of Participant |                  |            |
| ANNUAL ACCO     | MPLISH    | MENT REPORT                  |           |             |                |                             |         |                       |                  |            |
|                 |           |                              |           |             |                |                             |         | 2019 Report:          | Receive          | d          |



| Municipality: Long     | Hill Township                    | County: M               | orris                             | NJUC                | CF Accredited: No      |
|------------------------|----------------------------------|-------------------------|-----------------------------------|---------------------|------------------------|
| To receive and maint   | ain accreditation, the local gov | ernment must stay up to | o date with the following require | ments: #            | of Years as Tree City: |
| COMMUNITY FORE         | STRY MANAGMENT PLAN              |                         |                                   |                     |                        |
| Round Plan Sta         | tus Year Plan                    | Approved                |                                   | Most Recent Plan Ex | opires Dec 31 of 2021  |
| 1 Approved             | 201                              | 7                       |                                   |                     |                        |
|                        |                                  |                         |                                   |                     |                        |
|                        |                                  |                         |                                   |                     |                        |
| <b>EDUCATION AND T</b> | RAINING                          |                         |                                   |                     |                        |
| a: CORE Trained Com    | munity Representatives           |                         |                                   |                     |                        |
| Name                   | Type of Representative           | Name                    | Type of Representative            | Name                | Type of Representative |
| Antoinette Messina-    | Volunteer                        | Gordon Redgate          | Volunteer                         | Michael Cavadini    |                        |
| Nancy Falzarano        |                                  | Paul Tamburri           | Volunteer                         | Peter O'Neill       | Volunteer              |
| Phyllis Fast           | Volunteer                        | Susan Jeans             | Volunteer                         | Susan Jeans         | Volunteer              |
| Susan Jeans            | Volunteer                        | Tom DeGenaro            | Volunteer                         | Walter Carell Jr.   | Volunteer              |
| b: Continuing Educa    | tion Units (CEUs)                |                         |                                   |                     |                        |
| Course Participant     | Course Title                     | <b>CEU Credits</b>      | Course Participant                | Course Title        | <b>CEU Credits</b>     |
|                        |                                  |                         |                                   |                     |                        |
|                        |                                  |                         |                                   |                     |                        |

## 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: D

Due by Feb 15, 2020



| Municipality:   | Longport Borough        |                        | County:    | Atlantic     |                        |           | <u>NJU</u>    | ICF Accredited:      | No         |
|-----------------|-------------------------|------------------------|------------|--------------|------------------------|-----------|---------------|----------------------|------------|
| To receive and  | maintain accreditation, | the local government m | ust stay u | ıp to date w | ith the following requ | irements: | į             | # of Years as Tree ( | City:      |
| COMMUNITY       | FORESTRY MANAGME        | ENT PLAN               |            |              |                        |           |               |                      |            |
| Round Pla       | an Status               | Year Plan Approved     |            |              |                        | Most      | Recent Plan I | Expires Dec 31 of    |            |
|                 |                         |                        |            |              |                        |           |               | _                    |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
| EDUCATION A     | AND TRAINING            |                        |            |              |                        |           |               |                      |            |
| a: CORE Traine  | d Community Represe     | ntatives               |            |              |                        |           |               |                      |            |
| Name            | Type of Repre           | sentative Name         | !          | Тур          | oe of Representative   | e Name    | <del>ب</del>  | Type of Repres       | sentative  |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
| b: Continuing I | Education Units (CEUs)  |                        |            |              |                        |           |               |                      |            |
| Course Partici  | pant Course Tit         | <u>C</u>               | EU Credi   | is <u>C</u>  | Course Participant     | Course T  | <u>itle</u>   | CEU Cred             | <u>its</u> |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        |           |               |                      |            |
| ANNUAL ACCO     | OMPLISHMENT REPOR       | т                      |            |              |                        |           |               |                      |            |
|                 |                         |                        |            |              |                        | 20        | )19 Report:   | Due by Feb 15        | 2020       |



| Municipa    | lity: Lopato  | cong Township                  |            | County:      | Warren  |                          |                 | NJUCF        | Accredited:      | No         |
|-------------|---------------|--------------------------------|------------|--------------|---------|--------------------------|-----------------|--------------|------------------|------------|
| To receive  | e and maintai | in accreditation, the local go | vernment m | nust stay up | to date | with the following requi | irements:       | <u># o</u>   | of Years as Tree | City: 1    |
| . сомми     | NITY FORES    | TRY MANAGMENT PLAN             |            |              |         |                          |                 |              |                  |            |
| Round       | Plan Statu    | us Year Plai                   | n Approved |              |         |                          | Most Rec        | ent Plan Exp | oires Dec 31 of  | 2021       |
| 1           | Approved      | 20                             | 04         |              |         |                          |                 | •            |                  |            |
| 2           | Approved      | 20                             | 09         |              |         |                          |                 |              |                  |            |
| 3           | Approved      | 20                             | 17         |              |         |                          |                 |              |                  |            |
| . EDUCATION | ON AND TRA    | AINING                         |            |              |         |                          |                 |              |                  |            |
| a: CORE Tr  | ained Comn    | nunity Representatives         |            |              |         |                          |                 |              |                  |            |
| Name        |               | Type of Representative         | Name       | 9            |         | Type of Representative   | Name            |              | Type of Repr     | esentative |
| Brad Deck   | er            | Municipal Employee             | Joe B      | ichler       |         | Municipal Employee       | Lee Rozyo       | cki          | Volunteer        |            |
| Lisa Corre  | a             | Volunteer                      |            |              |         |                          |                 |              |                  |            |
|             |               |                                |            |              |         |                          |                 |              |                  |            |
| h: Continu  | iing Educati  | on Units (CEUs)                |            |              |         |                          |                 |              |                  |            |
| Course Pa   | _             | Course Title                   | С          | EU Credits   | 5       | Course Participant       | Course Title    |              | CEU Cre          | dits       |
| Robert P    | aulus         | Rutgers - Introductio          | n to       |              | 3       | Robert Paulus            | Rutgers - Tre   | ee Pruning   |                  | 5          |
|             |               | Pruning Techniques             |            |              |         |                          |                 |              |                  |            |
|             |               |                                |            |              |         |                          |                 |              |                  |            |
|             |               |                                |            |              |         |                          |                 |              |                  |            |
|             |               |                                |            |              |         |                          | Total Number of | Participants | <u>1</u>         |            |
|             |               |                                |            |              |         |                          | Total Number of | CEU Credits  | 8                |            |
|             |               |                                |            |              |         |                          |                 |              |                  |            |
| ANNUAL A    | ACCOMPLIS     | HMENT REPORT                   |            |              |         |                          |                 |              |                  |            |
|             |               |                                |            |              |         |                          | 2019            | Report:      | Received         |            |
|             |               |                                |            |              |         |                          |                 |              | 110001100        |            |



| Municipality:  | Lower Alloways Creek To                                       | ownship <u>County:</u> S      | Salem                              |                | NJUCF Accredited:     | No        |
|----------------|---|-------------------------------|------------------------------------|----------------|-----------------------|-----------|
| To receive and | maintain accreditation, the                                   | local government must stay up | to date with the following require | ements:        | # of Years as Tree C  | ity:      |
| COMMUNITY      | FORESTRY MANAGMENT  | F PLAN                        |                                    |                |                       |           |
| Round Pla      | an Status Y   | ear Plan Approved             |                                    | Most Recent Pl | lan Expires Dec 31 of |           |
| EDUCATION A    | AND TRAINING  |                               |                                    |                |                       |           |
| a: CORE Traine | d Community Representa  | tives                         |                                    |                |                       |           |
| Name           | Type of Represer  | ntative Name                  | Type of Representative             | Name           | Type of Repres        | entative  |
| Course Partici | Education Units (CEUs)  pant Course Title  OMPLISHMENT REPORT | CEU Credits                   | Course Participant                 | Course Title   | CEU Credit            | <u>ts</u> |
| ANNUAL ACCC    | DIVIPLISHIVIENT REPORT  |                               |                                    |                |                       |           |
|                |   |                               |                                    | 2019 Repo      | rt: Due by Feb 15, 2  | 2020      |



**NJUCF Accredited: Municipality:** Lower Township **County:** Cape May No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



Municipality: Lumberton Township County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**/**: 5

2023

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2008               |  |
| 2     | Approved    | 2014               |  |
| 3     | Approved    | 2020               |  |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Joan Johnson    | Volunteer              |
| Ken Taaffe      | Volunteer              |
| Leslie Sharp    | Volunteer              |
| Stephanie Yurko | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| John Janis, Jr.  | Municipal Employee     |
| Kenneth Kleszics | Municipal Employee     |
| Marilyn Bidrawn  | Volunteer              |
| Thomas Shover    | Municipal Employee     |

| Name                | Type of Representative |  |  |  |  |
|---------------------|------------------------|--|--|--|--|
| Ken Hutz            | Volunteer              |  |  |  |  |
| Leslie Hergenrother | Volunteer              |  |  |  |  |
| Paula Anderson      | Volunteer              |  |  |  |  |
| Tyler Pikunis       | Municipal Employee     |  |  |  |  |

Most Recent Plan Expires Dec 31 of

#### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|---------------------------|--------------|-------------|--------------------|--------------|-------------|
| Joan Johnson              | NJSTF Day 1  | 5           | Marilyn Bidrawn    | NJSTF Day 1  | 5           |

**Total Number of Participants** 

2

**Total Number of CEU Credits** 

10

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Lumberton Township County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Due by Feb 15, 2020



| Municipality:   | Lyndhurst Township         | County:                        | Bergen                              |              | NO No                     |
|-----------------|----------------------------|--------------------------------|-------------------------------------|--------------|---------------------------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following requir | rements:     | # of Years as Tree City:  |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                         |                                     |              |                           |
| Round Pla       | nn Status                  | Year Plan Approved             |                                     | Most Recent  | Plan Expires Dec 31 of    |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
| EDUCATION A     | ND TRAINING                |                                |                                     |              |                           |
| a: CORE Trained | d Community Representa     | atives                         |                                     |              |                           |
| Name            | Type of Represe            | ntative Name                   | Type of Representative              | Name         | Type of Representative    |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
| h: Continuing [ | Education Units (CEUs)     |                                |                                     |              |                           |
|                 |                            | CELL Crodit                    | to Course Doutisinent               | Course Title | CELL Crodite              |
| Course Partici  | oant Course Title          | CEU Credit                     | <u>Course Participant</u>           | Course Title | <u>CEU Credits</u>        |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
|                 |                            |                                |                                     |              |                           |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                     |              |                           |
|                 |                            |                                |                                     | 2019 Rei     | port: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Madison Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2003               |  |
| 2     | Approved    | 2008               |  |
| 3     | Approved    | 2013               |  |
| 4     | Approved    | 2017               |  |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Alan Andreas      | Volunteer              |
| Christine Hammitt | Volunteer              |
| Jack Kranefuss    | Volunteer              |
| Mary-Anna Holden  | Elected Official       |
| Nancy Bruce       | Volunteer              |
| Stephen Miller    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Alice Wade       | Volunteer              |
| David Maines     | Municipal Employee     |
| Judy Honohan     | Volunteer              |
| Michael Giordano | Municipal Employee     |
| Paul Allocco     | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Brian Monaghan  | Volunteer              |
| Gene Cracovia   | Volunteer              |
| Kenneth O'Brien | Municipal Employee     |
| Mike Kopas      | Volunteer              |
| Penny Garman    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | CEU Credits | Course Participant | <u>Course Title</u>  | CEU Credits |
|--------------------|--|-------------|--------------------|----------------------|-------------|
| Brian Monaghan     | Tree Day (Ornamental Horticulture Symposium)     | 5           | Eugene Cracovia    | Webinar - NJUCF, AAR | 1           |
| Eugene Cracovia    | Friends of Frelinghuysen - Old<br>Growth Forests | d 2         | Eugene V. Cracovia | Webinar-NJUCF, AAR   | 1           |
| Vincent Licari     | NJTF RTRP Old Bridge                             | 3           |                    |                      |             |

**Total Number of Participants** 



**NJUCF Accredited: Municipality:** Madison Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

**Total Number of CEU Credits** 

12

| A RIBII | IAI | ACCOR | ADLICH    | JENIT  | REPORT |
|---------|-----|-------|-----------|--------|--------|
| AIVIV   | JAL | ALLUN | VIPLISHIV | VIEIVI | REPURI |

**2019 Report:** Received



**Municipality:** Magnolia Borough **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:       | Mahwah Township             | County:                      | Bergen                        | <u>NJL</u>  | JCF Accredited: No       |
|---------------------|-----------------------------|------------------------------|-------------------------------|---|--------------------------|
| To receive and      | maintain accreditation, the | e local government must stay | up to date with the following | ; requirements:                                     | # of Years as Tree City: |
| L. COMMUNITY        | FORESTRY MANAGMEN           | T PLAN                       |                               |   |                          |
|                     |                             | Year Plan Approved           |                               | Most Recent Plan I                                  | Expires Dec 31 of        |
| 2. EDUCATION A      | AND TRAINING                |                              |                               |   |                          |
| a: CORE Traine      | d Community Representa      | atives                       |                               |   |                          |
| Name<br>George Esty | Type of Represe             | ntative Name                 | Type of Represent             | tative Name   | Type of Representative   |
| b: Continuing       | Education Units (CEUs)      |                              |                               |   |                          |
| Course Partici      | pant Course Title           | CEU Credi                    | ts <u>Course Participa</u>    | ant Course Title                                    | CEU Credits              |
| Colin Milde         | Ridgewood -<br>Spring       | - Tree Care for              | 2 Daniel Vanderb              | Rutgers- Hazardous Tollidentification               | ree 5                    |
|                     |                             |                              |                               | Total Number of Participa  Total Number of CEU Cred | _ =                      |
| . ANNUAL ACCO       | OMPLISHMENT REPORT          |                              |                               | 2019 Report:  | Due by Feb 15, 2020      |



**NJUCF Accredited: Municipality:** Manalapan Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| BethAnn Fazlibegu | Volunteer              |
| Gary Lovallo      |                        |
| Joanne Guerron    | Volunteer              |
| Louise Lang       |                        |
| Nina Gerulski     | Volunteer              |
| Shari Spero       | Municipal Employee     |
| Susan Heckler     |                        |

| Name             | Type of Representative |
|------------------|------------------------|
| Bruce Winters    | Municipal Employee     |
| Janet Schmid     |                        |
| John Harrington  | Volunteer              |
| Mary Cozzolino   |                        |
| Noreen Hanlon    |                        |
| Steven De Lellis | Municipal Employee     |
| Walter Benjamin  |                        |

| Name             | Type of Representative |
|------------------|------------------------|
| David MacFarlane |                        |
| Jeffrey Hall     | Municipal Employee     |
| Lawrence Miller  | Volunteer              |
| Maureen Shames   | Volunteer              |
| Paul Burke       | Municipal Employee     |
| Steven Laudati   | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | <b>Course Title</b> | CEU Credits |
|--------------------|--|--------------------|--------------------|---------------------|-------------|
| Dominick Pensabene | NJSTF Day 2                              | 5                  | Dominick Pensabene | NJSTF Day 1         | 5           |
| Shari Spero        | NJSTF Day 2                              | 5                  | Shari Spero        | NJSTF Day 1         | 5           |
| Shari Spero        | Monmouth County Shade Tr<br>Spring Forum | ee 4               |                    |                     |             |

**Total Number of Participants** 

2



**NJUCF Accredited: Municipality:** Manalapan Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

**Total Number of CEU Credits** 

24

| ANNIIAI  | ACCON   | <b>IPLISHMENT</b> | REDORT |
|----------|---------|-------------------|--------|
| AIVIVOAL | - ALLUN | /IP LISHIVILIN I  | NLFUNI |

**2019 Report:** Received



**NJUCF Accredited: Municipality:** Manasquan Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2015               | -                                  |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Arthur Harriman | Volunteer              |
| Claire Chrystal | Volunteer              |
| Heather Smith   | Volunteer              |
| John Ryan       | Volunteer              |
| Patrick DiSalvo | Volunteer              |
| Rita Coleman    | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Brian Mallin    | Volunteer              |
| Edgar Hyer      | Volunteer              |
| Jane Haisser    | Volunteer              |
| Lorraine Bauer  | Volunteer              |
| Raymond Shinn   | Municipal Employee     |
| Thomas Lozinski | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Carol Broderick | Volunteer              |
| Frank Servidio  | Volunteer              |
| Joanne VanStolk | Volunteer              |
| Neil Paulsen    | Volunteer              |
| Richard Grieh   | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                      | CEU Credits | Course Participant | <u>Course Title</u>                        | CEU Credits |
|--------------------|--|-------------|--------------------|--|-------------|
| Bill Patterson     | Manasquan Pruning Workshop and ID Review |             | Brian Mallin       | Manasquan Pruning Worksho<br>and ID Review | 2           |
| Kevin Thompson     | NJSTF Day 2                              | 5           | Kevin Thompson     | NJSTF Day 1                                | 5           |
| Mark Provost       | Manasquan Pruning Worksho                | op 2        | Tom Lozinski       | Manasquan Pruning Worksho<br>and ID Review | 2           |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

18



**NJUCF Accredited: Municipality:** Manasquan Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



| Municipality:   | Manchester Township                  | <u>Count</u>           | : <b>y:</b> Ocean |                              | NJUCF                         | Accredited:     | No         |
|-----------------|--------------------------------------|------------------------|-------------------|------------------------------|-------------------------------|-----------------|------------|
| To receive and  | maintain accreditation, the loca     | al government must sta | y up to date      | e with the following require | ments: # of                   | Years as Tree ( | City: 3    |
| COMMUNITY       | FORESTRY MANAGMENT PLA               | AN                     |                   |                              |                               |                 |            |
| Round Pla       | in Status Year                       | Plan Approved          |                   |                              | Most Recent Plan Expi         | res Dec 31 of   |            |
|                 |                                      |                        |                   |                              | •                             | '               |            |
|                 |                                      |                        |                   |                              |                               |                 |            |
| EDUCATION A     | ND TRAINING                          | _                      |                   | _                            |                               |                 |            |
| a: CORE Trained | d Community Representatives          | S                      |                   |                              |                               |                 |            |
| Name            | Type of Representati                 |                        |                   | Type of Representative       | Name                          | Type of Repres  | sentative  |
|                 |                                      |                        |                   |                              |                               |                 |            |
|                 |                                      |                        |                   |                              |                               |                 |            |
|                 |                                      |                        |                   |                              |                               |                 |            |
| b: Continuing E | Education Units (CEUs)               |                        |                   |                              |                               |                 |            |
| Course Partici  | <u>Course Title</u>                  | CEU Cre                | <u>edits</u>      | Course Participant           | Course Title                  | CEU Credi       | <u>its</u> |
| Dom Amoros      | o NJ FSC - Ambassa                   | ndor Capacity          | 3                 | RJ Anderson                  | NJ FSC - Ambassador Cap       | acity           | 3          |
|                 | Building Worksho                     | ор                     |                   |                              | Building Workshop             |                 |            |
| Ron Pahuzzi     | NJ FSC - Ambassa<br>Building Worksho |                        | 3                 |                              |                               |                 |            |
|                 |                                      |                        |                   | T-                           | tal Name have af Dantisin and |                 |            |
|                 |                                      |                        |                   |                              | otal Number of Participants   | 3               |            |
|                 |                                      |                        |                   | To                           | otal Number of CEU Credits    | 9               |            |
| *******         |                                      |                        |                   |                              |                               |                 |            |
| ANNUAL ACCO     | MPLISHMENT REPORT                    |                        |                   |                              |                               |                 | _          |
|                 |                                      |                        |                   |                              | 2019 Report: [                | Due by Feb 15,  | 2020       |



| Municipality:   | Mannington Township            | <u>County:</u>              | Salem                                 | NJU              | JCF Accredited:      | No        |
|-----------------|--------------------------------|-----------------------------|---------------------------------------|------------------|----------------------|-----------|
| To receive and  | maintain accreditation, the lo | ocal government must stay ( | up to date with the following require | ements:          | # of Years as Tree C | City:     |
| COMMUNITY       | FORESTRY MANAGMENT F           | PLAN                        |                                       |                  |                      |           |
| Round Pla       | an Status Yea                  | ar Plan Approved            |                                       | Most Recent Plan | Expires Dec 31 of    |           |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
| EDUCATION A     | IND TRAINING                   |                             |                                       |                  |                      |           |
| a: CORE Traine  | d Community Representativ      | ves                         |                                       |                  |                      |           |
| Name            | Type of Representa             | ative Name                  | Type of Representative                | Name             | Type of Repres       | entative  |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
| b: Continuing E | Education Units (CEUs)         |                             |                                       |                  |                      |           |
| Course Partici  |                                | CEU Credi                   | ts Course Participant                 | Course Title     | CEU Credi            | <u>ts</u> |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       |                  |                      |           |
| ANNUAL ACCO     | MPLISHMENT REPORT              |                             |                                       |                  |                      |           |
|                 |                                |                             |                                       | 2019 Report:     | Due by Feb 15. 2     | 2020      |



**NJUCF Accredited: Municipality:** Mansfield Township-Burlington **County:** Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 3

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2015 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2001               |                                    |      |
| 2     | Approved    | 2011               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name         | Type of Representative | Name             | Type of Representative | Name       | Type of Representative |
|--------------|------------------------|------------------|------------------------|------------|------------------------|
| Donna Wilson | Volunteer              | Frank Parrkelson | Municipal Employee     | John Kampo | Volunteer              |
| Kelly Shea   | Elected Official       | Robert Tallon    | Volunteer              |            |                        |

b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality:   | Mansfield Township-Wa      | arren <u>County</u>          | Warren                             |                     | NJUCF Accredited:        | No         |
|-----------------|----------------------------|------------------------------|------------------------------------|---------------------|--------------------------|------------|
| To receive and  | maintain accreditation, th | e local government must stay | up to date with the following requ | uirements:          | # of Years as Tree C     | City:      |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                       |                                    |                     |                          |            |
| Round Pla       | n Status                   | Year Plan Approved           |                                    | Most Recent         | t Plan Expires Dec 31 of |            |
|                 |                            |                              |                                    |                     | -                        |            |
|                 |                            |                              |                                    |                     |                          |            |
| EDUCATION A     | ND TRAINING                |                              |                                    |                     |                          |            |
| a: CORE Trained | d Community Representa     | atives                       |                                    |                     |                          |            |
| Name            | Type of Represe            | ntative Name                 | Type of Representativ              | e Name              | Type of Repres           | sentative  |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
| b: Continuing E | ducation Units (CEUs)      |                              |                                    |                     |                          |            |
| Course Particip | oant Course Title          | CEU Cred                     | <u>Course Participant</u>          | <b>Course Title</b> | CEU Credi                | <u>its</u> |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    |                     |                          |            |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                              |                                    |                     |                          |            |
|                 |                            |                              |                                    | 2019 Re             | port: Due by Feb 15      | 2020       |



| Municipality:   | Mantoloking Borough        | <u>County:</u>                 | Ocean                               |                     | NJUCF Accredited:      | No            |
|-----------------|----------------------------|--------------------------------|-------------------------------------|---------------------|------------------------|---------------|
| To receive and  | maintain accreditation, th | e local government must stay u | up to date with the following requi | rements:            | # of Years as Tree (   | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                         |                                     |                     |                        |               |
| Round Pla       | an Status                  | Year Plan Approved             |                                     | Most Recent         | Plan Expires Dec 31 of |               |
|                 |                            |                                |                                     |                     | '                      |               |
|                 |                            |                                |                                     |                     |                        |               |
| EDUCATION A     | IND TRAINING               |                                |                                     |                     |                        |               |
| a: CORE Traine  | d Community Representa     | atives                         |                                     |                     |                        |               |
| Name            | Type of Represe            | ntative Name                   | Type of Representative              | Name                | Type of Repres         | entative      |
|                 |                            |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     |                     |                        |               |
| h: Continuing ( | Education Units (CEUs)     |                                |                                     |                     |                        |               |
|                 | Education Units (CEUs)     | CELL Crodi                     | to Course Doubleinant               | Course Title        | CELLCrod               | i.            |
| Course Partici  | pant Course Title          | CEU Credi                      | ts Course Participant               | <u>Course Title</u> | CEU Credi              | <u>ts</u>     |
|                 |                            |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     |                     |                        |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                     |                     |                        |               |
|                 |                            |                                |                                     | 2019 Rep            | Due by Feb 15, 2       | 2020          |



| Municipality:   | Mantua Township            | County:                         | Gloucester                           | <u>N</u>            | JUCF Accredited:     | No            |
|-----------------|----------------------------|---------------------------------|--------------------------------------|---------------------|----------------------|---------------|
| To receive and  | maintain accreditation, th | ne local government must stay u | up to date with the following requir | ements:             | # of Years as Tree C | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                         |                                      |                     |                      |               |
| Round Pla       | in Status                  | Year Plan Approved              |                                      | Most Recent Plan    | n Expires Dec 31 of  |               |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
| EDUCATION A     | ND TRAINING                |                                 |                                      | _                   |                      |               |
| a: CORE Trained | d Community Represent      | atives                          |                                      |                     |                      |               |
| Name            | Type of Represe            | entative Name                   | Type of Representative               | Name                | Type of Repres       | entative      |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
| b: Continuing E | Education Units (CEUs)     |                                 |                                      |                     |                      |               |
| Course Particip | oant Course Title          | CEU Credi                       | ts Course Participant                | <b>Course Title</b> | CEU Credi            | <u>ts</u>     |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      |                     |                      |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                 |                                      |                     |                      |               |
|                 |                            |                                 |                                      | 2019 Report         | : Due by Feb 15      | 2020          |



**NJUCF Accredited: Municipality:** Manville Borough **County:** Somerset No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2009               |
| 2     | Approved    | 2014               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative | Nam  |
|------------------|------------------------|------|
| Albert Foeri     | Volunteer              | Char |
| George Jakelsky  | Volunteer              | Jose |
| Nicholas Trilone | Volunteer              | Patr |
| Sandy Filippini  | Volunteer              | Scot |

| Name                | Type of Representative |
|---------------------|------------------------|
| Charles Truszkowski | Volunteer              |
| Joseph Markiewicz   | Volunteer              |
| Patricia Zamorski   | Volunteer              |
| Scott Merry         | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| David Tarby    | Municipal Employee     |
| Matthew Rodd   |                        |
| Philip Petrone | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                  | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Albert Foeri       | NJTF RTRP Hackensack                          | 3                  | Jack Kuhlam        | NJTF RTRP Hackensack                         | 3                  |
| Jack Kuhlman       | NJTF RTRP Cherry Hill                         | 3                  | Jack Kuhlman       | NJSTF Day 2                                  | 5                  |
| Jack Kuhlman       | NJNLA Trade Show - Invasive<br>Pests          | 1                  | Jack Kuhlman       | NJNLA Trade Show -<br>Environmental Concerns | 1                  |
| Jack Kuhlman       | NJNLA Trade Show - SLF<br>Update              | 1                  | Scott Merry        | NJTF RTRP Hackensack                         | 3                  |
| Scott Merry        | Rutgers - Roadside &<br>Vegetation Management | 2.5                |                    |  |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

22.5



Municipality: Manville Borough County: Somerset NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:    | Maple    | Shade Township                      |       | County:         | Burli     | ngton                           |                     | NJUCF Accredited:      | Yes          |
|------------------|----------|-------------------------------------|-------|-----------------|-----------|---------------------------------|---------------------|------------------------|--------------|
| To receive and   | maintai  | in accreditation, the local gove    | ernme | ent must stay u | ıp to d   | late with the following require | ements:             | # of Years as Tree C   | <u>:ity:</u> |
| COMMUNITY        | FOREST   | TRY MANAGMENT PLAN                  |       |                 |           |                                 |                     |                        |              |
| Round Pla        | an Statu | year Plan                           | Appro | oved            | _         |                                 | Most Recent P       | Plan Expires Dec 31 of | 2025         |
| 1 App            | oroved   | 2010                                | 6     |                 |           |                                 |                     |                        |              |
|                  |          |                                     |       |                 |           |                                 |                     |                        |              |
| EDUCATION A      |          |                                     |       |                 |           |                                 |                     |                        |              |
| a: CORE Trained  | d Comn   | nunity Representatives              |       |                 |           |                                 |                     |                        |              |
| Name             |          | Type of Representative              |       | ame             |           | Type of Representative          | Name                | Type of Repres         | entative     |
| Carl Christianso | n        | Volunteer                           | Lo    | ou Manchello    | )         | Elected Official                |                     |                        |              |
| b: Continuing E  |          | on Units (CEUs) <u>Course Title</u> |       | CEU Credit      | <u>ts</u> | Course Participant              | <u>Course Title</u> | <u>CEU Credi</u>       | <u>ts</u>    |
| Carl Christian   | ison     | NJSTF Day 2                         |       |                 | 5         | Carl Christianson               | NJSTF Day 1         |                        | 5            |
| Lou Manchell     | lo       | NJTF RTRP Cherry Hill               |       |                 | 3         |                                 |                     |                        |              |
|                  |          |                                     |       |                 |           |                                 | otal Number of Part |                        |              |
| ANNUAL ACCO      | MPLIS    | HMENT REPORT                        |       |                 |           |                                 |                     |                        |              |
|                  |          |                                     |       |                 |           |                                 | 2019 Repo           | ort: Received          |              |

2019 Report:

Received



### 2019 ACCREDITATION STATUS

Municipality: Maplewood Township **NJUCF Accredited: County:** Essex Yes # of Years as Tree City: 13 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2025 1 Approved 2010 2 Approved 2016 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Municipal Employee Calvin Bell Municipal Employee Cesare Riccardi Municipal Employee Municipal Employee Municipal Employee Municipal Employee Cesare Riccardi Cesare Riccardi Damian Serafin Municipal Employee Volunteer David Nial David Nial Volunteer Eric Burbank b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** Rutgers-Hazardous Tree 5 NJSTF Day 2 Luis Atienza Rich Wolowicz Identification Rutgers-Hazardous Tree 5 William Durham Identification **Total Number of Participants** 3 **Total Number of CEU Credits** 15 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:                   | Margat     | e City                             | County:             | Atlantic                           |                         | NJUCF Accredited:         | No            |
|---------------------------------|------------|------------------------------------|---------------------|------------------------------------|-------------------------|---------------------------|---------------|
| To receive and                  | l maintain | accreditation, the local gov       | ernment must stay u | p to date with the following       | requirements:           | # of Years as Tree C      | <u> Zity:</u> |
| COMMUNITY                       | FORESTI    | RY MANAGMENT PLAN                  |                     |                                    |                         |                           |               |
| Round Pla                       | an Status  | Year Plan                          | Approved            |                                    | Most Recei              | nt Plan Expires Dec 31 of | 2022          |
| 1 Арј                           | proved     | 201                                | 8                   |                                    |                         |                           |               |
|                                 |            |                                    |                     |                                    |                         |                           |               |
| EDUCATION A                     | AND TRA    | NING                               |                     |                                    |                         |                           |               |
| a: CORE Traine                  | d Comm     | unity Representatives              |                     |                                    |                         |                           |               |
| Name                            |            | Type of Representative             | Name                | Type of Represent                  | ative Name              | Type of Repres            | entative      |
| Bob Blumberg                    | ١          | olunteer/                          | Pat Schell          | Municipal Employe                  | ee                      |                           |               |
| b: Continuing<br>Course Partici |            | n Units (CEUs) <u>Course Title</u> | <u>CEU Credit</u>   | t <u>s</u> <u>Course Participa</u> | ant <u>Course Title</u> | <u>CEU Credi</u>          | <u>ts</u>     |
| ANNUAL ACCO                     | OMPLISH    | MENT REPORT                        |                     |                                    |                         |                           |               |
|                                 |            |                                    |                     |                                    | <u>2019</u> <u>R</u>    | eport: Received           |               |



**NJUCF Accredited: Municipality:** Marlboro Township **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2013               |
| 3     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Alexander Nemethe |                        |
| Ellen Simonetti   | Volunteer              |
| Richard Wirin     | N/A                    |

| Name           | Type of Representative |
|----------------|------------------------|
| Barbara Adler  | Volunteer              |
| Heath Leskin   | Volunteer              |
| Robert Mellert | Volunteer              |

| Name          | Type of Representative |
|---------------|------------------------|
| Debi Richards | Volunteer              |
| Jeffrey Weiss | Volunteer              |
| Robert Miller | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Bob Mellert        | Monmouth County Shade Tre<br>Spring Forum | ee 4               | Ellen Simonetti    | NJNLA Trade Show -<br>Environmental Concerns | 1                  |
| Ellen Simonetti    | NJNLA Trade Show - SLF<br>Update          | 1                  | Ellon Simonetti    | Monmouth County Shade Tree                   | e 4                |
| Ronald Dollman     | NJSTF Day 2                               | 5                  | Ronald Dollman     | NJSTF Day 1                                  | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



<u>Municipality:</u> Marlboro Township <u>County:</u> Monmouth <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

2019 Report:

Received



| Municipality:   | Matawan Borough           | <u>County</u>                 | : Monmouth                         |                     | NJUCF Accredited: No       | )   |
|-----------------|---------------------------|-------------------------------|------------------------------------|---------------------|----------------------------|-----|
| To receive and  | maintain accreditation, t | he local government must stay | up to date with the following requ | uirements:          | # of Years as Tree City:   | 1   |
| COMMUNITY       | FORESTRY MANAGMEI         | NT PLAN                       |                                    |                     |                            |     |
| Round Pla       | an Status                 | Year Plan Approved            |                                    | Most Recei          | nt Plan Expires Dec 31 of  | _   |
|                 |                           |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    |                     |                            |     |
| EDUCATION A     | IND TRAINING              |                               |                                    |                     |                            |     |
| a: CORE Trained | d Community Represen      | tatives                       |                                    |                     |                            |     |
| Name            | Type of Repres            | entative Name                 | Type of Representative             | e Name              | Type of Representat        | ive |
|                 |                           |                               |                                    |                     |                            |     |
| b: Continuing E | Education Units (CEUs)    |                               |                                    |                     |                            |     |
| Course Partici  | pant Course Title         | CEU Cred                      | its Course Participant             | <b>Course Title</b> | CEU Credits                |     |
|                 |                           |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    |                     |                            |     |
| ANNUAL ACCO     | MPLISHMENT REPORT         |                               |                                    |                     |                            |     |
|                 |                           |                               |                                    | 2019 R              | eport: Due by Feb 15, 2020 |     |



Municipality: Maurice River Township County: Cumberland No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2023 1 Approved 2014 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Ben Stowman Volunteer Eric Wood Municipal Employee Volunteer Kathy Ireland Municipal Employee Municipal Employee Patricia Gross **Elected Official** Robert McCarter Steven Hagemann

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due l

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Maywood Borough County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Daniel Kiely    | Municipal Employee     |
| Engin Fejzula   | Municipal Employee     |
| George Trapp    | Volunteer              |
| Kenneth Kearney | Municipal Employee     |
| Marc Pedone     | Municipal Employee     |

| Name            | Type of Representative |
|-----------------|------------------------|
| Daniel O'Rourke | Municipal Employee     |
| Fred Faul       | Municipal Employee     |
| George Trapp    | Volunteer              |
| Kristen Panos   | Volunteer              |
| Mike Panos      | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Donald Cooke     | Municipal Employee     |
| George Trapp     | Volunteer              |
| John Busckiewicz | Municipal Employee     |
| Louis Pandolfi   | Volunteer              |
| Roy DeYoung, Jr. | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>  | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|---------------------------|----------------------|--------------------|
| Drew DeGroat       | NJTF RTRP Hackensack | 3                  | Gary Neumann              | NJTF RTRP Hackensack | 3                  |
| Joseph Carrasco    | NJTF RTRP Hackensack | 3                  |                           |                      |                    |

| <b>Total</b> | Number | of Par | ticipants |
|--------------|--------|--------|-----------|
|              |        |        |           |

3

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Maywood Borough County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

. . .

2019 Report:

Due by Feb 15, 2020



| Municipality  | <u>:</u> Medf | ord Lakes Borough                    | County:             | Burlin    | gton                        | NJUCI  | F Accredited:      | No        |
|---------------|---------------|--------------------------------------|---------------------|-----------|-----------------------------|--|--------------------|-----------|
| To receive an | ıd mainta     | in accreditation, the local gove     | ernment must stay ι | ıp to da  | te with the following requi | rements: # c   | of Years as Tree ( | City:     |
| . COMMUNIT    | Y FORES       | TRY MANAGMENT PLAN                   |                     |           |                             |  |                    |           |
| Round F       | Plan Stat     | us Year Plan                         | Approved            |           |                             | Most Recent Plan Ex                                    | oires Dec 31 of    | 2022      |
| 1 A           | pproved       | 201                                  | 8                   |           |                             |  |                    |           |
| . EDUCATION   | AND TR        | AINING                               |                     |           |                             |  |                    |           |
| a: CORE Train | ed Comr       | munity Representatives               |                     |           |                             |  |                    |           |
| Name          |               | Type of Representative               | Name                |           | Type of Representative      | Name   | Type of Repres     | sentative |
| Mark Witczak  | (             | Municipal Employee                   | Patrick McCor       | riston    | Municipal Employee          | William Fields   | Elected Official   |           |
| b: Continuing |               | ion Units (CEUs) <u>Course Title</u> | <u>CEU Credi</u>    | <u>ts</u> | Course Participant          | Course Title   | <u>CEU Cred</u>    | its       |
| Domina Val    | lentina       | NJTF RTRP Old Bridge                 |                     | 3         | Mark Witezak                | NJTF RTRP Old Bridge                                   |                    | 3         |
| ANNUAL ACC    | COMPLIS       | SHMENT REPORT                        |                     |           |                             | Total Number of Participant Total Number of CEU Credit |                    |           |
| ANNUAL ACC    | CONIPLIS      | PHINIENT REPORT                      |                     |           |                             |  |                    |           |
|               |               |                                      |                     |           |                             | 2019 Report:   | Due by Feb 15,     | 2020      |



| Municipality:   | Medford Township           | <u>Cour</u>                 | ty:          | Burlington                          |                         | NJUCF Accredited: No        |
|-----------------|----------------------------|-----------------------------|--------------|-------------------------------------|-------------------------|-----------------------------|
| To receive and  | maintain accreditation, th | he local government must st | ay up        | p to date with the following requir | ements:                 | # of Years as Tree City: 40 |
| . COMMUNITY     | FORESTRY MANAGMEN          | NT PLAN                     |              |                                     |                         |                             |
| Round Pla       | an Status                  | Year Plan Approved          |              |                                     | Most Recent P           | lan Expires Dec 31 of       |
|                 |                            |                             |              |                                     |                         |                             |
|                 |                            |                             |              |                                     |                         |                             |
| . EDUCATION A   | AND TRAINING               |                             |              |                                     |                         |                             |
| a: CORE Traine  | d Community Represent      | tatives                     |              |                                     |                         |                             |
| Name            | Type of Represe            | entative Name               |              | Type of Representative              | Name                    | Type of Representative      |
| Drew Mason      | Volunteer                  |                             |              |                                     |                         |                             |
|                 |                            |                             |              |                                     |                         |                             |
|                 |                            |                             |              |                                     |                         |                             |
| b: Continuing I | Education Units (CEUs)     |                             |              |                                     |                         |                             |
| Course Partici  | pant Course Title          | <u>CEU Cr</u>               | <u>edits</u> | <u>Course Participant</u>           | Course Title            | CEU Credits                 |
| Raven Roone     | ey NJTF RTRP               | Cherry Hill                 |              | 3                                   |                         |                             |
|                 |                            |                             |              |                                     |                         |                             |
|                 |                            |                             |              |                                     |                         |                             |
|                 |                            |                             |              | ]                                   | Total Number of Part    | cipants 1                   |
|                 |                            |                             |              | 7                                   | Total Number of CEU     | Credits 3                   |
|                 |                            |                             |              | -                                   |                         |                             |
| ANNUAL ACCO     | OMPLISHMENT REPORT         |                             |              |                                     |                         |                             |
|                 |                            |                             |              |                                     | 2019 Repo               | ort: Due by Feb 15, 2020    |
|                 |                            |                             |              |                                     | <u>2015</u> <u>Nept</u> | Due by 1 eb 13, 2020        |



Municipality: Mendham Borough County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

6

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name          | Type of Representative | Name          | Type of Representative |
|---------------|------------------------|---------------|------------------------|---------------|------------------------|
| David Sharkey | Volunteer              | Robert Orgera | Municipal Employee     | Robert Orgera | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | <u>Course Title</u>                                   | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                                | CEU Credits |
|---------------------------|---|--------------------|--------------------|--|-------------|
| Carolyn Budd              | Webinar- UF Today, Wildlife<br>Benefits from Urban Tr | 1                  | Carolynn Budd      | Webinar- NJUCF, Tree City US                       | A 1         |
| Carolynn Budd             | Webinar-UF Connections, Urban Wood Opportunities      | 1                  | Carolynn Budd      | Webinar- i-Tree, Engagement, Equity, and Opportuni | 1           |
| David Sharkey             | NJSTF Day 1   | 5                  | David Sharkey      | NJNLA Trade Show - Shade<br>Tree Diseases          | 1           |
| Jeff Cooper               | Webinar-NJUCF, AAR                                    | 1                  |                    |  |             |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

11



**NJUCF Accredited: Municipality:** Mendham Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 6

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



| Municipality:  | Mendham Township                | <u>County:</u>                  | Morris                                  |                     | NJUCF Accredited:      | No            |
|----------------|---------------------------------|---------------------------------|---|---------------------|------------------------|---------------|
| To receive and | maintain accreditation, th      | ne local government must stay ( | up to date with the following requir    | ements:             | # of Years as Tree C   | <u> City:</u> |
| COMMUNITY      | FORESTRY MANAGMEN               | IT PLAN                         |   |                     |                        |               |
| Round Pla      | an Status                       | Year Plan Approved              |   | Most Recent P       | Plan Expires Dec 31 of |               |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
| EDUCATION A    | AND TRAINING                    |                                 |   |                     |                        |               |
| a: CORE Traine | d Community Represent           | atives                          |   |                     |                        |               |
| Name           | Type of Represe                 | entative Name                   | Type of Representative                  | Name                | Type of Repres         | sentative     |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
| h. Continuina  | Education Units (CEUs)          |                                 |   |                     |                        |               |
|                | Education Units (CEUs)          | 0511.0                          | O D D D D D D D D D D D D D D D D D D D | C Till              | 0511.0 1               |               |
| Course Partici | <u>pant</u> <u>Course Title</u> | CEU Credi                       | ts Course Participant                   | <u>Course Title</u> | <u>CEU Credi</u>       | <u>ts</u>     |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
|                |                                 |                                 |   |                     |                        |               |
| ANNUAL ACCO    | OMPLISHMENT REPORT              |                                 |   |                     |                        |               |
|                |                                 |                                 |   | 2019 Repo           | ort: Due by Feb 15, 2  | 2020          |



Municipality: Mercer County County: Mercer Municipality: Mercer County

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

: 6

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2010               |
| 2     | Approved    | 2019               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Bill Brash       | Volunteer              |
| Thomas Bigley    | Municipal Employee     |
| William Voorhees | Municipal Employee     |

| Name         | Type of Representative |  |
|--------------|------------------------|--|
| Jason Rogers | Municipal Employee     |  |
| William Rill | Municipal Employee     |  |

| Name          | Type of Representative |  |  |
|---------------|------------------------|--|--|
| Jillian Stark | Municipal Employee     |  |  |
| William Rill  | Municipal Employee     |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                      | <b>CEU Credits</b> | Course Participant | Course Title                              | CEU Credits |
|--------------------|---|--------------------|--------------------|---|-------------|
| Alex Rivera        | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  | Heidi Furman       | NJTF RTRP Cherry Hill                     | 3           |
| Irene Szymelewicz  | Webinar - NJUCF, AAR                              | 1                  | Jillian Stark      | Ecological Changes in Norther NJ Forests  | n 7         |
| Jillian Stark      | NJ FSC - Ambassador Capacity<br>Building Workshop | у 3                | Joanne Pannone     | Rutgers, Woody Plants of<br>Summer Abroad | 4           |
| Joanne Pannone     | Rutgers, Woody Plants of<br>Summer Abroad         | 4                  | Matthew Rose       | NJTF Trenton TreeKeepers                  | 3           |
| William Markley    | Webinar - NJUCF, AAR                              | 1                  |                    |   |             |

**Total Number of Participants** 

7



**NJUCF Accredited: Municipality:** Mercer County **County:** Mercer No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**Total Number of CEU Credits** 

29

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Merchantville Borough **County:** Camden Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 41

2023

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Roun | nd Plan Status | Year Plan Approved |
|------|----------------|--------------------|
| 1    | Approved       | 2004               |
| 2    | Approved       | 2009               |
| 3    | Approved       | 2014               |
| 4    | Approved       | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Daniel Beckett   | Municipal Employee     |
| Edward Shaw      |                        |
| Hollis Ryan      | Volunteer              |
| Joan Anderson    | Volunteer              |
| Karen Milano     | Volunteer              |
| Maria Montefusco | Volunteer              |
| Robert Paulson   | Volunteer              |
| Toni Novak       | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Dina Turan        | Volunteer              |
| Frank White       | Volunteer              |
| James Duggan      | Volunteer              |
| Joanne Steer      | Volunteer              |
| Krista Marie Lee  | Volunteer              |
| Maria Nina Scarpa | Elected Official       |
| Shawn Waldron     | Elected Official       |
|                   |                        |

| Name               | Type of Representative |
|--------------------|------------------------|
| Doug Grant         | Municipal Employee     |
| Harold Shaw        | Municipal Employee     |
| Jason Koestel      | Municipal Employee     |
| John Long          | Volunteer              |
| Kristine Donohue   | Volunteer              |
| Richard Buckwalter | Volunteer              |
| Stephen Geddes     | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title              | CEU Credits | Course Participant | Course Title          | CEU Credits |
|--------------------|---------------------------|-------------|--------------------|-----------------------|-------------|
| Joan Anderson      | NJTF RTRP Cherry Hill     | 3           | Joan Anderson      | NJSTF Day 2           | 5           |
| Joan Anderson      | Bartlett Tree Care Update | 4           | Joan Anderson      | Webinar - NJUCF, AAR  | 1           |
| Kerry Mentzer      | NJSTF Day 1               | 5           | Kris Donohue       | NJSTF Day 2           | 5           |
| Maria Montefuaco   | NJTF RTRP Old Bridge      | 3           | Maria Montefusco   | NJTF RTRP Cherry Hill | 3           |
| Maria Nina Scarpa  | NJTF RTRP Cherry Hill     | 3           | Maria Scarpa       | NJTF RTRP Old Bridge  | 3           |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:                | Merchantville Borough                        | County: Camden                            |   | NJUCF Accredited: | Yes         |
|------------------------------|--|---|---|-------------------|-------------|
| To receive and               | maintain accreditation, the local government | t must stay up to date with the following | requirements:                             | # of Years as Tre | ee City: 41 |
| Stephen Gedo                 | les Bartlett Tree Care Update                | 4   |   |                   |             |
|                              |  |   | Total Number of Part  Total Number of CEU |                   |             |
| ANNUAL ACCOMPLISHMENT REPORT |  |   |   |                   |             |
|                              |  |   | 2019 Rep                                  | ort: Receive      | pd d        |



**NJUCF Accredited: Municipality:** Metuchen Borough **County:** Middlesex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 12

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2008               |                                    |      |
| 2     | Approved    | 2015               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| Brian Lewis          | Municipal Employee     |
| Elvia Heinert-Hajjar | Volunteer              |
| James Horvath        | Municipal Employee     |
| Lauren Rabinowitz    | Volunteer              |
| Rheanna Andersen     | Volunteer              |
| Thomas Thompson      | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Cherilyn Krumins-Bee | Volunteer              |
| Franklin Ferrara     | Volunteer              |
| Jason Simmons        | Volunteer              |
| Lisa Gallina         | Volunteer              |
| Richard Miller       | Volunteer              |

| Name              | Type of Representative |  |
|-------------------|------------------------|--|
| Dorothy Rasmussen | Volunteer              |  |
| George Fromm      | Volunteer              |  |
| Jeff Trought      | Volunteer              |  |
| Maggie Manza      | Volunteer              |  |
| Shachi Patel      | Volunteer              |  |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**County:** Middlesex **NJUCF Accredited: Municipality:** Metuchen Borough No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 12

2019 Report:

Due by Feb 15, 2020



| Municipality: Midd                        | dle Township                          | County:             | Cape May                              | NJUCF  | Accredited: Yes         |
|---|---------------------------------------|---------------------|---------------------------------------|--|-------------------------|
| To receive and maint                      | ain accreditation, the local gov      | ernment must stay u | up to date with the following require | ements: # 0  | f Years as Tree City: 1 |
| . COMMUNITY FORE                          | STRY MANAGMENT PLAN                   |                     |                                       |  |                         |
| Round Plan Sta                            | tus Year Plan                         | Approved            |                                       | Most Recent Plan Exp                                   | oires Dec 31 of 2021    |
| 1 Approved                                | 201                                   | 0                   |                                       |  |                         |
| 2 Approved                                | 201                                   | 7                   |                                       |  |                         |
| . EDUCATION AND T                         | RAINING                               |                     |                                       |  |                         |
| a: CORE Trained Com                       | nmunity Representatives               |                     |                                       |  |                         |
| Name                                      | Type of Representative                | Name                | Type of Representative                | Name   | Type of Representative  |
| Barbara Collins                           | Volunteer                             | Charles Willian     | ns Volunteer                          | Jim Collins  | Municipal Employee      |
| Robert Flynn                              | Municipal Employee                    | Teddy Paul          | Volunteer                             |  |                         |
| b: Continuing Educa<br>Course Participant | tion Units (CEUs) <u>Course Title</u> | CEU Credit          | ts <u>Course Participant</u>          | <u>Course Title</u>                                    | CEU Credits             |
| John Oliva                                | NJSTF Day 2                           |                     | 5 Pete Lomax                          | NJSTF Day 2  | 5                       |
| Pete Lomax                                | NJSTF Day 1                           |                     | 5                                     |  |                         |
|   |                                       |                     |                                       | otal Number of Participants otal Number of CEU Credits |                         |
| ANNUAL ACCOMPLI                           | SHMENT REPORT                         |                     |                                       |  |                         |
|   |                                       |                     |                                       | 2019 Report:   | Received                |



| Municipality:      | Middlesex Borough                  | County:                | Middlesex              |                  | NJUCF                       | Accredited: Yes          |
|--------------------|------------------------------------|------------------------|------------------------|------------------|-----------------------------|--------------------------|
| To receive and n   | naintain accreditation, the local  | government must stay ( | up to date with the fo | ollowing require | ments: # o                  | f Years as Tree City: 30 |
| <b>COMMUNITY F</b> | ORESTRY MANAGMENT PLA              | N                      |                        |                  |                             |                          |
| Round Plar         | n Status Year P                    | lan Approved           |                        |                  | Most Recent Plan Exp        | ires Dec 31 of 2021      |
| 1 Appr             | Approved 2016                      |                        |                        |                  | MOSE NECETIE Fran Exp       | <u> </u>                 |
| EDUCATION AN       | ID TRAINING                        |                        |                        |                  |                             |                          |
| a: CORE Trained    | Community Representatives          |                        |                        |                  |                             |                          |
| Name               | Type of Representative             | e Name                 | Type of Re             | presentative     | Name                        | Type of Representative   |
| Daniel Gitler      | Volunteer                          | James Gorman           | n Volunteer            |                  | John Tackach                | Municipal Employee       |
| William Battista   | Municipal Employee                 |                        |                        |                  |                             |                          |
| b: Continuing Ec   | ducation Units (CEUs)              | CEU Credi              | ts Course F            | Participant      | Course Title                | CEU Credits              |
| Christina Best     | Ecological Change                  | s in Northern          | 7 James C              | Corman           | Arbor Day Portable Sawn     | nill 2                   |
|                    | NJ Forests                         |                        |                        |                  | Demonstration               |                          |
| Jason Bond         | Arbor Day Portabl<br>Demonstration | e Sawmill              | 2 Margare              | et L Goddara     | NJTF RTRP Old Bridge        | 3                        |
|                    |                                    |                        |                        |                  | otal Number of Participants | 14                       |
| ANNUAL ACCOM       | MPLISHMENT REPORT                  |                        |                        |                  |                             |                          |
|                    |                                    |                        |                        |                  | 2019 Report:                | Received                 |

2019 Report:

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Middlesex County **NJUCF Accredited: County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: 1. COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2009 1 Approved 2005 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Middletown Township County: Monmouth No # of Years as Tree City: 10 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Karen Berger Volunteer Mary Opdyke Maureen Campbell Volunteer Michael McCoy Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| <u>Municipality:</u> | Midland Park Borough                | <u>County:</u> Be  | rgen                       |                     | NO No                   |
|----------------------|-------------------------------------|--------------------|----------------------------|---------------------|-------------------------|
| To receive and r     | maintain accreditation, the local g | ements:            | # of Years as Tree City: 1 |                     |                         |
| . COMMUNITY F        | FORESTRY MANAGMENT PLAN             |                    |                            |                     |                         |
| Round Pla            | n Status Year Pla                   | an Approved        |                            | Most Recent Pl      | an Expires Dec 31 of    |
|                      |                                     |                    |                            |                     |                         |
| . EDUCATION AN       | ND TRAINING                         |                    |                            |                     |                         |
| a: CORE Trained      | Community Representatives           |                    |                            |                     |                         |
| Name                 | Type of Representative              | Name               | Type of Representative     | Name                | Type of Representative  |
| Brian Garling        |                                     | Michael Duffy      |                            |                     |                         |
| b: Continuing E      | ducation Units (CEUs)               |                    |                            |                     |                         |
| Course Particip      | course Title                        | <b>CEU Credits</b> | Course Participant         | <b>Course Title</b> | <b>CEU Credits</b>      |
|                      |                                     |                    |                            |                     |                         |
| ANNUAL ACCO          | MPLISHMENT REPORT                   |                    |                            |                     |                         |
|                      |                                     |                    |                            | 2019 <b>Repo</b>    | rt: Due by Feb 15, 2020 |



| Municipality:      | Milford Borough            | County                       | <u>:</u> Hunterdon                |               | NJUCF Accredited:         | No            |
|--------------------|----------------------------|------------------------------|-----------------------------------|---------------|---------------------------|---------------|
| To receive and     | maintain accreditation, th | e local government must stay | up to date with the following req | quirements:   | # of Years as Tree 0      | <u> City:</u> |
| COMMUNITY          | FORESTRY MANAGMEN          | IT PLAN                      |                                   |               |                           |               |
| Round Pla          | an Status                  | Year Plan Approved           |                                   | Most Rece     | nt Plan Expires Dec 31 of |               |
|                    |                            |                              |                                   |               |                           |               |
|                    |                            |                              |                                   |               |                           |               |
| <b>EDUCATION A</b> | ND TRAINING                |                              |                                   |               |                           |               |
| a: CORE Traine     | d Community Represent      | atives                       |                                   |               |                           |               |
| Name               | Type of Represe            | entative Name                | Type of Representative            | ve Name       | Type of Repres            | sentative     |
|                    |                            |                              |                                   |               |                           |               |
|                    |                            |                              |                                   |               |                           |               |
| h: Continuing I    | Education Units (CEUs)     |                              |                                   |               |                           |               |
| Course Particip    |                            | CEU Cred                     | its Course Participant            | Course Title  | CEU Cred                  | its           |
|                    |                            |                              | <u> </u>                          |               | 313 31 33                 |               |
|                    |                            |                              |                                   |               |                           |               |
|                    |                            |                              |                                   |               |                           |               |
|                    |                            |                              |                                   |               |                           |               |
|                    |                            |                              |                                   |               |                           |               |
| ANNUAL ACCO        | MPLISHMENT REPORT          |                              |                                   |               |                           |               |
|                    |                            |                              |                                   | <u>2019</u> F | Report: Due by Feb 15,    | 2020          |



**NJUCF Accredited: Municipality:** Millburn Township **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 40

2024

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2005               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2015               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Don Snow      | Volunteer              |
| John Collas   | Municipal Employee     |
| Lezette Proud | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Elizabeth Vollavanh | Volunteer              |
| John Walker         | Municipal Employee     |
| Thomas Doty         | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Jane Greenwald | Volunteer              |
| Lezette Proud  | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | <b>CEU Credits</b> | Course Participant   | Course Title                                     | CEU Credits |
|--------------------|--|--------------------|----------------------|--|-------------|
| Brick Reilly       | Rutgers-Diseases and Pests of<br>Landscape Trees | f 5                | Brick Reilly         | NJTF RTRP Old Bridge                             | 3           |
| John Walker        | Rutgers-Municipal Shade Tree<br>Management       | e 4.5              | John Walker          | NJTF RTRP Old Bridge                             | 3           |
| Lucas Ferreira     | NJTF RTRP Old Bridge                             | 3                  | Samuel J. Mercadante | Rutgers-Diseases and Pests of<br>Landscape Trees | 5           |
| Thomas Doty        | NJSTF Day 2                                      | 5                  | Thomas Doty          | NJSTF Day 1                                      | 5           |
| Thomas Doty        | Tree Day (Ornamental<br>Horticulture Symposium)  | 5                  | Thomas Doty          | Arbor Day Portable Sawmill<br>Demonstration      | 2           |
| Thomas Doty        | Bartlett Winter Client Semina                    | r 4                | Thomas Doty          | SAF Annual Training                              | 5           |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:   | Millburn Township            | County: | Essex |             | NJUCF   | Accredited: | Ye  | S |  |
|---|------------------------------|---------|-------|-------------|---|-------------|-----|---|--|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: 40 |                              |         |       |             |   |             |     |   |  |
| Thomas Doty   | Webinar - NJUCF, Intelligran | :s      | 1     | Thomas Doty | Rutgers - Roadside & Vegetation Management                |             | 2.5 |   |  |
|   |                              |         |       |             | Total Number of Participants  Total Number of CEU Credits |             |     |   |  |
| ANNUAL ACCO   | MPLISHMENT REPORT            |         |       |             | 2019 Report:  | Received    |     | _ |  |



**Municipality:** Millstone Borough **NJUCF Accredited:** County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:   | Millsto     | ne Township                              | nship <u>County:</u> |                 | nmouth                          | ทาก                       | CF Accredited: No         |
|-----------------|-------------|--|----------------------|-----------------|---------------------------------|---------------------------|---------------------------|
| To receive and  | maintair    | n accreditation, the local go            | vernment mus         | st stay up to o | date with the following require | ements: #                 | of Years as Tree City: 12 |
| COMMUNITY       | FOREST      | RY MANAGMENT PLAN                        |                      |                 |                                 |                           |                           |
| Round Pla       | n Statu     | s Year Plar                              | n Approved           |                 |                                 | Most Recent Plan E        | xpires Dec 31 of 2024     |
| 1 App           | roved       | 20                                       | 09                   |                 |                                 | WOSt Necelle Flam L       | 2024                      |
| 2 App           | roved       | 20                                       | 15                   |                 |                                 |                           |                           |
| EDUCATION A     | ND TRA      | INING                                    |                      |                 |                                 |                           |                           |
|                 |             | unity Representatives                    |                      |                 |                                 |                           |                           |
| Name            |             | Type of Representative                   | Name                 |                 | Type of Representative          | Name                      | Type of Representative    |
| Ann Haines      |             | 711-11-11-11-11-11-11-11-11-11-11-11-11- | Debbie               | Novellino       | Volunteer                       | Kenneth Gann              | Municipal Employee        |
| Lorraine Maher  | ,           | Municipal Employee                       | Ronald               | Schlegel        | Volunteer                       | Sandi Rossos              |                           |
| Scott Beachy    |             | Municipal Employee                       | Scott D              | 'Amico          |                                 |                           |                           |
| b: Continuing E | ducatio     | on Units (CEUs)                          |                      |                 |                                 |                           |                           |
| Course Particip | <u>oant</u> | Course Title                             | CEL                  | J Credits       | Course Participant              | Course Title              | <b>CEU Credits</b>        |
| Gene Madeah     | 1           | NJ FSC - Ambassador<br>Building Workshop | Capacity             | 3               |                                 |                           |                           |
|                 |             |  |                      |                 |                                 | otal Number of Participar | _ =                       |
| ANNUAL ACCO     | MDITEL      | IMENT DEDOCT                             |                      |                 |                                 | otal Number of CEU Credi  | its 3                     |
| ANNUAL ACCU     | IVIPLISE    | IIVIENI REPURI                           |                      |                 |                                 | _                         |                           |
|                 |             |  |                      |                 |                                 | 2019 Report:              | Due by Feb 15, 2020       |



**NJUCF Accredited: Municipality:** Milltown Borough **County:** Middlesex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

2016

| 1. COMMUNITY FORESTRY MANAGMENT PLAN | . COMMUI | ITY FORESTRY | MANAGMENT PLAN |  |
|--------------------------------------|----------|--------------|----------------|--|
|--------------------------------------|----------|--------------|----------------|--|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name               |
|-----------------|------------------------|--------------------|
| Clare Laskoski  |                        | Corrado Caterina   |
| Debora Acierno  | Volunteer              | Doriann Kerber     |
| Eugene Guerra   | Volunteer              | James Strimple     |
| Robert Laskoski |                        | Sivarama Venkatesa |

| Name                | Type of Representative |
|---------------------|------------------------|
| Corrado Caterina    | Volunteer              |
| Doriann Kerber      | Volunteer              |
| James Strimple      | Volunteer              |
| Sivarama Venkatesan | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Craig Loniewski | Municipal Employee     |
| Doriann Kerber  | Volunteer              |
| John Kulpa      |                        |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|----------------------|--------------------|--------------------|--------------|-------------|
| Doriann Kerber     | NJTF RTRP Old Bridge | 3                  |                    |              |             |
|                    |                      |                    |                    |              |             |
|                    |                      |                    |                    |              |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Milltown Borough County: Middlesex NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

\_\_\_\_

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited:** Municipality: Millville City **County:** Cumberland Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |  |  |
|--------------------|------------------------|--|--|
| Barbara Blumenthal | Volunteer              |  |  |
| Edward Whitehead   |                        |  |  |
| Irene Bird         | Volunteer              |  |  |
| Jessica Morgan     | Volunteer              |  |  |
| Keith Egan         | Volunteer              |  |  |
| Paul Menz          | Volunteer              |  |  |
| Veronica Chainey   | Volunteer              |  |  |

| Name           | Type of Representative |
|----------------|------------------------|
| Cynthia Stark  | Volunteer              |
| Ethan Arnoff   |                        |
| Jane Christy   | Volunteer              |
| John Romanik   | Volunteer              |
| Nicholas Melfi | Volunteer              |
| Samantha Cruz  | Municipal Employee     |

| Name               | Type of Representative |  |  |
|--------------------|------------------------|--|--|
| Darlene Grennon    | Volunteer              |  |  |
| Frank Gwazdacz Jr. | Volunteer              |  |  |
| Jerry Massie       |                        |  |  |
| Jonas Townsend     |                        |  |  |
| Patti Sheppard     | Volunteer              |  |  |
| Susan Jacobsen     | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|--------------------|--------------------|--------------|-------------|
| John Romanik       | NJSTF Day 2  | 5                  | John Romanik       | NJSTF Day 1  | 5           |
| Keith Egan         | NJSTF Day 2  | 5                  | Mickey Riggin      | NJSTF Day 2  | 5           |
| Mickey Riggin      | NJSTF Day 1  | 5                  | Patti Sheppard     | NJSTF Day 2  | 5           |

**Total Number of Participants** 

**Total Number of CEU Credits** 

30



**NJUCF Accredited: Municipality:** Millville City **County:** Cumberland Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

# 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:   | Mine Hill Township               | County: M                   | orris                             |               | NJUCF Accredited: No     |
|-----------------|----------------------------------|-----------------------------|-----------------------------------|---------------|--------------------------|
| To receive and  | maintain accreditation, the loca | l government must stay up t | o date with the following require | ments:        | # of Years as Tree City: |
| . COMMUNITY     | FORESTRY MANAGMENT PLA           | N .                         |                                   |               |                          |
| Round Pla       | an Status Year                   | Plan Approved               |                                   | Most Recent P | lan Expires Dec 31 of    |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
| . EDUCATION A   | NID TRAINING                     |                             |                                   |               |                          |
|                 | d Community Representatives      |                             |                                   |               |                          |
| Name            | Type of Representatives          |                             | Type of Representative            | Name          | Type of Representative   |
| DeWane Hill     | Volunteer                        | ve Name                     | Type of Representative            | Name          | Type of Representative   |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
| h. Continuing I | Education Units (CEUs)           |                             |                                   |               |                          |
| Course Partici  | , ,                              | CEU Credits                 | Course Participant                | Course Title  | CEU Credits              |
| 00011001101101  | <u> </u>                         | 910 3104110                 | <u> </u>                          | <u> </u>      | <u> </u>                 |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
|                 |                                  |                             |                                   |               |                          |
| ANNUAL ACCC     | MPLISHMENT REPORT                |                             |                                   |               |                          |
|                 |                                  |                             |                                   | 2019 Repo     | ort: Due by Feb 15, 2020 |



| Municipality:   | Monmouth Beach Borough               | County: Mo                | nmouth                        | <u>NJ</u>                | UCF Accredited: No       |  |  |
|-----------------|--------------------------------------|---------------------------|-------------------------------|--------------------------|--------------------------|--|--|
| To receive and  | maintain accreditation, the local go | overnment must stay up to | date with the following requi | rements:                 | # of Years as Tree City: |  |  |
| COMMUNITY       | FORESTRY MANAGMENT PLAN              |                           |                               |                          |                          |  |  |
|                 |                                      | ın Approved               |                               |                          |                          |  |  |
|                 |                                      |                           |                               | Most Recent Plan         | Expires Dec 31 of        |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
| . EDUCATION A   | AND TRAINING                         |                           |                               |                          |                          |  |  |
| a: CORE Traine  | d Community Representatives          |                           |                               |                          |                          |  |  |
| Name            | Type of Representative               | Name                      | Type of Representative        | Name                     | Type of Representative   |  |  |
| Jeanne Boehles  | Volunteer                            |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
| b: Continuing I | Education Units (CEUs)               |                           |                               |                          |                          |  |  |
| Course Partici  | pant Course Title                    | <b>CEU Credits</b>        | <b>Course Participant</b>     | Course Title             | <b>CEU Credits</b>       |  |  |
| Joanne Murt     | ie NJTF RTRP Hackensa                | ack 3                     |                               |                          |                          |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               | Total Number of Particip | ents 1                   |  |  |
|                 |                                      |                           |                               | -                        | _ =                      |  |  |
|                 |                                      |                           |                               | Total Number of CEU Cre  | edits 3                  |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |
| ANNUAL ACCO     | ANNUAL ACCOMPLISHMENT REPORT         |                           |                               |                          |                          |  |  |
|                 |                                      |                           |                               | 2019 Report:             | Due by Feb 15, 2020      |  |  |
|                 |                                      |                           |                               |                          |                          |  |  |



**Municipality:** Monmouth County **NJUCF Accredited: County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

2025

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| David Robbins  | Municipal Employee     |
| George Noble   | Municipal Employee     |
| Kevin Thompson | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Gary DeFelice  | Volunteer              |
| Joseph Santora | Municipal Employee     |
| Thomas Ritchie | Volunteer              |

| Name          | Type of Representative |  |
|---------------|------------------------|--|
| Gary Fread    | Municipal Employee     |  |
| Julie McGowan | Volunteer              |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                               | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|--|--------------------|
| Gary DeFelice      | NJSTF Day 2                               | 5                  | Gary DeFelice      | NJSTF Day 1                                | 5                  |
| Gary Defelice      | Monmouth County Shade Tre<br>Spring Forum | ee 4               | Gary Fread         | Monmouth County Shade Tree<br>Spring Forum | 4                  |
| George Noble       | Monmouth County Shade Tre<br>Spring Forum | ee 4               | George Noble       | Rutgers - Tree Planting & Installation     | 5                  |
| Gregory Noble      | Rutgers - Tree Pruning                    | 5                  | Maggie Boyce       | BYF - Winter Tree Identificatio            | n 1.5              |
| Nancy Smith        | NJTF RTRP Hackensack                      | 3                  | Pat Schuiedel      | Rutgers, Woody Plants of<br>Summer Abroad  | 4                  |
| Patty Aitkens      | How Trees Really Grow                     | 2                  | S Lamant           | NJTF RTRP Hackensack                       | 3                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:  | Monmouth County                                | County:     | Monmo     | uth                    | <u>N</u>                          | JUCF Accredited:   | Yes      |
|----------------|--|-------------|-----------|------------------------|-----------------------------------|--------------------|----------|
| To receive and | maintain accreditation, the local government r | nust stay u | p to date | with the following red | uirements:                        | # of Years as Tree | City: 13 |
| William Gerth  | Rutgers, Woody Plants of Summer Abroad         |             | 4         | William Gerth          | Rutgers-Municipal S<br>Management | hade Tree          | 4.5      |
| William Gerth  | Webinar-UF Connections, Community Food Forests |             | 1         |                        |                                   |                    |          |
|                |  |             |           |                        | Total Number of Partici           | pants 10           |          |
|                |  |             |           |                        | Total Number of CEU Cr            | edits 55           |          |
| ANNUAL ACCO    | MPLISHMENT REPORT                              |             |           |                        |                                   |                    |          |
|                |  |             |           |                        | 2019 Report                       | : Received         |          |



Municipality: Monroe Township-Gloucester County: Gloucester No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2022 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2010               |                                    |      |
| 2     | Approved    | 2018               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name       | Type of Representative | Name       | Type of Representative | Name             | Type of Representative |
|------------|------------------------|------------|------------------------|------------------|------------------------|
| Beth Davis | Volunteer              | Beth Davis | Volunteer              | Christina Unipan | Elected Official       |
| Dan Kozak  | Municipal Employee     | Sandy Keen | Volunteer              | Sandy Keen       | Volunteer              |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Monroe Township-Middlesex **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2005               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Anthony Costa      | Volunteer              |
| Joe Slomian        | Municipal Employee     |
| Paul Handwerk      |                        |
| Rick Siemon        | Municipal Employee     |
| Stanley Geltzeiler | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Charles Dipierro | Volunteer              |
| Karen LaFata     | Volunteer              |
| Phil Levy        | Volunteer              |
| Shaun Hluchy     | Volunteer              |
| Vincent LaFata   | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Darren Kutz        | Volunteer              |
| Lorraine Sarhage   | Volunteer              |
| Renee Haider       | Volunteer              |
| Stanley Geltzeiler | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title   | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|----------------------|--------------------|
| Anthony Costa      | NJSTF Day 2  | 5                  | Anthony Costa      | NJTF RTRP Old Bridge | 3                  |
| Joel Gelfarb       | NJTF RTRP Old Bridge                                 | 3                  | Joel Greenberg     | NJTF RTRP Old Bridge | 3                  |
| Joey Slomian       | NJ Woodland Stewards<br>Program                      | 24                 | Lucille DiPasquale | NJSTF Day 2          | 5                  |
| Mickey Riggin      | Rutgers - Diseases of<br>Ornamental Landscape Plants | 4<br>s             | Robert Hade        | NJTF RTRP Old Bridge | 3                  |

**Total Number of Participants** 



**NJUCF Accredited: Municipality:** Monroe Township-Middlesex **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

**Total Number of CEU Credits** 

50

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019 Report:** Due by Feb 15, 2020



| Municipality:  | Montague Township          | County:                      | Sussex                             | <u>N</u>        | JUCF Accredited:     | No            |
|----------------|----------------------------|------------------------------|------------------------------------|-----------------|----------------------|---------------|
| To receive and | maintain accreditation, th | e local government must stay | up to date with the following requ | irements:       | # of Years as Tree ( | <u> City:</u> |
| COMMUNITY      | FORESTRY MANAGMEN          | IT PLAN                      |                                    |                 |                      |               |
| Round Pla      | an Status                  | Year Plan Approved           |                                    | Most Recent Pla | n Expires Dec 31 of  |               |
|                |                            |                              |                                    |                 | •                    |               |
|                |                            |                              |                                    |                 |                      |               |
| EDUCATION A    | ND TRAINING                |                              |                                    |                 |                      |               |
| a: CORE Traine | d Community Represent      | atives                       |                                    |                 |                      |               |
| Name           | Type of Represe            | entative Name                | Type of Representative             | e Name          | Type of Repres       | sentative     |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
|                | Education Units (CEUs)     | 0511.0                       |                                    |                 | 0511.0               |               |
| Course Partici | <u>Course Title</u>        | CEU Credi                    | ts <u>Course Participant</u>       | Course Title    | CEU Credi            | <u>ts</u>     |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
|                |                            |                              |                                    |                 |                      |               |
| ANNUAL ACCO    | MPLISHMENT REPORT          |                              |                                    |                 |                      |               |
|                |                            |                              |                                    | 2019 Report     | : Due by Feb 15.     | 2020          |



| Municipality:                                | Montclair     | Township                                 | <b>County:</b> Es     | ssex                              | NJU   | ICF Accredited: No       |
|--|---------------|--|-----------------------|-----------------------------------|---|--------------------------|
| To receive and                               | l maintain ac | creditation, the local gove              | rnment must stay up t | o date with the following require | ments:  | # of Years as Tree City: |
| COMMUNITY                                    | FORESTRY      | MANAGMENT PLAN                           |                       |                                   |   |                          |
| Round Pla                                    | an Status     | Year Plan A                              | Approved              |                                   | Most Recent Plan B                                  | Expires Dec 31 of 2024   |
| 1 Арן  | proved        | 2015                                     |                       |                                   |   |                          |
| EDUCATION A                                  |               |  |                       |                                   |   |                          |
| a: CORE Traine<br>Name                       |               | ity Representatives pe of Representative | Name                  | Type of Representative            | Name  | Type of Representative   |
| Nelson Pierson                               |               | pe of Representative                     | Patrick Sexton        | Municipal Employee                | Scott Kevelson                                      | Volunteer                |
| Suzanne Aptma                                |               | unteer                                   |                       |                                   |   |                          |
| b: Continuing  Course Partici  Patrick Sexto | pant          | Jnits (CEUs)  Course Title  NJSTF Day 2  | CEU Credits           | Course Participant                | <u>Course Title</u>                                 | CEU Credits              |
| ANNUAL ACCO                                  | OMPLISHMI     | ENT REPORT                               |                       |                                   | otal Number of Participa<br>otal Number of CEU Cred | _ =                      |
|  |               |  |                       |                                   | 2019 Report:  | Due by Feb 15, 2020      |



**NJUCF Accredited: Municipality:** Montgomery Township **County:** Somerset Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

| 1. | COMMUNITY | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|-----------|-----------------|----------------|
|    |           |                 |                |

| Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------------|--------------------|------------------------------------|
| Approved    | 2009               |                                    |
| Approved    | 2014               |                                    |
| Approved    | 2019               |                                    |
|             | Approved Approved  | Approved 2009 Approved 2014        |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name        | Type of Representative |
|-------------|------------------------|
| Ewa Zak     | Volunteer              |
| John Snyder | Municipal Employee     |

| Name            | Type of Representative |
|-----------------|------------------------|
| Greg Kaganowicz | Volunteer              |
| Larry Koplik    | Volunteer              |

| Name        | Type of Representative |
|-------------|------------------------|
| Irene Stein | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                  | CEU Credits | <b>Course Participant</b> | Course Title                           | <b>CEU Credits</b> |
|--------------------|--------------------------------------|-------------|---------------------------|--|--------------------|
| Andrew Wyckoff     | Montgomery Township Advanced Pruning | 2           | Art Villano               | Montgomery Township Advanced Pruning   | 2                  |
| Domenick Centanni  | Montgomery Township Advanced Pruning | 2           | Henry Kabus               | Montgomery Township Advanced Pruning   | 2                  |
| Irene Stein        | Strike Team Annual Conference        | ce 4        | Jeff Birkland             | Montgomery Township Advanced Pruning   | 2                  |
| Joe Kane           | Montgomery Township Advanced Pruning | 2           | John Bordonaro            | Montgomery Township Advanced Pruning   | 2                  |
| John Snyder        | Montgomery Township Advanced Pruning | 2           | John Snyder               | Webinar - EPA, IPM for Community Trees | 1.5                |
| Rachel Tarantul    | NJTF RTRP Old Bridge                 | 3           | Rachel Tarantul           | Webinar - NJUCF, AAR                   | 1                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:  | Montgomery Township                            | County: Somer       | set                       | NJUCF A                                   | ccredited: Yes        |
|----------------|--|---------------------|---------------------------|---|-----------------------|
| To receive and | maintain accreditation, the local government r | must stay up to dat | e with the following requ | irements: # of Ye                         | ears as Tree City: 27 |
| Rachel Tarant  | webinar - NJUCF, AAR                           | 1                   | Sarah Roberts             | Ecological Changes in North<br>NJ Forests | ern 7                 |
|                |  |                     |                           | Total Number of Participants              | 11                    |
|                |  |                     |                           | Total Number of CEU Credits               | 33.5                  |
| ANNUAL ACCO    | MPLISHMENT REPORT                              |                     |                           |   |                       |
|                |  |                     |                           | 2019 Report:                              | Received              |



| Municipality:   | Montvale Borough           | County:                         | Bergen                              | <u>NJ</u>        | UCF Accredited:      | No            |
|-----------------|----------------------------|---------------------------------|-------------------------------------|------------------|----------------------|---------------|
| To receive and  | maintain accreditation, th | ne local government must stay u | p to date with the following requir | ements:          | # of Years as Tree C | <u> Zity:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                         |                                     |                  |                      |               |
| Round Pla       | an Status                  | Year Plan Approved              |                                     | Most Recent Plan | Expires Dec 31 of    |               |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
| EDUCATION A     | ND TRAINING                |                                 |                                     |                  |                      |               |
| a: CORE Trained | d Community Represent      | atives                          |                                     |                  |                      |               |
| Name            | Type of Represe            | entative Name                   | Type of Representative              | Name             | Type of Repres       | entative      |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
| b: Continuing E | Education Units (CEUs)     |                                 |                                     |                  |                      |               |
| Course Partici  | <u>Course Title</u>        | CEU Credit                      | <u>Course Participant</u>           | Course Title     | CEU Credi            | <u>ts</u>     |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     |                  |                      |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                 |                                     |                  |                      |               |
|                 |                            |                                 |                                     | 2019 Report:     | Due by Feb 15        | 2020          |



| Municipality:               | Montv     | ville Township                      | <u>Count</u>      | <u><b>y:</b></u> Morris | i                             | <u>NJU</u>               | CF Accredited: No         |
|-----------------------------|-----------|-------------------------------------|-------------------|-------------------------|-------------------------------|--------------------------|---------------------------|
| To receive and              | d maintai | n accreditation, the local go       | vernment must sta | y up to dat             | te with the following require | ements:                  | of Years as Tree City: 15 |
| . COMMUNITY                 | / FOREST  | TRY MANAGMENT PLAN                  |                   |                         |                               |                          |                           |
| Round Pl                    | lan Statu | ıs Year Plar                        | n Approved        |                         |                               | Most Recent Plan E       | Expires Dec 31 of 2021    |
| 1 Ap                        | proved    | 20:                                 | 17                |                         |                               |                          | <u> </u>                  |
|                             |           |                                     |                   |                         |                               |                          |                           |
| . EDUCATION                 |           |                                     |                   |                         |                               |                          |                           |
| a: CORE Traine              | ed Comm   | nunity Representatives              |                   |                         |                               |                          |                           |
| Name                        |           | Type of Representative              | Name              |                         | Type of Representative        | Name                     | Type of Representative    |
| Garry Annibal               |           | Volunteer                           | Herbert Ack       | erman, Jr               | Municipal Employee            | Michael Kopas            | Municipal Employee        |
| b: Continuing Course Partic |           | on Units (CEUs) <u>Course Title</u> | CEU Cre           | <u>dits</u>             | Course Participant            | <u>Course Title</u>      | CEU Credits               |
| Garry Anniba                | al        | Bartlett Winter Clien               | t Seminar         | 4                       | Herb Ackerman Jr.             | Rutgers-BMPs in Tree     | Care 5.5                  |
|                             |           |                                     |                   |                         |                               |                          |                           |
|                             |           |                                     |                   |                         | I                             | otal Number of Participa | nts 2                     |
|                             |           |                                     |                   |                         | Ī                             | otal Number of CEU Cred  | 9.5                       |
| ANNUAL ACC                  | OMPLISE   | HMENT REPORT                        |                   | -                       |                               |                          |                           |
|                             |           |                                     |                   |                         |                               | 2019 Report:             | Due by Feb 15, 2020       |



| Municipality:                | Moonachie Borough               | <b>County:</b> Bergen |             |                 |                    | NJUCF Accredite |                           |               | No         |
|------------------------------|---------------------------------|-----------------------|-------------|-----------------|--------------------|-----------------|---------------------------|---------------|------------|
| To receive and               | I maintain accreditation,       | the local government  | must stay ເ | up to date with | the following requ | uirements:      | # of Yea                  | ars as Tree ( | City:      |
| . COMMUNITY                  | FORESTRY MANAGME                | ENT PLAN              |             |                 |                    |                 |                           |               |            |
| Round P                      | an Status                       | Year Plan Approve     | ed          |                 |                    | Most Rec        | ent Plan Expires          | Dec 31 of     |            |
|                              |                                 |                       |             |                 |                    |                 | •                         |               |            |
|                              |                                 |                       |             |                 |                    |                 |                           |               |            |
| FOLICATION                   | AND TRAINING                    |                       | _           | _               | _                  | _               | _                         |               | _          |
|                              | ed Community Represer           | ntatives              |             |                 |                    |                 |                           |               |            |
| Name                         | Type of Repre                   |                       | ne          | Туре            | of Representativ   | e Name          | Тур                       | pe of Repres  | sentative  |
|                              |                                 |                       |             |                 | ·                  |                 |                           | ·             |            |
|                              |                                 |                       |             |                 |                    |                 |                           |               |            |
|                              |                                 |                       |             |                 |                    |                 |                           |               |            |
| b: Continuing                | Education Units (CEUs)          |                       |             |                 |                    |                 |                           |               |            |
| Course Partic                | <u>ipant</u> <u>Course Titl</u> | <u>le</u>             | CEU Credi   | ts Cou          | ırse Participant   | Course Title    | •                         | CEU Credi     | <u>its</u> |
| William Hun                  |                                 | kensack Tree          |             | 3               |                    |                 |                           |               |            |
|                              | Planting 1                      | 01                    |             |                 |                    |                 |                           |               |            |
|                              |                                 |                       |             |                 |                    |                 |                           |               |            |
|                              |                                 |                       |             |                 |                    | Total Number of | Participants Participants | 1             |            |
|                              |                                 |                       |             |                 |                    | Total Number of | CEU Credits               | 3             |            |
|                              |                                 |                       |             |                 |                    |                 |                           |               |            |
| ANNUAL ACCOMPLISHMENT REPORT |                                 |                       |             |                 |                    |                 |                           |               |            |
|                              |                                 |                       |             |                 |                    | 2019            | Report: Due               | by Feb 15, 2  | 2020       |
|                              |                                 |                       |             |                 |                    |                 |                           | 2,            |            |



**NJUCF Accredited: Municipality:** Moorestown Township **County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 29

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2015               |
| 5     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Brian Leusner    | Municipal Employee     |
| David Lewis      |                        |
| Jay Hartman      | Volunteer              |
| Kathleen Logue   | Volunteer              |
| Paul Fitzgerald  | Municipal Employee     |
| Rosemary Nichols |                        |
| William Hannum   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Carl Cutler      | Volunteer              |
| Dawn Bohr        | Volunteer              |
| John Gibson      | Volunteer              |
| Kristin Van Zant | Volunteer              |
| Rich Schoeffling | Municipal Employee     |
| Sandra Daniels   | Volunteer              |
|                  |                        |

| Name            | Type of Representative |
|-----------------|------------------------|
| David Daily     | Volunteer              |
| George Boehmler | Volunteer              |
| Joseph Barnes   | Municipal Employee     |
| Mary Ann Ward   |                        |
| Robin Sterling  | Volunteer              |
| Tami Jones      | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title          | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|-----------------------|--------------------|--------------------|--------------|-------------|
| Brian Leusner      | NJTF RTRP Cherry Hill | 3                  | Brian Leusner      | NJSTF Day 2  | 5           |
| Brian Leusner      | NJSTF Day 1           | 5                  | Carl Cutler        | NJSTF Day 2  | 5           |
| Carl Cutler        | NJSTF Day 1           | 5                  | Dave Daily         | NJSTF Day 2  | 5           |
| Dave Daily         | NJSTF Day 1           | 5                  | Dawn Bohr          | NJSTF Day 2  | 5           |
| Dawn Bohr          | NJSTF Day 1           | 5                  | John Gibson        | NJSTF Day 2  | 5           |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Moorestown Township **County:** Burlington Yes # of Years as Tree City: 29 To receive and maintain accreditation, the local government must stay up to date with the following requirements: 5 NJSTF Day 1 Sandy Daniels NJSTF Day 2 John Gibson 5 5 Sandy Daniels NJSTF Day 1

> **Total Number of Participants** 6 63

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



Municipality: Morris County County: Morris Morris No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2023 1 Approved 2019 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Betty Cass-Schmidt **Donald Donnelly** Volunteer Kelli Kovacevic Municipal Employee Matt Trump Municipal Employee

### b: Continuing Education Units (CEUs)

| Course Participant   | Course Title                              | <b>CEU Credits</b> | Course Participant | Course Title                           | <b>CEU Credits</b> |
|----------------------|---|--------------------|--------------------|--|--------------------|
| Anne Grofe           | NJFA Tree ID Workshop                     | 2                  | Charles Zafonte    | BYF North-What is Forest<br>Management | 1.5                |
| Charles Zafonte      | BYF North - Learning from the<br>Past     | 1.5                | Charles Zafonte    | NJFA Tree ID Workshop                  | 2                  |
| Charles Zafonte      | Bartlett Winter Client Semina             | r 4                | Charles Zafonte    | NJNLA Trade Show - Invasive<br>Pests   | 1                  |
| Charles Zafonte      | NJNLA Trade Show - Shade<br>Tree Diseases | 1                  | Edgar Koger        | BYF North, Invasive Plants             | 1.5                |
| Elizabeth Gray Kogen | NJFA Tree ID Workshop                     | 2                  | Jill Sydor         | NJFA Tree ID Workshop                  | 2                  |
| Joan Anderson        | NJFA Tree ID Workshop                     | 2                  | Kathleen Gronet    | NJFA Tree ID Workshop                  | 2                  |



Municipality: Morris County County Morris Morris No

#### To receive and maintain accreditation, the local government must stay up to date with the following requirements:

### # of Years as Tree City:

| Kelli Kovacevic | Ecological Changes in Northern NJ Forests | 7   | Kevin Tode     | Bartlett Winter Client Seminar                   | 4   |
|-----------------|---|-----|----------------|--|-----|
| Kris McMorland  | Webinar - EPA, IPM for<br>Community Trees | 1.5 | Mark Inzano    | Bartlett Winter Client Seminar                   | 4   |
| Mark Inzano     | NJNLA Trade Show - Invasive<br>Pests      | 1   | Mark Inzano    | NJNLA Trade Show - Shade<br>Tree Diseases        | 1   |
| Mary Olin       | NJFA Tree ID Workshop                     | 2   | Miles Fanell   | BYF North, Invasive Plants                       | 1.5 |
| Robert Putts    | NJFA Tree ID Workshop                     | 2   | Stephen Morris | BYF North, Invasive Plants                       | 1.5 |
| Stephen Morris  | BYF North, Invasive Plants                | 1.5 | Susan Post     | Friends of Frelinghuysen - Old<br>Growth Forests | 2   |

**Total Number of Participants** 

16

**Total Number of CEU Credits** 

51.5

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality: Morris Plains Borough County: M |                                  | rris                     | JCF Accredited: No              |                  |                             |
|---|----------------------------------|--------------------------|---------------------------------|------------------|-----------------------------|
| To receive and mainta                         | ain accreditation, the local gov | vernment must stay up to | date with the following require | ements:          | # of Years as Tree City: 42 |
| . COMMUNITY FORES                             | STRY MANAGMENT PLAN              |                          |                                 |                  |                             |
| Round Plan Stat                               | tus Year Plan                    | Approved                 |                                 | Most Recent Plan | Expires Dec 31 of 2023      |
| 1 Approved                                    | 201                              | 4                        |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
| . EDUCATION AND TR                            | RAINING                          |                          |                                 |                  |                             |
| a: CORE Trained Com                           | munity Representatives           |                          |                                 |                  |                             |
| Name  | Type of Representative           | Name                     | Type of Representative          | Name             | Type of Representative      |
| John Signorelli                               | Municipal Employee               | Joseph Selitto           | Volunteer                       | Laurie Fu        | Elected Official            |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
| b: Continuing Educat                          | cion Units (CEUs)                |                          |                                 |                  |                             |
| Course Participant                            | Course Title                     | <b>CEU Credits</b>       | <b>Course Participant</b>       | Course Title     | <b>CEU Credits</b>          |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
|   |                                  |                          |                                 |                  |                             |
| ANNUAL ACCOMPLIS                              | SHMENT REPORT                    |                          |                                 |                  |                             |
|   |                                  |                          |                                 | 2019 Report:     | Due by Feb 15, 2020         |



| Municipality:                        | Morris T   | ownship                       |          | County:     | Morris    | 5                            |         | NJUCF                    | Accredited:   | No          |
|--------------------------------------|------------|-------------------------------|----------|-------------|-----------|------------------------------|---------|--------------------------|---------------|-------------|
| To receive and m                     | naintain a | accreditation, the local gove | rnment n | nust stay ι | ıp to dat | te with the following requir | rements | : # <u># of</u>          | Years as Tree | City:       |
| . COMMUNITY F                        | ORESTR     | Y MANAGMENT PLAN              |          |             |           |                              |         |                          |               |             |
| Round Plan Status Year Plan Approved |            |                               |          |             |           |                              |         | Most Recent Plan Expi    | res Dec 31 of | 2003        |
| 1 Appr                               | oved       | 1999                          |          |             |           |                              | •       | Widst Necelle Flair Expi | 103 DCC 31 01 | 2003        |
|                                      |            |                               |          |             |           |                              |         |                          |               |             |
|                                      |            |                               |          |             |           |                              |         |                          |               |             |
| EDUCATION AND TRAINING               |            |                               |          |             |           |                              |         |                          |               |             |
| a: CORE Trained                      | Commu      | nity Representatives          |          |             |           |                              |         |                          |               |             |
| Name                                 | T          | ype of Representative         | Nam      | e           |           | Type of Representative       |         | Name                     | Type of Repr  | esentative  |
| Albert Lovenberg                     | g          |                               | Dom      | inic La Ro  | sa        | Volunteer                    |         | Joseph Gribbon           |               |             |
| William Foelsch                      | M          | unicipal Employee             |          |             |           |                              |         |                          |               |             |
|                                      |            |                               |          |             |           |                              |         |                          |               |             |
|                                      |            |                               |          |             |           |                              |         |                          |               |             |
| b: Continuing Ed                     |            |                               |          |             |           |                              |         |                          |               |             |
| Course Participa                     | <u>ant</u> | Course Title                  | <u>C</u> | EU Credi    | <u>ts</u> | Course Participant           | Co      | urse Title               | CEU Cre       | <u>dits</u> |
| Dorian VanAul                        | ock        | BYF North-What is Fore        | est      | -           | 1.5       | Lisa Torsiello               |         | F North-What is Forest   |               | 1.5         |
|                                      |            | Management                    |          |             |           |                              | Ma      | anagement                |               |             |
| Myles Farrell                        |            | BYF North-What is Fore        | est      |             | 1.5       |                              |         |                          |               |             |
|                                      |            | Management                    |          |             |           |                              |         |                          |               |             |
|                                      |            |                               |          |             |           | -                            | Total N | umber of Participants    | 3             |             |
|                                      |            |                               |          |             |           |                              |         | •                        |               |             |
|                                      |            |                               |          |             |           | ]                            | Total N | umber of CEU Credits     | 4.5           |             |
|                                      |            |                               |          |             |           |                              |         |                          |               |             |
| ANNUAL ACCON                         | MPLISHN    | IENT REPORT                   |          |             |           |                              |         |                          |               |             |
|                                      |            |                               |          |             |           |                              |         | 2019 Report: [           | Due by Feb 15 | , 2020      |



Municipality: Morristown Town County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

5

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Ro | ound | Plan Status | Year Plan Approved |
|----|------|-------------|--------------------|
| 1  | 1    | Approved    | 2010               |
| 2  | 2    | Approved    | 2015               |
| 3  | 3    | Approved    | 2020               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                  | Type of Representative |
|-----------------------|------------------------|
| Anne Bertucci         | Volunteer              |
| Edward Denman         | Municipal Employee     |
| Judy Prendergast      | Volunteer              |
| Michael Rockland      | Volunteer              |
| Richard Isleib        |                        |
| Svea Kristina Wahlstr | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Deborah Regan   | Volunteer              |
| Joel Rutkowski  | Municipal Employee     |
| Kristin Ace     | Volunteer              |
| Monica Orecchio | Volunteer              |
| Robert Norkin   | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Donna Benson      |                        |
| Joseph Torres     | Volunteer              |
| Louise Witt       | Volunteer              |
| Richard Fernicola | Municipal Employee     |
| Sandi Mayer       | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                              | CEU Credits | Course Participant | <u>Course Title</u>                     | CEU Credits |
|--------------------|--|-------------|--------------------|---|-------------|
| Deb Regan          | Morristown Tree Identification                   | on 1        | Deb Regan          | Bartlett Winter Client Seminar          | 4           |
| Kristin Ace        | Webinar- NJUCF, Tree City US                     | 5A 1        | Kristin Ace        | Webinar-NJUCF, AAR                      | 1           |
| Kristin Ace        | Morristown Tree Identification                   | on 1        | Michael Rockland   | Morristown Tree Identification Training | 1           |
| Sandra Mayer       | Morristown Tree Identification                   | on 1        | Sandra Mayer       | Bartlett Winter Client Seminar          | 4           |
| Sandra Mayer       | Friends of Frelinghuysen - Old<br>Growth Forests | 2           | Susan Landan       | NJ Woodland Stewards<br>Program         | 24          |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:  | Morristown Town                                | County: Morris  | NJUCF Accre | edited: Yes       |
|----------------|--|---|-------------|-------------------|
| To receive and | maintain accreditation, the local government r | nust stay up to date with the following requirements: | # of Year   | s as Tree City: 5 |
| Susan Landan   | NJTF RTRP Cherry Hill                          | 3   |             |                   |
|                |  | Total Number of                                       |             | 43                |
| ANNUAL ACCO    | MPLISHMENT REPORT                              |   |             |                   |
|                |  | 2019  | Report:     | Received          |

Due by Feb 15, 2020

2019 Report:



### 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Mount Arlington Borough **County:** Morris No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2021 1 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Christina Chismar Municipal Employee Jack Delaney Volunteer Paula Danchuk Municipal Employee Thomas Mahoney b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



| <b>Municipality:</b> | Mount Ephraim Borough            | County:                    | Camden                             |                               | NJUCF Accredited: No           |
|----------------------|----------------------------------|----------------------------|------------------------------------|-------------------------------|--------------------------------|
| To receive and       | d maintain accreditation, the lo | cal government must stay ( | up to date with the following requ | irements:                     | # of Years as Tree City:       |
| CONANALINITY         | / FORESTRY MANAGMENT P           | LANI                       |                                    |                               |                                |
|                      |                                  | ır Plan Approved           |                                    |                               |                                |
| Round P              | iali Status Yea                  | ir Pian Approved           |                                    | Most Recent Pl                | an Expires Dec 31 of           |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
|                      | AND TRAINING                     |                            |                                    |                               |                                |
| a: CORE Traine       | ed Community Representativ       | es                         |                                    |                               |                                |
| Name                 | Type of Representa               | tive Name                  | Type of Representative             | e Name                        | Type of Representative         |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
| b: Continuing        | Education Units (CEUs)           |                            |                                    |                               |                                |
| Course Partic        | ipant Course Title               | CEU Credi                  | ts Course Participant              | Course Title                  | <b>CEU Credits</b>             |
| Kyle Peterse         | n NJTF RTRP Cher                 | ry Hill                    | 3                                  |                               |                                |
|                      |                                  | •                          |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    |                               |                                |
|                      |                                  |                            |                                    | <b>Total Number of Partic</b> | ipants 1                       |
|                      |                                  |                            |                                    | Total Number of CEU (         | Credits 3                      |
|                      |                                  |                            |                                    |                               |                                |
| ANNUAL ACC           | OMPLISHMENT REPORT               |                            |                                    |                               |                                |
|                      |                                  |                            |                                    | 2040 D                        | . Due hu Feli 45, 2022         |
|                      |                                  |                            |                                    | <u>2019</u> <u>Repo</u>       | <u>Tt:</u> Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Mount Holly Township **County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Approved 2012 Approved 2017 | und | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-----------------------------|-----|-------------|--------------------|------------------------------------|
| 2 Approved 2017             | 1   | Approved    | 2012               |                                    |
|                             | 2   | Approved    | 2017               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative | Name             | Type of Representative | Name             | Type of Representative |
|------------------|------------------------|------------------|------------------------|------------------|------------------------|
| Alicia McShulkis | Volunteer              | John Pfeiffer    | Volunteer              | Kathleen Hoffman | Municipal Employee     |
| Randi Rothmel    | Volunteer              | Timothy Lawrence | Municipal Employee     |                  |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                           | <b>CEU Credits</b> | Course Participant | Course Title                           | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Nick Sodano        | NJSTF Day 1                            | 5                  | Randi Rothmel      | NJSTF Day 2                            | 5                  |
| Randi Rothmel      | Webinar - EPA, IPM for Community Trees | 1.5                | Randi Rothmel      | Webinar - EPA, IPM for Community Trees | 1.5                |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Mount Laurel Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Municipal Employee Joe Napier b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



| Municipality: Mount Olive Township County: Morris |                                   |                            |                                | NJUCF Accredited: No |                          |
|---|-----------------------------------|----------------------------|--------------------------------|----------------------|--------------------------|
| To receive and main                               | ntain accreditation, the local go | vernment must stay up to d | ate with the following require | ements:              | # of Years as Tree City: |
| . COMMUNITY FOR                                   | ESTRY MANAGMENT PLAN              |                            |                                |                      |                          |
| Round Plan St                                     | atus Year Plai                    | n Approved                 |                                | Most Recent Pl       | an Expires Dec 31 of     |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
| . EDUCATION AND                                   | TRAINING                          |                            |                                |                      |                          |
| a: CORE Trained Co                                | mmunity Representatives           |                            |                                |                      |                          |
| Name  | Type of Representative            | Name                       | Type of Representative         | Name                 | Type of Representative   |
| Edward Lata                                       |                                   | Kathleen Murphy            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
| b: Continuing Educ                                | ation Units (CEUs)                |                            |                                |                      |                          |
| Course Participant                                | Course Title                      | <b>CEU Credits</b>         | Course Participant             | Course Title         | <b>CEU Credits</b>       |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
|   |                                   |                            |                                |                      |                          |
| ANNUAL ACCOMP                                     | I ISHMENIT DEDODT                 |                            |                                |                      |                          |
| ANNOAL ACCOMP                                     | LISHWILINI REPORT                 |                            |                                |                      |                          |
|   |                                   |                            |                                | 2019 Repo            | t: Due by Feb 15, 2020   |
|   |                                   |                            |                                |                      |                          |



**NJUCF Accredited: Municipality:** Mountain Lakes Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Ann Barton        | Volunteer              |
| Bonnie Rosenthall | Volunteer              |
| Dan Denison       | Municipal Employee     |
| Janet Horst       | Volunteer              |
| Laura Conner      | Volunteer              |
| Sandy Batty       | Volunteer              |

| Name                   | Type of Representative |
|------------------------|------------------------|
| Blair Schleicher Bravo | Volunteer              |
| Chris Capodanno        | Volunteer              |
| Heather Carr           | Volunteer              |
| Jerome Uhrig           | Volunteer              |
| Marnie Vyff            | Volunteer              |
| Sue Marshall           | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Bob Dewing       | Volunteer              |
| Consuelo Murtagh | Volunteer              |
| Heather Scott    | Volunteer              |
| John Briggs      | Volunteer              |
| Phyllis Deering  | Volunteer              |
| Tom Caine        | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                               | CEU Credits | Course Participant | Course Title                                | CEU Credits |
|--------------------|--|-------------|--------------------|---|-------------|
| Heather Scott      | Webinar - NJUCF, Intelligrant              | ts 1        | Heather Scott      | Webinar - EPA, IPM for Community Trees      | 1.5         |
| Margaret Vyff      | Webinar - NJUCF, Intelligrant              | ts 1        | Marnue Vyff        | Ecological Changes in Norther<br>NJ Forests | n 7         |
| Sandy Batty        | Ecological Changes in Northe<br>NJ Forests | ern 7       |                    |   |             |



**NJUCF Accredited: Municipality:** Mountain Lakes Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

17.5

| 8. | ANNU   | AL | ACC | OMPL  | ISHMENT    | <b>RFPORT</b> |
|----|--------|----|-----|-------|------------|---------------|
|    | TIME O |    | ハしし | CIVIL | JUINALLIAI | IVEL OIVE     |

2019 Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:   | Mountainside Borough            | County:                   | Union                             |                         | NJUCF Accredited: No        |
|-----------------|---------------------------------|---------------------------|-----------------------------------|-------------------------|-----------------------------|
| To receive and  | maintain accreditation, the loc | al government must stay u | p to date with the following requ | uirements:              | # of Years as Tree City: 12 |
| . COMMUNITY     | FORESTRY MANAGMENT PL           | AN                        |                                   |                         |                             |
| Round Pla       | n Status Year                   | Plan Approved             |                                   | Most Recent             | Plan Expires Dec 31 of      |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
| . EDUCATION A   | ND TRAINING                     |                           |                                   |                         |                             |
|                 | d Community Representative      | es                        |                                   |                         |                             |
| Name            | Type of Representat             | ive Name                  | Type of Representativ             | e Name                  | Type of Representative      |
| Elena López     | N/A                             | Robert Farley             |                                   | Robert Wycko            | off                         |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
| b: Continuing E | ducation Units (CEUs)           |                           |                                   |                         |                             |
| Course Particip | <u>Course Title</u>             | CEU Credit                | <u>Course Participant</u>         | <b>Course Title</b>     | <b>CEU Credits</b>          |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
|                 |                                 |                           |                                   |                         |                             |
| ANNUAL ACCO     | MPLISHMENT REPORT               |                           |                                   |                         |                             |
|                 |                                 |                           |                                   | 2019 Rep                | oort: Due by Feb 15, 2020   |
|                 |                                 |                           |                                   | <u> 2015</u> <u>NCP</u> | Due by 1 eb 13, 2020        |



| Municipality:   | Mullica Township            | County:                        | Atlantic                            |               | NJUCF Accredited:     | No        |
|-----------------|-----------------------------|--------------------------------|-------------------------------------|---------------|-----------------------|-----------|
| To receive and  | maintain accreditation, the | e local government must stay ı | up to date with the following requi | rements:      | # of Years as Tree C  | City:     |
| COMMUNITY       | FORESTRY MANAGMEN           | T PLAN                         |                                     | _             | _                     |           |
| Round Pla       | n Status                    | Year Plan Approved             |                                     | Most Recent P | lan Expires Dec 31 of |           |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
| EDUCATION A     | ND TRAINING                 |                                |                                     |               |                       |           |
| a: CORE Trained | d Community Representa      | atives                         |                                     |               |                       |           |
| Name            | Type of Represe             | ntative Name                   | Type of Representative              | Name          | Type of Repres        | sentative |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
| b: Continuing E | ducation Units (CEUs)       |                                |                                     |               |                       |           |
| Course Particip |                             | CEU Credi                      | ts Course Participant               | Course Title  | CEU Credi             | its       |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
|                 |                             |                                |                                     |               |                       |           |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                     |               |                       |           |
|                 |                             |                                |                                     | 2019 Reno     | ort: Due by Eeb 15    | 2020      |



| <u>Municipality</u> : | National Park Borough               | County:                | Gloucester                         | NJ                       | UCF Accredited: No       |
|-----------------------|-------------------------------------|------------------------|------------------------------------|--------------------------|--------------------------|
| To receive an         | d maintain accreditation, the local | government must stay ( | up to date with the following requ | iirements:               | # of Years as Tree City: |
|                       | /                                   |                        |                                    |                          |                          |
|                       | Y FORESTRY MANAGMENT PLA            |                        |                                    |                          |                          |
| Round P               | lan Status Year P                   | Plan Approved          |                                    | Most Recent Plan         | Expires Dec 31 of        |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
| . EDUCATION           | AND TRAINING                        |                        |                                    |                          |                          |
| a: CORE Train         | ed Community Representatives        |                        |                                    |                          |                          |
| Name                  | Type of Representativ               | e Name                 | Type of Representative             | e Name                   | Type of Representative   |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
| b: Continuing         | Education Units (CEUs)              |                        |                                    |                          |                          |
| Course Partic         | <u>Course Title</u>                 | CEU Credi              | ts Course Participant              | Course Title             | CEU Credits              |
| Nicholas Ho           | mysk Ecological Change              | s in Northern          | 7                                  |                          |                          |
|                       | NJ Forests                          |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    | Total Number of Particip | ants 1                   |
|                       |                                     |                        |                                    | Total Number of CEU Cre  | dits 7                   |
|                       |                                     |                        |                                    |                          |                          |
| ANNUAL ACC            | OMPLISHMENT REPORT                  |                        |                                    |                          |                          |
|                       |                                     |                        |                                    |                          |                          |
|                       |                                     |                        |                                    | <u>2019</u> Report:      | Due by Feb 15, 2020      |
|                       |                                     |                        |                                    |                          |                          |



Municipality: Neptune City Borough County: Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2009               |
| 2     | Approved    | 2018               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name         | Type of Representative | Name           | Type of Representative | Name            | Type of Representative |
|--------------|------------------------|----------------|------------------------|-----------------|------------------------|
| Gerrit DeVos | Municipal Employee     | Jon Schoepflin | Volunteer              | Robert Reynolds | Volunteer              |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



Municipality: Neptune Township County: Monmouth NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

4

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2007               |
| 2     | Approved    | 2012               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Albert Fritz Jr.  | Municipal Employee     |
| Darby Brooks III  | N/A                    |
| Jerry Meyer       | N/A                    |
| Michael Davenport | N/A                    |
| Stacey Draper     | N/A                    |

| Name                | Type of Representative |
|---------------------|------------------------|
| Blake Ahern         | Municipal Employee     |
| Denise Summer       | Volunteer              |
| Joseph Halifko III  | Volunteer              |
| Mindi Arcoleo       | N/A                    |
| William C. Heyniger | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Chris Mikkelson | N/A                    |
| George Reed Jr. | Municipal Employee     |
| Julie Soleil    | N/A                    |
| Peter Longo     | N/A                    |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title         | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>            | <b>CEU Credits</b> |
|---------------------------|----------------------|--------------------|--------------------|--------------------------------|--------------------|
| Beth Miller               | NJTF RTRP Hackensack | 3                  | Jonathan Stocum    | Webinar - NJUCF, 2019          | 1                  |
|                           | '                    |                    |                    | Stewardship RFP                |                    |
| Jonathan Stocum           | Webinar - NJUCF, AAR | 1                  | Jonathan Stocum    | Webinar - NJUCF, Intelligrants | 1                  |

**Total Number of Participants** 

2

**Total Number of CEU Credits** 

6

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Neptune Township County: Monmouth NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Due by Feb 15, 2020



| Municipality:   | Netcong Borough            | <u>County:</u>                 | Morris                              |               | NJUCF Accredited:      | No       |
|-----------------|----------------------------|--------------------------------|-------------------------------------|---------------|------------------------|----------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following requir | rements:      | # of Years as Tree Cit | ty:      |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                     |               |                        |          |
| Round Pla       | n Status                   | Year Plan Approved             |                                     | Most Recent P | Plan Expires Dec 31 of |          |
|                 |                            |                                |                                     |               | _                      |          |
|                 |                            |                                |                                     |               |                        |          |
| EDUCATION A     | ND TRAINING                |                                |                                     |               |                        |          |
| a: CORE Trained | d Community Represent      | atives                         |                                     |               |                        |          |
| Name            | Type of Represe            | entative Name                  | Type of Representative              | Name          | Type of Represe        | ntative  |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
| b: Continuing E | ducation Units (CEUs)      |                                |                                     |               |                        |          |
| Course Particip | <u>Course Title</u>        | CEU Credi                      | <u>Course Participant</u>           | Course Title  | CEU Credits            | <u> </u> |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
|                 |                            |                                |                                     |               |                        |          |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                     |               |                        |          |
|                 |                            |                                |                                     | 2019 Ren      | ort: Due by Feb 15, 20 | 120      |



**NJUCF Accredited:** Municipality: New Brunswick City County: Middlesex No # of Years as Tree City: 34 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2017 1 Approved 2013 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Adam Kormondy Municipal Employee Alexander Oross Municipal Employee Carmen DeMatteo Municipal Employee James Campell James Fleming Municipal Employee Joseph Dabulas Municipal Employee Salvatore Salsa b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** Dominick Grecco Riverdale Tree Seminar Jeff Jenkosky Riverdale Tree Seminar 5 Joe Dabulas NJSTF Day 1 Joe Dabulas Riverdale Tree Seminar **Robert Burns** Riverdale Tree Seminar Salvatore Salsa NJSTF Day 2 **Total Number of Participants** 5 **Total Number of CEU Credits** 26

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due

Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



### **2019 ACCREDITATION STATUS**

**NJUCF Accredited: Municipality:** New Hanover Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2024 1 Approved 2015 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** New Milford Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

2023

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2003               |  |
| 2     | Approved    | 2009               |  |
| 3     | Approved    | 2015               |  |
| 4     | Approved    | 2019               |  |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Alexandra Rey    | Volunteer              |
| Lauren Maehrlein | Volunteer              |
| Randi Duffie     | Elected Official       |
| Vincent Cahill   | Municipal Employee     |

| Name            | Type of Representative |
|-----------------|------------------------|
| Esther Nevarez  | Volunteer              |
| Michael Putrino | Volunteer              |
| Steve Perrone   | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Gene Budziszewski | Municipal Employee     |
| Norman Krause     | Municipal Employee     |
| Susan Klecha      | Volunteer              |

Most Recent Plan Expires Dec 31 of

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                           | <b>CEU Credits</b> | Course Participant | Course Title                  | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|-------------------------------|--------------------|
| Norman Krause      | NJSTF Day 2                            | 5                  | Norman Krause      | NJSTF Day 1                   | 5                  |
| Norman Krause      | Webinar - EPA, IPM for Community Trees | 1.5                | Ryan Tuck          | NJSTF Day 2                   | 5                  |
| Ryan Tuck          | NJSTF Day 1                            | 5                  | Vincent Cahill     | Webinar- NJUCF, Tree City US/ | A 1                |
| Vincent Cahill     | Webinar-NJUCF, AAR                     | 1                  | Vincent Cahill     | Webinar - NJUCF, AAR          | 1                  |
| Vincent Cahill     | Webinar - NJUCF, Intelligrant          | s 1                |                    |                               |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

25.5



Municipality: New Milford Borough County: Bergen NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

| # of Years as Tree |
|--------------------|
|--------------------|

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: New Providence Borough County: Union NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 202 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2010               | -                                  |     |
| 2     | Approved    | 2017               |                                    |     |
|       |             |                    |                                    |     |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name           | Type of Representative | Name           | Type of Representative | Name          | Type of Representative |
|----------------|------------------------|----------------|------------------------|---------------|------------------------|
| James Johnston | Municipal Employee     | Mark Demareski | Municipal Employee     | Robert Keller | Volunteer              |
| Scott Dowton   | Municipal Employee     |                |                        |               |                        |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Newark City **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 9

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2023 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2008               |                                    |      |
| 2     | Approved    | 2014               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Alterick Hardy   | Municipal Employee     |
| Kenneth Collins  | Municipal Employee     |
| Mitchell Britt   | Municipal Employee     |
| Richard Kirkland | Municipal Employee     |
| Vicki Washington | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Crystal Wessel   | Volunteer              |
| Kim Greene       | Municipal Employee     |
| Patrick Ferrante | Volunteer              |
| Tharien Arnold   | Elected Official       |

| Name          | Type of Representative |
|---------------|------------------------|
| John Sowell   | Municipal Employee     |
| Kysien Dixon  | Municipal Employee     |
| Ricardo Grant | Municipal Employee     |
| Uzoma Anukwe  | Municipal Employee     |

### b: Continuing Education Units (CEUs)

|                            | -                          |
|----------------------------|----------------------------|
| chard Kirkland NJSTF Day 1 | 5                          |
|                            |                            |
| (                          | chard Kirkland NJSTF Day 1 |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Newark City County: Essex NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 9

2019 Report: Due by Feb 15, 2020



| Municipality: Newfield Bor    | o .                       | <b><u>County:</u></b> Glou | ioeste.                         |                  | NJUCF Accredited:    | No         |
|-------------------------------|---------------------------|----------------------------|---------------------------------|------------------|----------------------|------------|
| To receive and maintain accre | ditation, the local gover | nment must stay up to d    | late with the following require | ments:           | # of Years as Tree ( | City:      |
| . COMMUNITY FORESTRY MA       | ANAGMENT PLAN             |                            |                                 |                  |                      |            |
| Round Plan Status             | Year Plan A               | oproved                    |                                 | Most Recent Pl   | an Expires Dec 31 of | 2016       |
| 1 Approved                    | 2012                      |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
| . EDUCATION AND TRAINING      |                           |                            |                                 |                  |                      |            |
| a: CORE Trained Community I   | Representatives           |                            |                                 |                  |                      |            |
| Name Type o                   | of Representative         | Name                       | Type of Representative          | Name             | Type of Repres       | sentative  |
| Ken frovareni                 |                           |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
| b: Continuing Education Unit  | cs (CEUs)                 |                            |                                 |                  |                      |            |
| Course Participant Co         | ourse Title               | <b>CEU Credits</b>         | Course Participant              | Course Title     | CEU Cred             | <u>its</u> |
|                               |                           |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 |                  |                      |            |
| ANNUAL ACCOMPLISHMENT         | REPORT                    |                            |                                 |                  |                      |            |
|                               |                           |                            |                                 | <u>2019</u> Repo | rt: Due by Feb 15,   | 2020       |



Municipality: Newton Town County: Sussex NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

**/**: 5

2022

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|---|-------|-------------|--------------------|------------------------------------|
|   | 1     | Approved    | 2010               |                                    |
|   | 2     | Approved    | 2018               |                                    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Deborah Danielson | Municipal Employee     |
| John Craddock     | Volunteer              |
| Nancy Craddock    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Debra Lockwood   | Municipal Employee     |
| Kenneth Jaekel   | Municipal Employee     |
| Ronald Biederman | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Elizabeth Van Orden | Volunteer              |
| Kent Hardmeyer      | Volunteer              |
| Tom Straway         | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|--------------|--------------------|
| Adam Vough         | NJSTF Day 1  | 5                  | Ken Jaekel         | NJSTF Day 1  | 5                  |
| Tom Straway        | NJSTF Day 1  | 5                  |                    |              |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

15

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality:    | North Arlington Borough             | Co            | ounty: B  | Bergen                            | NJUCF                        | Accredited:        | No            |
|------------------|-------------------------------------|---------------|-----------|-----------------------------------|------------------------------|--------------------|---------------|
| To receive and i | maintain accreditation, the local g | overnment mus | t stay up | to date with the following requir | ements: # o                  | of Years as Tree ( | <u> City:</u> |
| . COMMUNITY I    | FORESTRY MANAGMENT PLAN             |               |           |                                   |                              |                    |               |
| Round Pla        | n Status Year Pla                   | an Approved   |           |                                   | Most Recent Plan Exp         | oires Dec 31 of    |               |
|                  |                                     |               |           |                                   |                              | '                  |               |
|                  |                                     |               |           |                                   |                              |                    |               |
| . EDUCATION A    | ND TRAINING                         |               |           |                                   |                              |                    |               |
| a: CORE Trained  | Community Representatives           |               |           |                                   |                              |                    |               |
| Name             | Type of Representative              | Name          |           | Type of Representative            | Name                         | Type of Repres     | sentative     |
| James McCabe     | Municipal Employee                  | James N       | 1cCabe    | Municipal Employee                | William Coupe                | Municipal Empl     | loyee         |
| William Coupe    | Municipal Employee                  | William       | Noe       | Municipal Employee                |                              |                    |               |
|                  |                                     |               |           |                                   |                              |                    |               |
| b: Continuing E  | ducation Units (CEUs)               |               |           |                                   |                              |                    |               |
| Course Particip  | oant Course Title                   | CEU           | Credits   | Course Participant                | Course Title                 | CEU Credi          | <u>its</u>    |
| Daniel Keogh     | NJTF RTRP Hackens                   | ack           | 3         | Mark Cunningham                   | NJTF RTRP Hackensack         |                    | 3             |
|                  |                                     |               |           |                                   |                              |                    |               |
|                  |                                     |               |           |                                   |                              |                    |               |
|                  |                                     |               |           | -                                 | Total Number of Participants |                    |               |
|                  |                                     |               |           | 1                                 | Total Number of Participants | 2                  |               |
|                  |                                     |               |           | 1                                 | Total Number of CEU Credits  | 6                  |               |
|                  |                                     |               |           |                                   |                              |                    |               |
| ANNUAL ACCO      | MPLISHMENT REPORT                   |               |           |                                   |                              |                    |               |
|                  |                                     |               |           |                                   | 2019 Report:                 | Due by Feb 15, 2   | 2020          |

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** North Bergen Township County: Hudson No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** George Mazzetti Municipal Employee **Robert Baselice** b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** North Brunswick Township **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Andrew Besold Municipal Employee Robert Bongiovi Municipal Employee Volunteer Frank DeLuca b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:                      | North Caldwell Borough               | County:                  | Essex                                 |                     | NJUCF Accredited:    | No            |
|------------------------------------|--------------------------------------|--------------------------|---------------------------------------|---------------------|----------------------|---------------|
| To receive and                     | maintain accreditation, the loca     | l government must stay ા | up to date with the following require | ements:             | # of Years as Tree ( | <u> City:</u> |
| COMMUNITY                          | FORESTRY MANAGMENT PLA               | AN                       |                                       |                     |                      |               |
| Round Pla                          | in Status Year                       | Plan Approved            |                                       | Most Recent Pl      | an Expires Dec 31 of |               |
| EDUCATION A                        | ND TRAINING                          |                          |                                       |                     |                      | _             |
|                                    | Community Representatives            |                          |                                       |                     |                      |               |
| Name                               | Type of Representation               |                          | Type of Representative                | Name                | Type of Repres       | sentative     |
| b: Continuing E<br>Course Particip | Education Units (CEUs)  Course Title | <u>CEU Credi</u>         | ts <u>Course Participant</u>          | <u>Course Title</u> | <u>CEU Cred</u> i    | i <u>ts</u>   |
| ANNUAL ACCO                        | MPLISHMENT REPORT                    |                          |                                       | 2019 Repo           | rt: Due by Feb 15, 2 | 2020          |



**NJUCF Accredited: Municipality:** North Haledon Borough County: Passaic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Bogumila Elizabeth N Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| <b>Municipality:</b> North | h Hanover Township               | <u>County:</u> Burl       | ington                          |                         | NO No                      |
|----------------------------|----------------------------------|---------------------------|---------------------------------|-------------------------|----------------------------|
| To receive and mainta      | ain accreditation, the local gov | ernment must stay up to o | date with the following require | ments:                  | # of Years as Tree City: 6 |
| . COMMUNITY FORES          | STRY MANAGMENT PLAN              |                           |                                 |                         |                            |
| Round Plan Stat            | tus Year Plan                    | Approved                  |                                 | Most Recent Pl          | lan Expires Dec 31 of      |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
| FOLICATION AND TO          | DAINING                          |                           |                                 |                         |                            |
| . EDUCATION AND TE         |                                  |                           |                                 |                         |                            |
|                            | munity Representatives           |                           | _                               |                         | _                          |
| Name                       | Type of Representative           | Name                      | Type of Representative          | Name                    | Type of Representative     |
| Edward Drechsel            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
| b: Continuing Educat       | tion Units (CEUs)                |                           |                                 |                         |                            |
| Course Participant         | Course Title                     | <b>CEU Credits</b>        | Course Participant              | Course Title            | <b>CEU Credits</b>         |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
|                            |                                  |                           |                                 |                         |                            |
| ANNUAL ACCOMPLIS           | SHMENT REPORT                    |                           |                                 |                         |                            |
|                            |                                  |                           |                                 | 2010 Pana               | pt. Due by Feb 15, 2020    |
|                            |                                  |                           |                                 | <u>2019</u> <u>Repo</u> | ort: Due by Feb 15, 2020   |
|                            |                                  |                           |                                 |                         |                            |

2021



## **2019 ACCREDITATION STATUS**

Municipality: North Plainfield Borough County: Somerset NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Bart Thomas    | Volunteer              |
| Richard Benson | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Frank D'Amore Sr. | Volunteer              |
| Thalia Saloukas   | Volunteer              |

| Name         | Type of Representative |  |  |  |
|--------------|------------------------|--|--|--|
| Jeff Stopper | Municipal Employee     |  |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Bart Thomas        | NJSTF Day 1          | 5                  | Bart Thomas        | NJTF RTRP Old Bridge | 3                  |
| Frank D'Amore      | NJSTF Day 1          | 5                  | Frank D'Amore      | NJTF RTRP Old Bridge | 3                  |
| Thalia Salouakas   | NJTF RTRP Old Bridge | 3                  | Thalia Saloukas    | NJSTF Day 1          | 5                  |
| William Rathjen    | NJSTF Day 1          | 5                  |                    |                      |                    |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

29

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



<u>Municipality:</u> North Plainfield Borough <u>County:</u> Somerset <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



| Municipality:      | North Wildwood Cit     | у                   | County:          | Cape N    | May                           |        | NJUC                 | CF Accredited: Yes       |
|--------------------|------------------------|---------------------|------------------|-----------|-------------------------------|--------|----------------------|--------------------------|
| To receive and     | maintain accreditation | , the local governm | nent must stay u | p to da   | te with the following require | ements | s: <u>#</u>          | of Years as Tree City: 2 |
| COMMUNITY          | FORESTRY MANAGM        | IENT PLAN           |                  |           |                               |        |                      |                          |
| Round Pla          | n Status               | Year Plan App       | roved            |           |                               |        | Most Recent Plan Ex  | xpires Dec 31 of 2025    |
| 1 Арр              | roved                  | 2016                |                  |           |                               |        |                      |                          |
| <b>EDUCATION A</b> | ND TRAINING            |                     |                  |           |                               |        |                      |                          |
| a: CORE Trained    | Community Represe      | entatives           |                  |           |                               |        |                      |                          |
| Name               | Type of Repr           | esentative          | Name             |           | Type of Representative        |        | Name                 | Type of Representative   |
| Charles Bracket    | t Volunteer            |                     | Douglas Ford     |           | Municipal Employee            |        | Gerard Zdenek        | N/A                      |
| John Devlin        | Municipal Em           | ployee              | Ronald Simone    | <u>.</u>  | Municipal Employee            |        | Stephen Murray       | Municipal Employee       |
| b: Continuing E    | ducation Units (CEUs   |                     | CEU Credit       | <u>:s</u> | Course Participant            | Co     | urse Title           | <u>CEU Credits</u>       |
| Jerry Zdenek       | NJSTF Da               | ny 1                |                  | 5         | Ronald Simone                 | NJ     | STF Day 1            | 5                        |
|                    |                        |                     |                  |           |                               |        | lumber of Participan |                          |
| ANNUAL ACCO        | MPLISHMENT REPO        | RT                  |                  |           |                               |        | _                    |                          |
|                    |                        |                     |                  |           |                               |        | 2019 Report:         | Received                 |



**Municipality:** Northfield City **NJUCF Accredited:** County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Northvale Borough         | County:                       | Bergen                                |                     | NJUCF Accredited:     | No          |
|-----------------|---------------------------|-------------------------------|---------------------------------------|---------------------|-----------------------|-------------|
| To receive and  | maintain accreditation, t | he local government must stay | up to date with the following require | ements:             | # of Years as Tree C  | <u>ity:</u> |
| COMMUNITY       | FORESTRY MANAGME          | NT PLAN                       |                                       |                     |                       |             |
| Round Pla       | an Status                 | Year Plan Approved            |                                       | Most Recent P       | lan Expires Dec 31 of |             |
|                 |                           |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       |                     |                       |             |
| EDUCATION A     | AND TRAINING              |                               |                                       |                     |                       |             |
| a: CORE Traine  | d Community Represen      | tatives                       |                                       |                     |                       |             |
| Name            | Type of Repres            | entative Name                 | Type of Representative                | Name                | Type of Repres        | entative    |
|                 |                           |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       |                     |                       |             |
| h: Continuing I | Education Units (CEUs)    |                               |                                       |                     |                       |             |
| Course Partici  |                           |                               | ts Course Participant                 | Course Title        | CEU Credi             | tc          |
| Course Fartier  | pant course min           | <u>CLO CICUI</u>              | <u>course rarticipant</u>             | <u>coarse ritte</u> | <u>clo cical</u>      | <u>t5</u>   |
|                 |                           |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       |                     |                       |             |
| ANNULAL ACCO    | NADUICURAENT DEDODT       |                               |                                       |                     |                       |             |
| ANNUAL ACCC     | OMPLISHMENT REPORT        |                               |                                       |                     |                       |             |
|                 |                           |                               |                                       | 2019 Repo           | ort: Due by Feb 15, 2 | 2020        |



| Municipality:  | Norwood Borough         | <u>C</u>                | County:    | Bergen                              |               | No No                      |
|----------------|-------------------------|-------------------------|------------|-------------------------------------|---------------|----------------------------|
| To receive and | maintain accreditation, | the local government mu | ıst stay u | up to date with the following requi | rements:      | # of Years as Tree City: 9 |
| COMMUNITY      | FORESTRY MANAGME        | NT PLAN                 |            |                                     |               |                            |
| Round Pla      | an Status               | Year Plan Approved      |            |                                     | Most Recer    | nt Plan Expires Dec 31 of  |
| EDUCATION A    | AND TRAINING            |                         |            |                                     |               |                            |
| a: CORE Traine | d Community Represer    | ntatives                |            |                                     |               |                            |
| Name           | Type of Repres          | sentative Name          |            | Type of Representative              | Name          | Type of Representative     |
| b: Continuing  | Education Units (CEUs)  |                         |            |                                     |               |                            |
| Course Partici | pant Course Titl        | e <u>CEI</u>            | U Credit   | <u>Course Participant</u>           | Course Title  | CEU Credits                |
|                |                         |                         |            |                                     |               |                            |
| ANNUAL ACCO    | OMPLISHMENT REPORT      | Γ                       |            |                                     |               |                            |
|                |                         |                         |            |                                     | 2019 <u>R</u> | eport: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Nutley Township **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 32

2024

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2005               |
| 3     | Approved    | 2010               |
| 4     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Bill Hamilton | Municipal Employee     |
| Dennis Kirk   | Municipal Employee     |
| Gregory Palma | Volunteer              |
| Tom Pandolfi  | Municipal Employee     |

| Name                | Type of Representative |
|---------------------|------------------------|
| Charles DiGiacomo   | Municipal Employee     |
| Diane Lewis-Rebimba | Volunteer              |
| Mark Peduto         | Volunteer              |
| Tony Neri           |                        |

| Name          | Type of Representative |
|---------------|------------------------|
| Cheryl Kozyra | Volunteer              |
| Don Hoch      | Volunteer              |
| Michael Kirk  | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>    | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|------------------------|--------------------|
| Billy Hamilton     | Riverdale Tree Seminar | 4                  | Cory Pillsbury     | Riverdale Tree Seminar | 4                  |
| Michelle Alfieri   | Webinar - NJUCF, AAR   | 1                  | Nick Gould         | Riverdale Tree Seminar | 4                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Nutley Township **County:** Essex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 32

2019 Report:

Received



| NI URBAN & I    | COMMUNITY                             | DRESTRY                        |              |             |           |                              |   |                    |            |
|-----------------|---------------------------------------|--------------------------------|--------------|-------------|-----------|------------------------------|---|--------------------|------------|
| Municipality:   | Municipality: Oakland Borough County: |                                |              | Berger      | 1         | NJUC                         | CF Accredited:  | Yes                |            |
| To receive and  | maintai                               | n accreditation, the local gov | vernment n   | nust stay ι | ıp to dat | e with the following require | ements: #   | of Years as Tree   | e City: 11 |
| COMMUNITY       | FOREST                                | TRY MANAGMENT PLAN             |              |             |           |                              |   |                    |            |
| Round Pla       | n Statu                               | s Year Plan                    | Approved     | H           |           |                              | Most Recent Plan Ex                                   | xpires Dec 31 of   | 2023       |
| 1 App           | roved                                 | 20:                            | 10           |             |           |                              |   |                    |            |
| 2 App           | roved                                 | 200                            | 19           |             |           |                              |   |                    |            |
| EDUCATION A     | ND TRA                                | AINING                         |              |             |           |                              |   |                    |            |
| a: CORE Trained | d Comm                                | nunity Representatives         |              |             |           |                              |   |                    |            |
| Name            |                                       | Type of Representative         | Name         | e           |           | Type of Representative       | Name  | Type of Representa |            |
| Anthony Smid Vo |                                       | Volunteer                      | Edward Clark |             |           | Volunteer                    | Jason Duncan  | Municipal Em       | ployee     |
| Jason Duncan    |                                       | Municipal Employee             | Nanc         | y Krause    | Volunteer |                              |   |                    |            |
| b: Continuing E |                                       | on Units (CEUs)  Course Title  |              | EU Credit   | te.       | Course Participant           | Course Title  | CEU Cre            | dita       |
|                 |                                       |                                |              | LO CIEUII   |           |                              |   |                    |            |
| Jason Duncan    | 1                                     | Riverdale Tree Semin           | ıar          |             | 4         | Nancy Krause                 | Ecological Changes in N<br>NJ Forests                 | Jortnern           | 7          |
| Peter Kelw      |                                       | Ridgewood - Tree Ca            | re for       |             | 2         | Peter Kikot                  | Thielke Arboretum - To                                | pp 10              | 3          |
|                 |                                       | Spring                         |              |             |           |                              | Trees for NE NJ                                       |                    |            |
|                 |                                       |                                |              |             |           |                              | Total Number of Participan  Total Number of CEU Credi | _                  |            |
| ANNUAL ACCO     | MPLISH                                | HMENT REPORT                   |              |             |           |                              |   |                    |            |
|                 |                                       |                                |              |             |           |                              | 2019 Report:  | Received           | d          |



| Municipality:   | Oaklyn Borough             | County:                        | Camden                               | <u>N.</u>        | JUCF Accredited:     | No        |
|-----------------|----------------------------|--------------------------------|--------------------------------------|------------------|----------------------|-----------|
| To receive and  | maintain accreditation, th | e local government must stay ( | up to date with the following requir | ements:          | # of Years as Tree C | ity:      |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                      |                  |                      |           |
| Round Pla       | an Status                  | Year Plan Approved             |                                      | Most Recent Plan | Expires Dec 31 of    |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| EDUCATION A     | ND TRAINING                |                                |                                      |                  |                      |           |
| a: CORE Traine  | d Community Represent      | atives                         |                                      |                  |                      |           |
| Name            | Type of Represe            | entative Name                  | Type of Representative               | Name             | Type of Repres       | entative  |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| b: Continuing E | Education Units (CEUs)     |                                |                                      |                  |                      |           |
| Course Partici  | <u>Course Title</u>        | CEU Credi                      | ts Course Participant                | Course Title     | CEU Credi            | <u>ts</u> |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| ANNUAL ACCC     | MPLISHMENT REPORT          |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      | 2019 Report      | Due by Feb 15        | 2020      |



**NJUCF** Accredited: **Municipality:** Ocean City **County:** Cape May No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 202 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2000               |                                    |     |
| 2     | Approved    | 2007               |                                    |     |
| 3     | Approved    | 2014               |                                    |     |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Allen Nordt       | Volunteer              |
| Carol Bruno       | Volunteer              |
| Elizabeth Terenik | Municipal Employee     |
| George Duffy      | Volunteer              |
| Janet Staneruck   | Volunteer              |
| Josh Linthicum    | Volunteer              |
| Kevin Richards    | Volunteer              |
| Margaret Sharp    |                        |
| Mary Louise Hayes | Volunteer              |
| Michael Walsh     | Municipal Employee     |
| Peter Zobel       | Volunteer              |
| Robin Crowley     | Volunteer              |
| Steve Longo       | Municipal Employee     |
| Susan Hafsrud     | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Barbara Duffy     |                        |
| Charles McGurt    |                        |
| Ernest Nelson     |                        |
| George Ward       | Municipal Employee     |
| Joesph Clark      | Volunteer              |
| June Tartala      |                        |
| Kit Wright        | Volunteer              |
| Marie Lynch       | Volunteer              |
| Michael Inacio    | Municipal Employee     |
| Mike Lehman       | Municipal Employee     |
| Raymond Esterlund | Municipal Employee     |
| Sandy Simpson     | Municipal Employee     |
| Steve Wajda       | Volunteer              |
| Todd Lauer        | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Barbara Henry     | Volunteer              |
| Devon Slioli      | Municipal Employee     |
| Francesco Tedesco | Municipal Employee     |
| Henry Rodrique    | Volunteer              |
| John McNeil       | Volunteer              |
| Ken Jones         | Municipal Employee     |
| Larry Morgan      | Municipal Employee     |
| Mark Thompson     | Municipal Employee     |
| Michael Lenhardt  | Municipal Employee     |
| Patrick Gorman    | Municipal Employee     |
| Robert Hammond    | Municipal Employee     |
| Scott Gaskill     | Municipal Employee     |
| Steven Moran      | Volunteer              |
|                   |                        |

b: Continuing Education Units (CEUs)



Municipality: Ocean City Cape May NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

| # | of | Ye | ars | as | Tr | ee | Ci | t۱ | <b>/</b> : |
|---|----|----|-----|----|----|----|----|----|------------|
|   |    |    |     |    |    |    |    | _  |            |

| 0 |  |
|---|--|
| O |  |
|   |  |

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|--------------------|--------------------|--------------|-------------|
| Barbara Henry      | NJSTF Day 2  | 5                  | Dawson Neal        | NJSTF Day 1  | 5           |
| Henry Rodrique     | NJSTF Day 2  | 5                  | Joseph Bisirri     | NJSTF Day 1  | 5           |
| Joseph Clark       | NJSTF Day 2  | 5                  | Josh Linthicum     | NJSTF Day 2  | 5           |
| Michael Lehman     | NJSTF Day 2  | 5                  | Sandra Simpson     | NJSTF Day 2  | 5           |

**Total Number of Participants** 

8

**Total Number of CEU Credits** 

40

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

2025



# **2019 ACCREDITATION STATUS**

Municipality: Ocean County County: Ocean No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2000               |  |
| 2     | Approved    | 2005               |  |
| 3     | Approved    | 2010               |  |
| 4     | Approved    | 2016               |  |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Dean Chlebowski  | Volunteer              |
| Richard Reenstra | Municipal Employee     |

| Name         | Type of Representative |
|--------------|------------------------|
| John Reisser | Elected Official       |

| Name           | Type of Representative |
|----------------|------------------------|
| Joseph Lamanna | Volunteer              |

Most Recent Plan Expires Dec 31 of

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                     | <b>CEU Credits</b> |
|--------------------|--|--------------------|---------------------------|----------------------------------|--------------------|
| Debra Scavazzo     | BYF - Winter Tree Identificati                   | on 1.5             | Geoffrey Lohmeyer         | SAF Annual Training              | 5                  |
| Jason Hogar        | SAF Annual Training                              | 5                  | Jillian Aldridge          | Strike Team Annual Conference    | ce 4               |
| Jim Pasquarrilo    | NJ FSC - Ambassador Capacit<br>Building Workshop | y 3                | Keribo Bates              | NJFA - BYF, Tree Planting        | 1.5                |
| Kevin W. Pace      | Rutgers-Hazardous Tree<br>Identification         | 5                  | Lynne Smith               | BYF - Winter Tree Identification | on 1.5             |
| Michael Mangum     | NJSTF Day 2                                      | 5                  | Michael Mangum            | NJSTF Day 1                      | 5                  |
| Michele Keegan     | NJSTF Day 2                                      | 5                  | Michele Keegan            | NJSTF Day 1                      | 5                  |
| Mike Mangun        | SAF Annual Training                              | 5                  | Rich Reenstra             | NJSTF Day 2                      | 5                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Ocean County County: Ocean No

#### To receive and maintain accreditation, the local government must stay up to date with the following requirements:

### # of Years as Tree City:

| Rich Reenstra    | NJSTF Day 1                   | 5 | Richard Reenstra | Webinar-NJUCF, AAR  | 1 |
|------------------|-------------------------------|---|------------------|---------------------|---|
| Richard Reenstra | Strike Team Annual Conference | 4 | Richard Reenstra | SAF Annual Training | 5 |
| Robin Kuri       | NJSTF Day 1                   | 5 |                  |                     |   |

**Total Number of Participants** 

14

**Total Number of CEU Credits** 

76.5

### 3. ANNUAL ACCOMPLISHMENT REPORT

**2019** Report:

Due by Feb 15, 2020

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Ocean Gate Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2003 1 Approved 1999 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Edward Brink** Municipal Employee William Walker Municipal Employee Volunteer **Paul Butow** b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** Ocean Township-Monmouth **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | d Plan Status | Year Plan Approved |
|-------|---------------|--------------------|
| 1     | Approved      | 2003               |
| 2     | Approved      | 2009               |
| 3     | Approved      | 2014               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative | 1 |
|----------------|------------------------|---|
| Carolyn Gulick |                        | I |
| Kenneth Lutz   | Volunteer              | I |
| Maggie Boyce   | Volunteer              | ı |
| Norman Colten  |                        | I |

| Name            | Type of Representative |
|-----------------|------------------------|
| Hank Kliem      | Municipal Employee     |
| Larry Leonard   |                        |
| Mary T. Johnson |                        |
| Ray Pogwist     | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Hank Kliem           | Municipal Employee     |
| Laurel Von Gerichten | Volunteer              |
| Moshe Gordon         | Volunteer              |
| Theresa Kaplan       | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                      | <b>CEU Credits</b> | Course Participant    | Course Title                                      | <b>CEU Credits</b> |
|--------------------|---|--------------------|-----------------------|---|--------------------|
| Bill McGreevy      | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  | Dennis Howlett        | How Trees Really Grow                             | 2                  |
| Elizabeth Bailey   | How Trees Really Grow                             | 2                  | Emily Ellison         | How Trees Really Grow                             | 2                  |
| Gary Michael       | How Trees Really Grow                             | 2                  | Helen McGreevy        | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  |
| Joanne Krulikowski | How Trees Really Grow                             | 2                  | John Rieth            | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  |
| Judy Pettersen     | How Trees Really Grow                             | 2                  | Laurel Von Gerichten  | How Trees Really Grow                             | 2                  |
| Moshe Gordon       | How Trees Really Grow                             | 2                  | Richard Von Gerichten | How Trees Really Grow                             | 2                  |
| Sheryl Powers      | How Trees Really Grow                             | 2                  |                       |   |                    |



**NJUCF Accredited: Municipality:** Ocean Township-Monmouth **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 15

**Total Number of Participants** 

13

**Total Number of CEU Credits** 

29

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



Municipality: Ocean Township-Ocean

County: Ocean

No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 6

1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of |
|-------|-------------|--------------------|------------------------------------|
| 1     | Approved    | 2002               | •                                  |
| 2     | Approved    | 2008               |                                    |
| 3     | Approved    | 2013               |                                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name          | Type of Representative | Name             | Type of Representative |
|----------------|------------------------|---------------|------------------------|------------------|------------------------|
| Geoffrey Geary | Volunteer              | James Mitchel | N/A                    | Matthew Ambrosio | Municipal Employee     |
| Mike Villanova | Municipal Employee     |               |                        |                  |                        |

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**Municipality:** Oceanport Borough **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Ogdensburg Borough          | County:                      | Sussex                              |                     | NO No                    |
|-----------------|-----------------------------|------------------------------|-------------------------------------|---------------------|--------------------------|
| To receive and  | maintain accreditation, the | local government must stay u | p to date with the following requir | ements:             | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMENT          | PLAN                         |                                     |                     |                          |
| Round Pla       | n Status Y                  | ear Plan Approved            |                                     | Most Recent P       | lan Expires Dec 31 of    |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
| EDUCATION A     | ND TRAINING                 |                              |                                     |                     |                          |
| a: CORE Trained | d Community Representat     | rives                        |                                     |                     |                          |
| Name            | Type of Represen            | tative Name                  | Type of Representative              | Name                | Type of Representative   |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
| h. Cantinuina I | dusation Haita (CEHa)       |                              |                                     |                     |                          |
|                 | Education Units (CEUs)      | 0511.0                       |                                     | C T'II.             |                          |
| Course Partici  | <u>Course Title</u>         | CEU Credit                   | <u>Course Participant</u>           | <u>Course Title</u> | <u>CEU Credits</u>       |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
|                 |                             |                              |                                     |                     |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                              |                                     |                     |                          |
|                 |                             |                              |                                     | 2019 Reno           | ort: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** Old Bridge Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2009               |                                    |      |
|   | 2     | Approved    | 2016               |                                    |      |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Daniel Ostrowski | Volunteer              |
| Gary Lovallo     | Volunteer              |
| K. David Hall    | Municipal Employee     |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| David Carbone   | Volunteer              |  |  |
| Gina Talamo     | Volunteer              |  |  |
| Vincent Lovallo | Volunteer              |  |  |

| Name          | Type of Representative |
|---------------|------------------------|
| Edward Lauer  | Municipal Employee     |
| John McKeon   | Municipal Employee     |
| William Hoban | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | CEU Credits | Course Participant  | Course Title         | CEU Credits |
|--------------------|----------------------|-------------|---------------------|----------------------|-------------|
| Dave Hall          | NJTF RTRP Old Bridge | 3           | Edward Lauer        | NJTF RTRP Old Bridge | 3           |
| Elizabeth Shanahan | NJTF RTRP Old Bridge | 3           | Ellen Connor        | NJTF RTRP Old Bridge | 3           |
| John Tooley        | NJTF RTRP Old Bridge | 3           | Kasey Lenning Jr    | NJTF RTRP Old Bridge | 3           |
| Katherine Delmen   | NJTF RTRP Old Bridge | 3           | Kyle Harris         | NJTF RTRP Old Bridge | 3           |
| May Parker         | NJTF RTRP Old Bridge | 3           | Richard Pucciarelli | NJTF RTRP Old Bridge | 3           |

**Total Number of Participants** 

10

**Total Number of CEU Credits** 

30

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Old Bridge Township County: Middlesex NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

2019 Report: Due by Feb 15, 2020



| Municipality:                         | Old Tappa                                 | n Borough                     | County:                               | Bergen    |                           | <u>NJUCF</u>                  | F Accredited: No       |  |  |
|---------------------------------------|---|-------------------------------|---------------------------------------|-----------|---------------------------|-------------------------------|------------------------|--|--|
| To receive and                        | maintain acc                              | creditation, the local govern | ıment must stay u                     | p to date | with the following requir | rements: # c                  | of Years as Tree City: |  |  |
| COMMUNITY                             | FORESTRY                                  | MANAGMENT PLAN                |                                       |           |                           |                               |                        |  |  |
| Round Pla                             | an Status                                 | Year Plan Ap                  | proved                                |           |                           | Most Recent Plan Exp          | pires Dec 31 of        |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
| FDUCATION A                           | ND TRAINII                                | NG                            | _                                     |           |                           |                               |                        |  |  |
|                                       | a: CORE Trained Community Representatives |                               |                                       |           |                           |                               |                        |  |  |
| Name                                  |   | e of Representative           | Name                                  |           | Type of Representative    | Name                          | Type of Representative |  |  |
| · · · · · · · · · · · · · · · · · · · | . , ,                                     | e or representative           | · · · · · · · · · · · · · · · · · · · |           | Type of Representative    | Traine                        | Type of Representative |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
| b: Continuing E                       | Education U                               | nits (CEUs)                   |                                       |           |                           |                               |                        |  |  |
| Course Partici                        | <u>pant</u>                               | Course Title                  | CEU Credit                            | <u>:s</u> | Course Participant        | Course Title                  | <b>CEU Credits</b>     |  |  |
| Andrew Brack                          | kenbury                                   | NJTF RTRP Hackensack          |                                       | 3         | Louis Curcio              | NJTF RTRP Hackensack          | 3                      |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           | Total Number of Participant   | 2                      |  |  |
|                                       |   |                               |                                       |           |                           | Total Number of CEU Credits   |                        |  |  |
|                                       |   |                               |                                       |           | -                         | iotal Halliber of CLO Cledits | 2                      |  |  |
| ANNUAL ACCOMPLISHMENT REPORT          |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           |                               |                        |  |  |
|                                       |   |                               |                                       |           |                           | 2019 Report:                  | Due by Feb 15, 2020    |  |  |



| Municipality:   | Oldmans Township           | County:                         | Salem                                 | NJU              | JCF Accredited:        | No         |
|-----------------|----------------------------|---------------------------------|---------------------------------------|------------------|------------------------|------------|
| To receive and  | maintain accreditation, th | ne local government must stay u | up to date with the following require | ements:          | # of Years as Tree Cit | <u>ty:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                         |                                       |                  |                        |            |
| Round Pla       | an Status                  | Year Plan Approved              |                                       | Most Recent Plan | Expires Dec 31 of      |            |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
| EDUCATION A     | ND TRAINING                |                                 |                                       |                  |                        |            |
| a: CORE Traine  | d Community Represent      | atives                          |                                       |                  |                        |            |
| Name            | Type of Represe            | entative Name                   | Type of Representative                | Name             | Type of Represe        | ntative    |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
| b: Continuing E | Education Units (CEUs)     |                                 |                                       |                  |                        |            |
| Course Partici  | <u>Course Title</u>        | CEU Credi                       | ts Course Participant                 | Course Title     | CEU Credits            | <u> </u>   |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       |                  |                        |            |
| ANNUAL ACCC     | MPLISHMENT REPORT          |                                 |                                       |                  |                        |            |
|                 |                            |                                 |                                       | 2019 Report:     | Due by Feb 15, 20      | 20         |



| Municipality:    | Oradell Borough                   |                    | County:    | Berge     | en                             | NJUCE                        | Accredited:           | Yes        |  |
|------------------|-----------------------------------|--------------------|------------|-----------|--------------------------------|------------------------------|-----------------------|------------|--|
| To receive and i | maintain accreditation, the       | local government m | ust stay u | ıp to da  | ate with the following require | ments: # c                   | of Years as Tree      | City: 6    |  |
| . COMMUNITY I    | COMMUNITY FORESTRY MANAGMENT PLAN |                    |            |           |                                |                              |                       |            |  |
| Round Pla        | n Status Ye                       | ear Plan Approved  |            |           |                                | Most Recent Plan Exp         | oires Dec 31 of       | 2023       |  |
| 1 App            | roved                             | 2019               |            |           |                                | <u></u>                      | <u> es 2 es 62 es</u> |            |  |
|                  |                                   |                    |            |           |                                |                              |                       |            |  |
|                  |                                   |                    |            |           |                                |                              |                       |            |  |
| . EDUCATION A    | ND TRAINING                       |                    |            |           |                                |                              |                       |            |  |
| a: CORE Trained  | Community Representat             | ives               |            |           |                                |                              |                       |            |  |
| Name             | Type of Represent                 | tative Name        | !          |           | Type of Representative         | Name                         | Type of Repre         | sentative  |  |
| Frank Cerbo      | Municipal Employe                 | ee Gina I          | Mahon      |           | Volunteer                      | James Maxson                 |                       |            |  |
| Kathleen Serock  | ke Volunteer                      | Larrai             | ne Boger   | t         | Volunteer                      | Mark DiGennaro               | Municipal Emp         | loyee      |  |
| Michael Herson   | Volunteer                         | Micha              | el Rhode   | <u>,</u>  | Municipal Employee             | Paul Smith                   | N/A                   |            |  |
| Peg Anoro        | Volunteer                         | Robei              | t Culvert  | :         | Municipal Employee             |                              |                       |            |  |
| b: Continuing E  | ducation Units (CEUs)             |                    |            |           |                                |                              |                       |            |  |
| Course Particip  | oant Course Title                 | <u>C</u>           | EU Credit  | <u>ts</u> | Course Participant             | Course Title                 | CEU Cred              | <u>its</u> |  |
| Frank Cerbo      | Oradell Young                     | Tree               |            | 1         | Frank Cerbo                    | NJTF RTRP Hackensack         |                       | 3          |  |
|                  | Maintenance                       | Q&A                |            |           |                                |                              |                       |            |  |
| Michael Rhod     |                                   |                    |            | 1         | Michael Rhode                  | NJTF RTRP Hackensack         |                       | 3          |  |
|                  | Maintenance                       | Q&A                |            |           |                                |                              |                       |            |  |
|                  |                                   |                    |            |           | To                             | otal Number of Participant   | <u>s</u> 2            |            |  |
|                  |                                   |                    |            |           | т                              | otal Number of CEU Credits   | 8                     |            |  |
|                  |                                   |                    |            |           | 10                             | otal Halliber of the Cleuits |                       |            |  |

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Oradell Borough County: Bergen NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 6

2019 Report: Received



| Municipality:   | Orange City      |                        | <b>County:</b> Ess     | sex                              | <u>N</u>         | JUCF Accredited: No      |
|-----------------|------------------|------------------------|------------------------|----------------------------------|------------------|--------------------------|
| To receive and  | maintain accredi | tation, the local gove | rnment must stay up to | date with the following requirer | nents:           | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MAN     | NAGMENT PLAN           |                        |                                  |                  |                          |
| Round Pla       | an Status        | Year Plan A            | Approved               |                                  | Most Recent Plan | n Expires Dec 31 of      |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
| EDUCATION A     | ND TRAINING      |                        |                        |                                  |                  |                          |
| a: CORE Traine  | d Community Re   | epresentatives         |                        |                                  |                  |                          |
| Name            | Type of          | Representative         | Name                   | Type of Representative           | Name             | Type of Representative   |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
| h. Continuing I | Education Units  | (CEUs)                 |                        |                                  |                  |                          |
|                 | Education Units  |                        | CELL Cup dita          | Carrea Participant               | Course Title     |                          |
| Course Partici  | <u>cou</u>       | <u>rse Title</u>       | CEU Credits            | Course Participant               | Course Title     | <u>CEU Credits</u>       |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  |                  |                          |
| ANNUAL ACCO     | MPLISHMENT F     | REPORT                 |                        |                                  |                  |                          |
|                 |                  |                        |                        |                                  | 2019 Report      | : Due by Feb 15, 2020    |



| Municipality:   | Oxford Township            | County:                        | Warren                               | NJU              | JCF Accredited:      | No        |
|-----------------|----------------------------|--------------------------------|--------------------------------------|------------------|----------------------|-----------|
| To receive and  | maintain accreditation, th | e local government must stay u | p to date with the following require | ements:          | # of Years as Tree C | ity:      |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                        |                                      |                  |                      |           |
| Round Pla       | an Status                  | Year Plan Approved             |                                      | Most Recent Plan | Expires Dec 31 of    |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| EDUCATION A     | ND TRAINING                |                                |                                      |                  |                      |           |
| a: CORE Trained | d Community Represent      | atives                         |                                      |                  |                      |           |
| Name            | Type of Represe            | entative Name                  | Type of Representative               | Name             | Type of Repres       | entative  |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| b: Continuing E | Education Units (CEUs)     |                                |                                      |                  |                      |           |
| Course Particip | pant Course Title          | CEU Credit                     | <u>Course Participant</u>            | Course Title     | CEU Credit           | <u>ts</u> |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      |                  |                      |           |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                |                                      |                  |                      |           |
|                 |                            |                                |                                      | 2019 Report:     | Due by Feb 15, 2     | 020       |



**County:** Bergen **NJUCF Accredited: Municipality:** Palisades Park Borough Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

| 1. COMMU   | NITY FORESTRY MANAG    | MENT PLAN   |         |                        |                     |                 |           |
|------------|------------------------|-------------|---------|------------------------|---------------------|-----------------|-----------|
| Round      | Plan Status            | Year Plan A | pproved |                        | Most Recent Plan Ex | pires Dec 31 of | 2022      |
| 1          | Approved               | 2001        |         |                        |                     |                 | 2022      |
| 2          | Approved               | 2013        |         |                        |                     |                 |           |
| 3          | Approved               | 2018        |         |                        |                     |                 |           |
| 2. EDUCATI | ON AND TRAINING        |             |         |                        |                     |                 |           |
| a: CORE Tr | rained Community Repre | sentatives  |         |                        |                     |                 |           |
| Name       | Type of Rer            | resentative | Name    | Type of Representative | Name                | Type of Repre   | sentative |

| Ivaille       | Type of Representative |
|---------------|------------------------|
| Austin Ashley | Municipal Employee     |
| John Grala    | Municipal Employee     |

| Name             | Type of Representative |  |
|------------------|------------------------|--|
| Irene Cannizzaro | Volunteer              |  |
| Kenneth Bruno    | Volunteer              |  |

| Name        | Type of Representative |
|-------------|------------------------|
| Irene Grala | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|----------------------|--------------------|
| Austin Ashley      | NJSTF Day 2  | 5                  | John Grala         | Webinar - NJUCF, AAR | 1                  |
| Robert Devito      | NJSTF Day 2  | 5                  | Robert Devito      | NJSTF Day 1          | 5                  |
|                    |              |                    |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

16

| 2   | ΔΝΝΙΙΔ | 1 4 6 6 6 | RADI ICI II | TIADA  | DEDODT |
|-----|--------|-----------|-------------|--------|--------|
| ≺ - |        |           | IVIPLISHI   | VIFIUI | RFPURI |

2019 Report: Received



**NJUCF** Accredited: **Municipality:** Palmyra Borough **County:** Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2004               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| David Austin   | Volunteer              |
| Matthew Kaelin | Volunteer              |

| Name                 | Type of Representative |  |
|----------------------|------------------------|--|
| Doretha Rita Jackson | Municipal Employee     |  |
| Thomas Ryan          | Municipal Employee     |  |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Jonathan Petitte | Municipal Employee     |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant   | Course Title                  | <b>CEU Credits</b> | Course Participant   | <u>Course Title</u>             | <b>CEU Credits</b> |
|----------------------|-------------------------------|--------------------|----------------------|---------------------------------|--------------------|
| Johnathan H. Petitte | Rutgers- Intro to Plant ID Da | y 2 5              | Johnathan H. Petitte | Rutgers-Intro to Plant ID Day 2 | 1 5                |
| Jonathan Petitte     | NJSTF Day 2                   | 5                  | Jonathan Petitte     | NJSTF Day 1                     | 5                  |
| Tim Kaluhiokalani    | NJASLA Annual Meeting         | 2                  |                      |                                 |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

22

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Palmyra Borough County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

2019 Report:

Due by Feb 15, 2020



**County:** Bergen **NJUCF Accredited: Municipality:** Paramus Borough Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 43

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 |
|-------|-------------|--------------------|---------------------------------|
| 1     | Approved    | 1999               |                                 |
| 2     | Approved    | 2006               |                                 |
| 3     | Approved    | 2011               |                                 |
| 4     | Approved    | 2016               |                                 |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Beverly Keppler | Volunteer              |
| Chuck Hittel    | Volunteer              |
| Jill Mawhinney  | Municipal Employee     |
| Ken Raschen     | Municipal Employee     |
| Mark Distler    | Volunteer              |
| Rueben Abella   | Volunteer              |
| William Rice    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Cathy Bentz      | Elected Official       |
| Dennis Preis     | Volunteer              |
| Joe Warburton    | Volunteer              |
| Kimberly Grady   | Municipal Employee     |
| Matthew Ivanicki | Volunteer              |
| Sharon Olsen     | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Christopher Petronzi | Municipal Employee     |
| Glen Suhr            | Municipal Employee     |
| Joseph Sexton III    | Municipal Employee     |
| Landis Atkinson      |                        |
| Richard Cutro        | Volunteer              |
| William Comery       | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                | <b>CEU Credits</b> | Course Participant | Course Title          | CEU Credits |
|--------------------|---|--------------------|--------------------|-----------------------|-------------|
| Anna Burrows       | Webinar-NJUCF, AAR                          | 1                  | Beverly Keppler    | Pruning Basics        | 2           |
| Bill Comery        | NJSTF Day 2                                 | 5                  | Bill Comery        | NJSTF Day 1           | 5           |
| Bill Comery        | Arbor Day Portable Sawmill<br>Demonstration | 2                  | Glen Suhr          | NJSTF Day 2           | 5           |
| Glen Suhr          | NJSTF Day 1                                 | 5                  | Jay Sexton         | NJASLA Annual Meeting | 2           |
| Kenneth Raschen    | NJSTF Day 2                                 | 5                  | Kenneth Raschen    | NJSTF Day 1           | 5           |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality: Param    | us Borough                                      | County: Bergen                           | <u>NJUC</u>   | F Accredited: Yes         |
|------------------------|---|--|---|---------------------------|
| To receive and maintai | n accreditation, the local governmen            | t must stay up to date with the followin | g requirements: #                                       | of Years as Tree City: 43 |
| William Comery         | Tree Day (Ornamental<br>Horticulture Symposium) | 5  | Total Number of Participant  Total Number of CEU Credit |                           |
| ANNUAL ACCOMPLISE      | HMENT REPORT                                    |  | 2019 Report:  | Received                  |



| Municipality:   | Park Ri  | dge Borough                   |        | <u>County</u>  | : Berge    | en                            |       | NJUC                 | CF Accredited:          | Yes         |
|-----------------|----------|-------------------------------|--------|----------------|------------|-------------------------------|-------|----------------------|-------------------------|-------------|
| To receive and  | maintaiı | n accreditation, the local (  | govern | ment must stay | up to da   | ate with the following requir | remen | ts: <u>#</u>         | of Years as Tree (      | City:       |
| COMMUNITY       | FOREST   | RY MANAGMENT PLAN             | 1      |                |            |                               |       |                      |                         |             |
| Round Pla       | an Statu | s Year Pl                     | an Apı | proved         |            |                               |       | Most Recent Plan Ex  | xpires Dec 31 of        | 2024        |
| 1 Арр           | oroved   |                               | 2015   |                |            |                               |       |                      |                         |             |
| EDUCATION A     | ND TRA   | AINING                        |        |                |            |                               |       |                      |                         |             |
| a: CORE Trained | d Comm   | unity Representatives         |        |                |            |                               |       |                      |                         |             |
| Name            |          | Type of Representative        | !      | Name           |            | Type of Representative        | _     | Name                 | Type of Repres          | sentative   |
| Christopher Ma  | rtine    |                               |        | Jim Hespe      |            | Volunteer                     |       | Joeen Ciannella      | <b>Elected Official</b> |             |
| Peter Wayne     |          | Municipal Employee            |        |                |            |                               |       |                      |                         |             |
| b: Continuing E |          | on Units (CEUs)  Course Title |        | CEU Cred       | <u>its</u> | Course Participant            | C     | ourse Title          | CEU Credi               | it <u>s</u> |
| James Hespe     |          | Webinar - EPA, IPN            | 1 for  |                | 1.5        | Jim Hespe                     | N     | IJSTF Day 1          |                         | 5           |
|                 |          | Community Trees               |        |                |            |                               |       | ,                    |                         |             |
| Peter Wayne     |          | NJSTF Day 2                   |        |                | 5          |                               |       |                      |                         |             |
|                 |          |                               |        |                |            |                               |       | Number of Participan |                         |             |
| ANNUAL ACCO     | MPLISH   | IMENT REPORT                  |        |                |            |                               |       |                      |                         |             |
|                 |          |                               |        |                |            |                               |       | 2019 Report:         | Received                |             |



**NJUCF Accredited: Municipality:** Parsippany-Troy Hills Township **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 42

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| 1       Approved       2010         2       Approved       2016 | Round | Plan Status | Year Plan Approved |
|---|-------|-------------|--------------------|
| 2 Approved 2016   | 1     | Approved    | 2010               |
|   | 2     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

b: Continuing Education Units (CEUs)

| Name       | Type of Representative | Name        | Type of Representative | Name        |
|------------|------------------------|-------------|------------------------|-------------|
| Doug Jones | Municipal Employee     | James Walsh | Municipal Employee     | James Walsh |
| John Masar | Volunteer              |             |                        |             |

| Name        | Type of Representative |
|-------------|------------------------|
| James Walsh | Municipal Employee     |

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                          | CEU Credits |
|--------------------|------------------------|--------------------|--------------------|--|-------------|
| Eric Novotny       | Riverdale Tree Seminar | 4                  | Ernest Ingine      | Riverdale Tree Seminar                       | 4           |
| Gary Post          | Riverdale Tree Seminar | 4                  | James Walsh        | Tree Day (Ornamental Horticulture Symposium) | 5           |
| Jody Young         | Riverdale Tree Seminar | 4                  | John Blane         | Riverdale Tree Seminar                       | 4           |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

25

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Parsippany-Troy Hills Township **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 42

2019 Report:

Received



| Municipality:                     | Passaid | c City                                   | <u>Cou</u>     | <b>nty:</b> Pass | saic                            |                      | NJUC       | CF Accredited:     | No         |
|-----------------------------------|---------|--|----------------|------------------|---------------------------------|----------------------|------------|--------------------|------------|
| To receive and i                  | maintai | n accreditation, the local gov           | ernment must s | tay up to        | date with the following require | ements:              | <u>#</u>   | of Years as Tree ( | <u> </u>   |
| COMMUNITY FORESTRY MANAGMENT PLAN |         |  |                |                  |                                 |                      |            |                    |            |
| Round Pla                         | n Statu | ıs Year Plan                             | Approved       |                  |                                 | Most Rece            | ent Plan E | xpires Dec 31 of   | 2024       |
| 1 App                             | roved   | 200                                      | 8              |                  |                                 |                      |            | <del></del>        |            |
| 2 App                             | roved   | 201                                      | 5              |                  |                                 |                      |            |                    |            |
| EDUCATION A                       | ND TRA  | AINING                                   |                |                  |                                 | _                    |            | _                  |            |
| a: CORE Trained                   | l Comm  | nunity Representatives                   |                |                  |                                 |                      |            |                    |            |
| Name                              |         | Type of Representative                   | Name           |                  | Type of Representative          | Name                 |            | Type of Repres     | sentative  |
| Dean Edwards                      |         | Municipal Employee                       | Guillermo      | Dehais           | Municipal Employee              | John Davis           | ;          | Municipal Emp      | loyee      |
| Sim Facey                         |         | Volunteer                                | Ted Evans      |                  | Municipal Employee              | Thomas To            | omczyk     | Volunteer          |            |
| b: Continuing E                   |         | on Units (CEUs) <u>Course Title</u>      | <u>CEU C</u>   | <u>redits</u>    | Course Participant              | Course Title         |            | CEU Cred           | <u>its</u> |
| Marjorie Flatl                    | еу      | Friends of Frelinghuys<br>Growth Forests | sen - Old      | 2                |                                 |                      |            |                    |            |
|                                   |         |  |                |                  | _                               | otal Number of I     | •          | _ =                |            |
| ANNUAL ACCO                       | MPLISH  | HMENT REPORT                             |                |                  |                                 |                      |            |                    |            |
|                                   |         |  |                |                  |                                 | <u>2019</u> <u>I</u> | Report:    | Due by Feb 15,     | 2020       |



| Municipality:                | Passaic  | County  |          | County:    | Passai     | С                            | NJU  | CF Accredited:     | Yes        |
|------------------------------|----------|---|----------|------------|------------|------------------------------|--|--------------------|------------|
| To receive and               | maintair | accreditation, the local gove                 | rnment m | ust stay u | p to da    | te with the following requir | ements: #  | of Years as Tree ( | City:      |
| COMMUNITY                    | FOREST   | RY MANAGMENT PLAN                             |          |            |            |                              |  |                    |            |
| Round Pla                    | an Statu | s Year Plan A                                 | Approved |            |            |                              | Most Recent Plan E                                   | xpires Dec 31 of   | 2021       |
| 1 Арן                        | proved   | 2017  | ,        |            |            |                              |  |                    |            |
| EDUCATION A                  | AND TRA  | INING   |          |            |            |                              |  |                    |            |
| a: CORE Traine               | d Comm   | unity Representatives                         |          |            |            |                              |  |                    |            |
| Name                         |          | Type of Representative                        | Name     | !          |            | Type of Representative       | Name   | Type of Repres     | sentative  |
| Darryl Sparta                |          | Municipal Employee                            | Kathle   | een Carer  | า          | Volunteer                    | Mark Rogan   | Municipal Emp      | loyee      |
| Mike Fowler                  |          | Municipal Employee                            | Terry    | Duffy      |            | Elected Official             |  |                    |            |
| b: Continuing Course Partici |          | on Units (CEUs) <u>Course Title</u>           | <u>C</u> | EU Credit  | : <u>s</u> | Course Participant           | <u>Course Title</u>                                  | CEU Credi          | <u>its</u> |
| Judith Muniz                 |          | Webinar - EPA, IPM fo                         | ſ        | 1          | L.5        | Kelly Bevando                | Pruning Basics                                       |                    | 2          |
|                              |          | Community Trees                               |          |            |            |                              |  |                    |            |
| Mike Fowler                  |          | Tree Day (Ornamental<br>Horticulture Symposiu | m)       |            | 5          |                              |  |                    |            |
|                              |          |   |          |            |            |                              | Total Number of Participar  Total Number of CEU Cred |                    |            |
| ANNUAL ACCO                  | OMPLISH  | IMENT REPORT                                  |          |            |            |                              |  |                    |            |
|                              |          |   |          |            |            |                              | 2019 Report:   | Received           |            |

2014



### **2019 ACCREDITATION STATUS**

Municipality: Paterson City County: Passaic NO

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name             | Type of Representative | Name             | Type of Representative | Name             | Type of Representative |
|------------------|------------------------|------------------|------------------------|------------------|------------------------|
| Anthony Vancheri | Volunteer              | Anthony Vancheri | Volunteer              | Anthony Vancheri | Volunteer              |
| Brian Bogerman   | Municipal Employee     | Marshall Pridgen | Municipal Employee     |                  |                        |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Paulsboro Borough County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2023



### 2019 ACCREDITATION STATUS

Municipality: Peapack & Gladstone Borough County: Somerset No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

# COMMUNITY FORESTRY MANAGMENT PLAN Round Plan Status Year Plan Approved

| 1 | Approved | 2001 |
|---|----------|------|
| 2 | Approved | 2008 |
| 3 | Approved | 2014 |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |  |  |
|---------------------|------------------------|--|--|
| Christina Chrobokow | Volunteer              |  |  |
| Rodney McCatharn    | Municipal Employee     |  |  |

| Name        | Type of Representative |
|-------------|------------------------|
| ohn Kappler | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| Richard Imossi | Volunteer              |

**Most Recent Plan Expires Dec 31 of** 

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



Municipality: Pemberton Borough County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 201 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2002               |                                    |     |
| 2     | Approved    | 2007               |                                    |     |
|       |             |                    |                                    |     |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative | Name            | Type of Representative | Name          | Type of Representative |
|-----------------|------------------------|-----------------|------------------------|---------------|------------------------|
| Chris Cosnoski  | Municipal Employee     | James Nicodemus | Volunteer              | Raymond Downs | Municipal Employee     |
| Steven Phillips | Municipal Employee     |                 |                        |               |                        |

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality:   | Pemberton Township          | County:                      | Burlington                         |                | NJUCF Accredited: No     |
|-----------------|-----------------------------|------------------------------|------------------------------------|----------------|--------------------------|
| To receive and  | maintain accreditation, the | local government must stay u | p to date with the following requi | rements:       | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMENT          | PLAN                         |                                    |                |                          |
| Round Pla       | an Status Y                 | ear Plan Approved            |                                    | Most Recent Pl | an Expires Dec 31 of     |
|                 |                             |                              |                                    |                |                          |
|                 |                             |                              |                                    |                |                          |
| EDUCATION A     | ND TRAINING                 |                              |                                    |                |                          |
| a: CORE Trained | d Community Representat     | tives                        |                                    |                |                          |
| Name            | Type of Represen            | tative Name                  | Type of Representative             | Name           | Type of Representative   |
|                 |                             |                              |                                    |                |                          |
|                 |                             |                              |                                    |                |                          |
| h: Continuing ( | Education Units (CEUs)      |                              |                                    |                |                          |
| Course Particip |                             | CEU Credit                   | <u>Course Participant</u>          | Course Title   | CEU Credits              |
| Course Partici  | <u>course ritie</u>         | <u>CEO CIEGII</u>            | <u>course Participant</u>          | course ritte   | <u>ceo credits</u>       |
|                 |                             |                              |                                    |                |                          |
|                 |                             |                              |                                    |                |                          |
|                 |                             |                              |                                    |                |                          |
|                 |                             |                              |                                    |                |                          |
| ANNUAL ACCC     | AN ADUISURATINE DEDOOT      |                              |                                    |                |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                              |                                    |                |                          |
|                 |                             |                              |                                    | 2019 Repo      | rt: Due by Feb 15, 2020  |



**Municipality:** Pennington Borough **NJUCF Accredited: County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Ro | ound | Plan Status | Year Plan Approved |
|----|------|-------------|--------------------|
|    | 1    | Approved    | 2000               |
|    | 2    | Approved    | 2006               |
|    | 3    | Approved    | 2011               |
|    | 4    | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative | l |
|----------------|------------------------|---|
| Gabriel Rosko  | Volunteer              | k |
| Maura Fennessy | Volunteer              | N |
| Richard Sperry | Volunteer              | S |

| Name              | Type of Representative |
|-------------------|------------------------|
| Kurt Pedersen Jr. | Volunteer              |
| Morris Fabian     | Municipal Employee     |
| Sonny Porcella    |                        |

| Name        | Type of Representative |  |  |
|-------------|------------------------|--|--|
| Mary Wagner | Volunteer              |  |  |
| Paul Morin  | Volunteer              |  |  |

## b: Continuing Education Units (CEUs)

| Course Participant  | Course Title                                     | CEU Credits | Course Participant | Course Title | <b>CEU Credits</b> |
|---------------------|--|-------------|--------------------|--------------|--------------------|
| Daniel Pace         | NJ FSC - Ambassador Capacit<br>Building Workshop | 3           | Gabriel Rosko      | NJSTF Day 2  | 5                  |
| Katherine Fullerton | NJ FSC - Ambassador Capacit<br>Building Workshop | у 3         |                    |              |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

11

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Pennington Borough County: Mercer NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

امنیما

2019 Report:

Received



**NJUCF Accredited: Municipality:** Penns Grove Borough County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2016 1 Approved 2012 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Carol Millis Municipal Employee Municipal Employee Volunteer Kasey Carmer Lela Decker b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality: P   | ennsauken Township                  | vnship <u>County:</u> C |               | Camde     | n                            |        |                        | Accredited:     | No              |
|-------------------|-------------------------------------|-------------------------|---------------|-----------|------------------------------|--------|------------------------|-----------------|-----------------|
| To receive and m  | aintain accreditation, the local go | vernment mu             | st stay up    | p to date | e with the following require | ement  | s: <u># o</u>          | f Years as Tree | <u>City:</u> 17 |
| COMMUNITY FO      | DRESTRY MANAGMENT PLAN              |                         |               |           |                              |        |                        |                 |                 |
| Round Plan        | Status Year Plan                    | n Approved              |               |           |                              |        | Most Recent Plan Exp   | oires Dec 31 of | 2018            |
| 1 Appro           | oved 20                             | 14                      |               |           |                              |        |                        | <u> </u>        |                 |
|                   |                                     |                         |               |           |                              |        |                        |                 |                 |
| EDUCATION AN      | D TRAINING                          |                         |               |           |                              |        |                        |                 |                 |
| a: CORE Trained ( | Community Representatives           |                         |               |           |                              |        |                        |                 |                 |
| Name              | Type of Representative              | Name                    |               |           | Type of Representative       |        | Name                   | Type of Repre   | sentative       |
| Gerald Adams      | N/A                                 | Karina                  | Istvan        |           | Volunteer                    |        | Michael Carruth        | N/A             |                 |
| Robert Wagner S   | r. N/A                              | Stephe                  | Stephen Ollek |           | N/A                          |        | Steve Schmalbach       | Municipal Emp   | oloyee          |
| William O'Donne   | II N/A                              |                         |               |           |                              |        |                        |                 |                 |
| b: Continuing Ed  | ucation Units (CEUs)                |                         |               |           |                              |        |                        |                 |                 |
| Course Participa  | nt Course Title                     | CEU Credits             |               | <u>S</u>  | Course Participant           | Co     | ourse Title            | CEU Cred        | <u>its</u>      |
| Beverly Burris    | NJTF RTRP Cherry Hi                 | I                       |               | 3         | Beverly Burris               | NJ     | STF Day 1              |                 | 5               |
| Michael McKer     | nna NJTF RTRP Cherry Hi             | I                       | 3             |           | Richard Headley              | NJ     | STF Day 2              |                 | 5               |
| Richard Headle    | y NJSTF Day 1                       |                         |               | 5         |                              |        |                        |                 |                 |
|                   |                                     |                         |               |           | I                            | otal N | lumber of Participants | 3               |                 |
|                   |                                     |                         |               |           | <u>T</u>                     | otal N | lumber of CEU Credits  | 21              |                 |
| ANNUAL ACCOM      | IPLISHMENT REPORT                   |                         |               |           |                              |        |                        |                 |                 |
|                   |                                     |                         |               |           |                              |        | 2019 Report:           | Received        |                 |



| Municipality:   | Pennsville Township        | County                       | : Salem             |                    | NJ               | UCF Accredited:      | No        |
|-----------------|----------------------------|------------------------------|---------------------|--------------------|------------------|----------------------|-----------|
| To receive and  | maintain accreditation, th | e local government must stay | up to date with the | following requiren | nents:           | # of Years as Tree ( | City:     |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                      |                     |                    |                  |                      |           |
| Round Pla       | an Status                  | Year Plan Approved           |                     |                    | Most Recent Plan | Expires Dec 31 of    |           |
|                 |                            |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    |                  |                      |           |
| EDUCATION A     | ND TRAINING                |                              | _                   | _                  |                  | _                    |           |
| a: CORE Traine  | d Community Represent      | atives                       |                     |                    |                  |                      |           |
| Name            | Type of Represe            | entative Name                | Type of R           | epresentative      | Name             | Type of Repres       | entative  |
|                 |                            |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    |                  |                      |           |
| h. Cantingina I |                            |                              |                     |                    |                  |                      |           |
|                 | Education Units (CEUs)     | CELL Cross                   | ita Caura           | Doubleinont        | Course Title     | CELL Cook            | ė.        |
| Course Partici  | pant <u>Course Title</u>   | CEU Cred                     | <u>course</u>       | <u>Participant</u> | Course Title     | <u>CEU Credi</u>     | <u>ts</u> |
|                 |                            |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    |                  |                      |           |
| ANNULAL ACCO    | ANADI ICUMENT DEPORT       |                              |                     |                    |                  |                      |           |
| ANNUAL ACCC     | MPLISHMENT REPORT          |                              |                     |                    |                  |                      |           |
|                 |                            |                              |                     |                    | 2019 Report:     | Due by Feb 15. 2     | 2020      |



**NJUCF Accredited: Municipality:** Pequannock Township **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

### **COMMUNITY FORESTRY MANAGMENT PLAN**

| Rou | und Plan Status | Year Plan Approved |
|-----|-----------------|--------------------|
| 1   | Approved        | 2004               |
| 2   | Approved        | 2012               |
| 3   | Approved        | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                  | Type of Representative |  |  |
|-----------------------|------------------------|--|--|
| Daniel Harper         | Municipal Employee     |  |  |
| Forrest Harper        | Municipal Employee     |  |  |
| James Finley          | Volunteer              |  |  |
| John Olin             | Volunteer              |  |  |
| Joseph Carnali        | Volunteer              |  |  |
| Louis Crescitelli Jr. | Volunteer              |  |  |
| Stacy-Ann Webb        | Volunteer              |  |  |

| Name           | Type of Representative |
|----------------|------------------------|
| Daniel Harper  | Municipal Employee     |
| Harry Snyder   | Municipal Employee     |
| Joan Voros     | Volunteer              |
| John Olin      | Volunteer              |
| Kathi Petrarca | Volunteer              |
| Rick Anger     | Volunteer              |
| Stephen Tanis  | Municipal Employee     |
|                |                        |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Diane Townsend  | Volunteer              |  |  |
| James Finley    | Volunteer              |  |  |
| John Olin       | Volunteer              |  |  |
| Jonathan Pera   | Volunteer              |  |  |
| Lorelle Laub    | Volunteer              |  |  |
| Roberta Zwier   | Volunteer              |  |  |
| William Pereira | Municipal Employee     |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|--|--------------------|
| Dan Harper         | Riverdale Tree Seminar | 4                  | Drew Tanis         | Rutgers-Municipal Shade Tree<br>Management   | 4.5                |
| Forest Harper      | NJSTF Day 2            | 5                  | Forest Harper      | NJSTF Day 1                                  | 5                  |
| Forrest Harper     | Riverdale Tree Seminar | 4                  | Forrest Harper     | Tree Day (Ornamental Horticulture Symposium) | 5                  |
| Stephen Drew Tanis | Riverdale Tree Seminar | 4                  | Stephen Tanis      | Tree Day (Ornamental Horticulture Symposium) | 5                  |



**NJUCF Accredited: Municipality:** Pequannock Township **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

36.5

| ΔΝΝΙΙΔΙ  | ACCON | /IPLISHMENT    | REPORT |
|----------|-------|----------------|--------|
| AININUAL | ACCON | /IPLISHIVIEIVI | REPURI |

2019 Report: Received



**NJUCF Accredited: Municipality:** Perth Amboy City **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Phillipsburg Town **NJUCF Accredited: County:** Warren No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2006               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name         | Type of Representative |
|--------------|------------------------|
| Dawn Slifer  | Municipal Employee     |
| John Lynn    | Volunteer              |
| William Hahn | Volunteer              |

| Name              | Type of Representative |  |
|-------------------|------------------------|--|
| George Paffendorf | Volunteer              |  |
| John Morrow       | Volunteer              |  |

| Name           | Type of Representative |
|----------------|------------------------|
| John Foley     |                        |
| Michael Muckle | Volunteer              |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry



**Municipality:** Pilesgrove Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Pine Beach Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Pine Hill Borough           | County:                        | Camden                               | <u>N</u>            | JUCF Accredited:     | No         |
|-----------------|-----------------------------|--------------------------------|--------------------------------------|---------------------|----------------------|------------|
| To receive and  | maintain accreditation, the | e local government must stay u | p to date with the following require | ements:             | # of Years as Tree ( | City:      |
| COMMUNITY       | FORESTRY MANAGMEN           | T PLAN                         |                                      |                     |                      |            |
| Round Pla       | an Status                   | Year Plan Approved             |                                      | Most Recent Pla     | n Expires Dec 31 of  |            |
|                 |                             |                                |                                      |                     | -                    |            |
|                 |                             |                                |                                      |                     |                      |            |
| EDUCATION A     | ND TRAINING                 |                                |                                      |                     |                      |            |
| a: CORE Trained | d Community Representa      | atives                         |                                      |                     |                      |            |
| Name            | Type of Represe             | ntative Name                   | Type of Representative               | Name                | Type of Repres       | sentative  |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
| b: Continuing E | Education Units (CEUs)      |                                |                                      |                     |                      |            |
| Course Partici  | pant Course Title           | CEU Credi                      | <u>Course Participant</u>            | <b>Course Title</b> | CEU Credi            | <u>its</u> |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      |                     |                      |            |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                      |                     |                      |            |
|                 |                             |                                |                                      | 2019 Report         | : Due by Feb 15      | 2020       |



| Municipality:                     | Pine Valley Borough                       | County:                        | Camden                                |                     | NJUCF Accredited:      | No            |
|-----------------------------------|---|--------------------------------|---------------------------------------|---------------------|------------------------|---------------|
| To receive and                    | maintain accreditation, the               | e local government must stay ( | up to date with the following require | ements:             | # of Years as Tree (   | <u> City:</u> |
| COMMUNITY                         | FORESTRY MANAGMEN                         | T PLAN                         |                                       |                     |                        |               |
| Round Pla                         | an Status                                 | Year Plan Approved             |                                       | Most Recent         | Plan Expires Dec 31 of |               |
|                                   |   |                                |                                       |                     |                        |               |
| EDUCATION A                       | ND TRAINING                               |                                |                                       |                     |                        |               |
| a: CORE Traine                    | d Community Representa                    | atives                         |                                       |                     |                        |               |
| Name                              | Type of Represe                           | ntative Name                   | Type of Representative                | Name                | Type of Repres         | sentative     |
| b: Continuing I<br>Course Partici | Education Units (CEUs)  pant Course Title | <u>CEU Credi</u>               | t <u>s Course Participant</u>         | <u>Course Title</u> | <u>CEU Cred</u>        | i <u>ts</u>   |
| ANNUAL ACCO                       | MPLISHMENT REPORT                         |                                |                                       |                     |                        |               |
|                                   |   |                                |                                       | 2019 Rep            | ort: Due by Feb 15,    | 2020          |



| <b>Municipality:</b>                | Piscataway Township                      | County:                     | Middlesex                           |                 | NJUCF Accredited: No        |
|-------------------------------------|--|-----------------------------|-------------------------------------|-----------------|-----------------------------|
| To receive and n                    | naintain accreditation, the I            | ocal government must stay u | p to date with the following requir | ements:         | # of Years as Tree City: 33 |
| . COMMUNITY F                       | ORESTRY MANAGMENT                        | PLAN                        |                                     |                 |                             |
| Round Plar                          | n Status Ye                              | ear Plan Approved           |                                     | Most Recent     | Plan Expires Dec 31 of 2024 |
| 1 Appr                              | oved                                     | 2015                        |                                     | <u></u>         | 1011                        |
|                                     |  |                             |                                     |                 |                             |
| . EDUCATION AN                      | ND TRAINING                              |                             |                                     |                 |                             |
| a: CORE Trained                     | Community Representati                   | ves                         |                                     |                 |                             |
| Name                                | Type of Represent                        | ative Name                  | Type of Representative              | Name            | Type of Representative      |
| Henry Hinterstei                    | in Municipal Employe                     | ee Jim Bullard              | Elected Official                    |                 |                             |
| b: Continuing Ed<br>Course Particip | ducation Units (CEUs)  ant  Course Title | CEU Credit                  | <u>Course Participant</u>           | Course Title    | CEU Credits                 |
| ANNUAL ACCO                         | MPLISHMENT REPORT                        |                             |                                     |                 |                             |
|                                     |  |                             |                                     | <u>2019</u> Rep | ort: Due by Feb 15, 2020    |



**Municipality:** Pitman Borough **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: 16 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Andrew Eisenhart III | Municipal Employee Patrice Sheehan Patrice Sheehan Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**Municipality:** Pittsgrove Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2007 1 Approved 2003 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Deborah Turner-Fox Volunteer Harry Snyder Municipal Employee Jack Mihalecz Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Plainfield City **County:** Union Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2006               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| April Stefel  | Municipal Employee     |
| Drue Doman    | Volunteer              |
| Jan Massey    | Volunteer              |
| Kim Montford  | Volunteer              |
| Mayra Paredes | Volunteer              |
| Tim Kirby     | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Barbara Spellmeyer | Volunteer              |
| Gregory Palermo    | Volunteer              |
| John Louise        | Municipal Employee     |
| Lynne Wallace      | Volunteer              |
| Oscar Riba         | Volunteer              |
| Vanessa Doman      | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| David Frost     | Volunteer              |
| Hollace Hoffman | Volunteer              |
| Kelley Boero    | Volunteer              |
| Mary Burgwinkle | Volunteer              |
| Peter Simone    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|----------------------|--------------------|
| April Stefel       | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | April Stefel       | Webinar - NJUCF, AAR | 1                  |
| Barbara Spellmeyer | NJSTF Day 2                              | 5                  | Barbara Spellmeyer | NJSTF Day 1          | 5                  |
| Bradley Brown      | Webinar - EPA, IPM for Community Trees   | 1.5                | Vanessa Doman      | NJSTF Day 2          | 5                  |
| Vanessa Doman      | NJSTF Day 1                              | 5                  |                    |                      |                    |

**Total Number of Participants** 



**Municipality:** Plainfield City **NJUCF Accredited:** County: Union Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

**Total Number of CEU Credits** 

23.5

|         | <br>A CCC B A C                                     | I ICLIBATERIT | DEDODE |
|---------|---|---------------|--------|
| A KIKII | <br>$\Lambda I I I I I I I I I I I I I I I I I I I$ | HISHMFNT      | DEDITO |
|         |   |               |        |

**2019 Report:** Received



**NJUCF Accredited: Municipality:** Plainsboro Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Craig Ross     | Volunteer              |
| Lachman Udeshi | Volunteer              |

| Name         | Type of Representative |
|--------------|------------------------|
| Duane Yaiser | Volunteer              |
| Neil Blitz   | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Joan Siederer      | Volunteer              |
| Theresa M. Stevens | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title            | <b>CEU Credits</b> | Course Participant | Course Title            | <b>CEU Credits</b> |
|--------------------|-------------------------|--------------------|--------------------|-------------------------|--------------------|
| Craig Ross         | SLF Plainsboro Township | 1.5                | Dave Gursky        | SLF Plainsboro Township | 1.5                |
| David Wagublast    | SLF Plainsboro Township | 1.5                | K Rogers           | SLF Plainsboro Township | 1.5                |
| Karen Kenney       | SLF Plainsboro Township | 1.5                | Lackman Udeshi     | SLF Plainsboro Township | 1.5                |
| Lan-Jen Tsai       | SLF Plainsboro Township | 1.5                | Len Varga          | SLF Plainsboro Township | 1.5                |
| Luanne Arico       | SLF Plainsboro Township | 1.5                | Michael Abramawitz | SLF Plainsboro Township | 1.5                |
| Navnit Dagli       | SLF Plainsboro Township | 1.5                | Neil Blitz         | SLF Plainsboro Township | 1.5                |
| Ron Yaku           | SLF Plainsboro Township | 1.5                | Shrayashi Ghildyal | SLF Plainsboro Township | 1.5                |
| Theresa M Stevens  | SLF Plainsboro Township | 1.5                | Tim Fun            | SLF Plainsboro Township | 1.5                |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry



**NJUCF Accredited: Municipality:** Plainsboro Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

**Total Number of Participants** 

16

**Total Number of CEU Credits** 

24

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| <b>Municipality:</b>  | Pleasantville City     |                          | County:         | : Atlantic                            | <u> </u>            | NO NO                    |    |
|-----------------------|------------------------|--------------------------|-----------------|---------------------------------------|---------------------|--------------------------|----|
| To receive and        | maintain accreditation | , the local government m | ust stay ı      | up to date with the following require | ements:             | # of Years as Tree City: |    |
| . COMMUNITY           | FORESTRY MANAGM        | ENT PLAN                 |                 |                                       |                     |                          |    |
| Round Pla             | an Status              | Year Plan Approved       |                 |                                       | Most Recent Pla     | an Expires Dec 31 of     |    |
| FULCATION             | AND TRAINING           |                          |                 |                                       |                     |                          |    |
|                       |                        | entativos                |                 |                                       |                     |                          |    |
|                       | d Community Represe    |                          |                 | T (D                                  | News                | T (D                     |    |
| Name<br>Sherman Stalw | Type of Repre          | esentative Name          | !               | Type of Representative                | Name                | Type of Representativ    | ⁄e |
| Course Partici        |                        | <u>cle</u> <u>C</u> I    | <u>EU Credi</u> | its <u>Course Participant</u>         | <u>Course Title</u> | <u>CEU Credits</u>       |    |
| ANNUAL ACCO           | OMPLISHMENT REPOR      | RT                       |                 |                                       |                     |                          |    |
|                       |                        |                          |                 |                                       | <u>2019</u> Repor   | t: Due by Feb 15, 2020   | ]  |



**Municipality:** Plumsted Township **NJUCF Accredited:** County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Pohatcong Township          | County:                      | Warren                                |                     | NJUCF Accredited: No     |
|-----------------|-----------------------------|------------------------------|---------------------------------------|---------------------|--------------------------|
| To receive and  | maintain accreditation, the | local government must stay u | up to date with the following require | ements:             | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMENT          | ΡΙΔΝ                         |                                       |                     |                          |
|                 |                             | ear Plan Approved            |                                       | Most Recent P       | Plan Expires Dec 31 of   |
| . EDUCATION A   | ND TRAINING                 |                              |                                       |                     |                          |
| a: CORE Trained | d Community Representat     | ives                         |                                       |                     |                          |
| Name            | Type of Represen            | tative Name                  | Type of Representative                | Name                | Type of Representative   |
| Course Partici  |                             | <u>CEU Credi</u>             | ts <u>Course Participant</u>          | <u>Course Title</u> | CEU Credits              |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                              |                                       |                     |                          |
|                 |                             |                              |                                       | 2019 Repo           | ort: Due by Feb 15, 2020 |



Municipality: Point Pleasant Beach Borough County: Ocean NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2023 1 Approved 2009 Approved 2 2014 Approved 3 2019 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Anne Lightburn   | Volunteer              |
| Kim Deitz-Kabbel | Volunteer              |
| Patricia Kile    | Municipal Employee     |
| Sharon Cadalzo   | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Clemens Bremer    | Volunteer              |
| Louise Stillufsen | Volunteer              |
| Patricia Kile     | Municipal Employee     |

| Name            | Type of Representative |
|-----------------|------------------------|
| Elaine Hennessy | Volunteer              |
| Michael Ormsby  | Municipal Employee     |
| Peter Renner    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|-------------|--------------------|--------------|-------------|
| Anne Lightburn     | NJSTF Day 2  | 5           |                    |              |             |
|                    |              |             |                    |              |             |
|                    |              |             |                    |              |             |

**Total Number of Participants** 

1

**Total Number of CEU Credits** 

5

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Point Pleasant Beach Borough County: Ocean NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



**NJUCF Accredited: Municipality:** Point Pleasant Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Pompton Lakes Borough **NJUCF Accredited: County:** Passaic Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2015               |
|       |             |                    |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Anne Tacinelli | Volunteer              |
| James Puleio   | Volunteer              |
| Peter Auteri   | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| Barrett Wilson | Volunteer              |
| Madeline Denti | Volunteer              |
| Randy Hinton   | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Deborah Stankiewicz | Volunteer              |
| Megan Busch         | Volunteer              |
| Timothy Duffy       | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title           | CEU Credits |
|--------------------|------------------------|--------------------|--------------------|------------------------|-------------|
| Anna Tacinelli     | Riverdale Tree Seminar | 4                  | Peter Auteri       | Riverdale Tree Seminar | 4           |
| Peter Auteri       | NJTF RTRP Hackensack   | 3                  | Ranuel Hinton      | Pruning Basics         | 2           |
| Ranuel Hinton      | Riverdale Tree Seminar | 4                  | Ranuel Hinton      | NJTF RTRP Hackensack   | 3           |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**Municipality:** Port Republic City **NJUCF Accredited:** County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Princeton **NJUCF Accredited: County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Daniel VanMater IV | Municipal Employee     |
| Lily Krauss        | Volunteer              |
| Sharon Ainsworth   | Volunteer              |

| Name             | Type of Representative |  |
|------------------|------------------------|--|
| Irene White      | Volunteer              |  |
| Patricia Frawley | Volunteer              |  |
| Taylor Sapudar   | Municipal Employee     |  |

| Name             | Type of Representative |
|------------------|------------------------|
| Janet Stern      | Volunteer              |
| Sandra Chen      | Volunteer              |
| Victoria Airgood | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|----------------------|--------------------|
| David Pollard      | NJSTF Day 1  | 5                  | lan Baker          | NJTF RTRP Old Bridge | 3                  |
| Sandra Chen        | NJSTF Day 2  | 5                  | Taylor Sapudar     | NJTF RTRP Old Bridge | 3                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

16

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry



**NJUCF Accredited: Municipality:** Princeton **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

2019 Report:

Received



**Municipality:** Prospect Park Borough **NJUCF Accredited:** County: Passaic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Quinton Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** Rahway City **County:** Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

| 1. COMMUNITY FORESTRY MANAGME | ENT PLAN |
|-------------------------------|----------|
|-------------------------------|----------|

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2002               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Casey Erickson   | Municipal Employee     |  |  |
| Michael Smalling | Volunteer              |  |  |

| Name             | Type of Representative |  |
|------------------|------------------------|--|
| Casey Erickson   | Municipal Employee     |  |
| Nicholas Polanin |                        |  |

| Name Type of Representa |                    |  |
|-------------------------|--------------------|--|
| Casey Erickson          | Municipal Employee |  |
| Roy Eastman Sr.         | Municipal Employee |  |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title          | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|-----------------------|--------------------|
| Bob Markey         | NJTF RTRP Hackensack | 3                  | Roy Eastman        | NJTF RTRP Cherry Hill | 3                  |
|                    |                      |                    |                    |                       |                    |
|                    |                      |                    |                    |                       |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry



**NJUCF Accredited: Municipality:** Rahway City County: Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

2019 Report:

Received



**Municipality:** Ramsey Borough **NJUCF Accredited:** County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 24

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Brian Brisby     | N/A                    |  |  |
| Henry Schumacher | Volunteer              |  |  |
| Jay McMahon      | Volunteer              |  |  |
| Stan Rutkowski   | Volunteer              |  |  |

| Name            | Type of Representative |  |
|-----------------|------------------------|--|
| Harry Smith     | N/A                    |  |
| Jack D'Agostaro | Municipal Employee     |  |
| Kenneth Gubala  | Volunteer              |  |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Henry Schumacher | Volunteer              |  |  |
| Jack Fitzsimmons | N/A                    |  |  |
| Roger Knauss     | Municipal Employee     |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>  | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|----------------------|--------------------|
| Joe Melso          | NJTF RTRP Hackensack   | 3                  | Kris Hasbrouck     | NJSTF Day 2          | 5                  |
| Kris Hasbrouck     | NJSTF Day 1            | 5                  | Roger Knauss       | Webinar - NJUCF, AAR | 1                  |
| Stan Rutkowski     | Riverdale Tree Seminar | 4                  |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

18

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry



**NJUCF Accredited: Municipality:** Ramsey Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 24

2019 Report:

Received



| Municipality:  | Randolph Township           | County:                       | Morris                             |               | NJUCF Accredited:         | No        |
|----------------|-----------------------------|-------------------------------|------------------------------------|---------------|---------------------------|-----------|
| To receive and | l maintain accreditation, t | he local government must stay | up to date with the following requ | uirements:    | # of Years as Tree (      | City:     |
| . COMMUNITY    | FORESTRY MANAGME            | NT PLAN                       |                                    |               |                           |           |
| Round Pl       | an Status                   | Year Plan Approved            |                                    | Most Recei    | nt Plan Expires Dec 31 of |           |
|                |                             |                               |                                    | _             | •                         |           |
|                |                             |                               |                                    |               |                           |           |
| . EDUCATION    | AND TRAINING                |                               |                                    | _             |                           |           |
|                | ed Community Represen       | tatives                       |                                    |               |                           |           |
| Name           | Type of Repres              |                               | Type of Representative             | e Name        | Type of Repres            | sentative |
| Nazaro Simone  |                             |                               |                                    |               |                           |           |
|                |                             |                               |                                    |               |                           |           |
| b: Continuing  | Education Units (CEUs)      |                               |                                    |               |                           |           |
| Course Partic  | ipant Course Title          | CEU Credi                     | <u>Course Participant</u>          | Course Title  | CEU Cred                  | its       |
|                |                             |                               |                                    |               |                           |           |
|                |                             |                               |                                    |               |                           |           |
|                |                             |                               |                                    |               |                           |           |
|                |                             |                               |                                    |               |                           |           |
|                |                             |                               |                                    |               |                           |           |
| ANNUAL ACC     | OMPLISHMENT REPORT          |                               |                                    |               |                           |           |
|                |                             |                               |                                    | 2019 <u>R</u> | eport: Due by Feb 15,     | 2020      |
|                |                             |                               |                                    | <u> </u>      | <u> </u>                  | 1020      |



| Municipality:  | Raritan Borough             |                                 | <b>County:</b> Some | erset                  | NJUC   | CF Accredited:   | No           |
|--|-----------------------------|---------------------------------|---------------------|------------------------|--|------------------|--------------|
| To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: |                             |                                 |                     |                        |  |                  | <u>:ity:</u> |
| . COMMUNITY  | FORESTRY MANAG              | MENT PLAN                       |                     |                        |  |                  |              |
| Round Pl   | an Status                   | Year Plan Ap                    | proved              |                        | Most Recent Plan Ex                                    | xpires Dec 31 of |              |
| . EDUCATION A  | AND TRAINING                |                                 |                     |                        |  |                  |              |
| a: CORE Traine   | d Community Repre           | sentatives                      |                     |                        |  |                  |              |
| Name   | Type of Rep                 | resentative                     | Name                | Type of Representative | e Name   | Type of Repres   | entative     |
| b: Continuing Course Partic  | Education Units (CEU        |                                 | CEU Credits         | Course Participant     | <u>Course Title</u>                                    | <u>CEU Credi</u> | <u>ts</u>    |
| Mohammad   | Rezaul Kari Webina<br>Commu | r - EPA, IPM for<br>Inity Trees | 1.5                 |                        |  |                  |              |
|  |                             |                                 |                     |                        | Total Number of Participan  Total Number of CEU Credit |                  |              |
| ANNUAL ACCO  | OMPLISHMENT REPO            | DRT                             |                     |                        | <u>2019</u> <u>Report:</u>                             | Due by Feb 15, 2 | 2020         |



| Municipality:   | Raritan Towns    | hip                    | <b>County:</b>      | Hunte      | erdon                          |        | <u>NJUCF</u>              | Accredited:       | No         |
|-----------------|------------------|------------------------|---------------------|------------|--------------------------------|--------|---------------------------|-------------------|------------|
| To receive and  | maintain accredi | itation, the local gov | ernment must stay u | ıp to da   | ate with the following require | ement  | ts: # 0                   | f Years as Tree ( | City:      |
| COMMUNITY       | FORESTRY MAN     | NAGMENT PLAN           |                     |            |                                |        |                           |                   |            |
| Round Pla       | an Status        | Year Plan              | Approved            |            |                                |        | Most Recent Plan Exp      | ires Dec 31 of    | 2024       |
| 1 App           | proved           | 201                    | 0                   |            |                                |        |                           |                   |            |
| 2 Арр           | proved           | 201                    | 5                   |            |                                |        |                           |                   |            |
| EDUCATION A     | AND TRAINING     |                        |                     |            |                                |        |                           |                   |            |
| a: CORE Traine  | d Community Ro   | epresentatives         |                     |            |                                |        |                           |                   |            |
| Name            | Type of          | f Representative       | Name                |            | Type of Representative         |        | Name                      | Type of Repres    | sentative  |
| Brian Fleming   | Municip          | al Employee            | Donald Hutchin      | ns         | Municipal Employee             |        | Donna Drewes              |                   |            |
| Lynda Olsen     | Volunte          | er                     | Michelle Caval      | chire      | Volunteer                      |        | Raymond Simonds           | Volunteer         |            |
| Ted Keffer      | Volunte          | er                     |                     |            |                                |        |                           |                   |            |
| b: Continuing I | Education Units  | (CEUs)                 |                     |            |                                |        |                           |                   |            |
| Course Partici  | pant Cou         | rse Title              | CEU Credit          | t <u>s</u> | Course Participant             | Co     | ourse Title               | <b>CEU Cred</b>   | <u>its</u> |
| Amy Greene      | Str              | ike Team Annual C      | onference           | 4          | Amy Greene                     | W      | /ebinar - NJUCF, Intellig | grants            | 1          |
|                 |                  |                        |                     |            |                                |        |                           |                   |            |
|                 |                  |                        |                     |            | I                              | otal N | Number of Participants    | 1                 |            |
|                 |                  |                        |                     |            | Ī                              | otal N | Number of CEU Credits     | 5                 |            |
| ANNUAL ACCO     | OMPLISHMENT      | REPORT                 |                     |            |                                |        |                           |                   |            |
|                 |                  |                        |                     |            |                                |        | 2019 Report:              | Due by Feb 15.    | 2020       |



Robert Becker

### **2019 ACCREDITATION STATUS**

Municipality: Readington Township County: Hunterdon **NJUCF Accredited:** Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2023 1 Approved 2014 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Name Name Name Type of Representative Robert Becker Municipal Employee Volunteer Scott Jesseman b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** Webinar-NJUCF, AAR NJSTF Day 2 Neil Hendrickson 1 Neil Hendrickson 5 5 1.5 Neil Hendrickson NJSTF Day 1 Robert Becker Webinar- Urban Wood Network, Gaining Support Arbor Day Portable Sawmill 2 Webinar - NJUCF, AAR Robert Becker Robert Becker 1 Demonstration

3

**Total Number of Participants** 

2

**Total Number of CEU Credits** 

18.5

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry Brian.McDonald@dep.ni.gov 609.292.8191

Update

NJFA Woodland Stewards

Yes



# **2019 ACCREDITATION STATUS**

<u>Municipality:</u> Readington Township <u>County:</u> Hunterdon <u>NJUCF Accredited:</u>

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**NJUCF Accredited: Municipality:** Red Bank Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2006               |
| 2     | Approved    | 2011               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name          | Type of Representative | Name               | Type of Representative |
|----------------|------------------------|---------------|------------------------|--------------------|------------------------|
| Barbara Nevius | Volunteer              | Boris Kofman  | Volunteer              | Gary Watson        | Municipal Employee     |
| Medy Quiroz    | Volunteer              | Paul Sullivan | Volunteer              | Ruben Romero Vazqu | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title  | <b>CEU Credits</b> | Course Participant | Course Title  | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|---|--------------------|
| Boris Kofman       | Webinar-Utah State, Tagging<br>Trees and Enforcing Sp | 1                  | Boris Kofman       | Webinar-UF Connections, Trees & Stormwater            | 1                  |
| Boris Kofman       | Webinar - UF Connections,<br>Stewardship              | 1                  | Boris Kofman       | Webinar - Utah State,<br>Remediating Compacted Soil   | 1                  |
| Boris Kofman       | Webinar - Utah State, Canker<br>Diseases              | 1                  | Boris Kofman       | Webinar - NJUCF, AAR                                  | 1                  |
| Boris Kofman       | Webinar - Tree Fund, The Sal                          | t 1                | Boris Kofman       | Webinar - NJUCF, Intelligrants                        | 5 1                |
| Boris Kofman       | Webinar - EPA, IPM for Community Trees                | 1.5                | Debbie Marks       | Webinar-Utah State, Tagging<br>Trees and Enforcing Sp | 1                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| Municipality:                | Red Bank Borough                               | County: Monmouth                                      | NJUCF Accredited: Yes       |  |  |
|------------------------------|--|---|-----------------------------|--|--|
| To receive and               | maintain accreditation, the local government r | nust stay up to date with the following requirements: | # of Years as Tree City: 13 |  |  |
| Debbie Mark                  | Webinar - Tree Fund, The Salt Dilemma          | 1   |                             |  |  |
|                              |  | Total Number of                                       |                             |  |  |
| ANNUAL ACCOMPLISHMENT REPORT |  |   |                             |  |  |
|                              |  | 2019  | Report: Received            |  |  |



**NJUCF Accredited: Municipality:** Ridgefield Borough County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2007               |
| 2     | Approved    | 2012               |
| 3     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Agnus Todd         | Volunteer              |
| Dominick D'Altilio | Volunteer              |
| Karen Riede        | Volunteer              |
| Osvaldo Castro     |                        |
| Stephen Schwamb    | Volunteer              |

| Name                  | Type of Representative |
|-----------------------|------------------------|
| Bruce Riede           | Municipal Employee     |
| Donna O'Connor        | Volunteer              |
| Kathy Payerle         | Volunteer              |
| Robert (John) Gillies | Volunteer              |
| Steven Jocks          |                        |

| Name               | Type of Representative |
|--------------------|------------------------|
| Daniel Cavalli     | Volunteer              |
| Hugo Jimenez       | Elected Official       |
| Marjorie Pescatore | Volunteer              |
| Robert Wojtaszczyk | Volunteer              |
| Theresa Consoli    | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title            | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|-------------------------|--------------------|--------------------|----------------------|--------------------|
| Bruce Riede        | NJSTF Day 1             | 5                  | John Gillies       | NJSTF Day 2          | 5                  |
| John Gillies       | NJSTF Day 1             | 5                  | Karen Riede        | NJSTF Day 1          | 5                  |
| Karen Riede        | Tree Day (Ornamental    | 5                  | Neisha Cedeno      | NJTF RTRP Hackensack | 3                  |
|                    | Horticulture Symposium) |                    |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

28

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Ridgefield Borough County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

h 15 2020

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Ridgefield Park Village County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 30

2023

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Alan O'Grady     | Municipal Employee     |
| Florence Muller  | Volunteer              |
| Jean Kuiken      | Volunteer              |
| Kate Spontak     | Volunteer              |
| Leslie Olson     | Volunteer              |
| Maureen Nassan   | Municipal Employee     |
| Veronica Hanne   | Volunteer              |
| Virginia Pizzuta | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Christian Adams | Municipal Employee     |
| Fredric Rosen   | Elected Official       |
| John Anlian     | Elected Official       |
| Kathryn Kuiken  | Volunteer              |
| Mark Olson      | Volunteer              |
| Nancy Clarke    | Volunteer              |
| Veronica Hanne  | Volunteer              |
| Walter Raps     | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Edward Monroe       | Municipal Employee     |
| Heinz Gossmann      | Volunteer              |
| Judith Fraser       | Volunteer              |
| Kerstin B. Keyser   | Volunteer              |
| Marsha Rosen        | Volunteer              |
| Richard Flynn Jr.   | Municipal Employee     |
| Veronica Serrano Ha | Volunteer              |

Most Recent Plan Expires Dec 31 of

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title | CEU Credits |
|--------------------|----------------------|--------------------|---------------------------|--------------|-------------|
| Flo Muller         | NJTF RTRP Hackensack | 3                  | Florence Muller           | NJSTF Day 2  | 5           |
| Florence Muller    | NJSTF Day 1          | 5                  | Marsha Rosen              | NJSTF Day 2  | 5           |
| Marsha Rosen       | NJSTF Day 1          | 5                  | Virginia Pizzuta          | NJSTF Day 2  | 5           |
| Virginia Pizzuta   | NJSTF Day 1          | 5                  |                           |              |             |



**Municipality:** Ridgefield Park Village **NJUCF Accredited: County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 30

**Total Number of Participants** 4 **Total Number of CEU Credits** 

33

| 2  | ANINII | ΙΛΙ Λ | CCOMPI   | ISHMENT    | <b>RFDORT</b> |
|----|--------|-------|----------|------------|---------------|
| Э. | AIVIV  | AL A  | CCUIVIPL | ISHIVIEIVI | REPURI        |

2019 Report: Received



**County:** Bergen **NJUCF Accredited: Municipality:** Ridgewood Village Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

| 1. COM | . COMMUNITY FORESTRY MANAGMENT PLAN |                    |                                    |      |  |
|--------|-------------------------------------|--------------------|------------------------------------|------|--|
| Rou    | nd Plan Status                      | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2021 |  |
| 1      | Approved                            | 2017               |                                    |      |  |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Betty Wiest     |                        |
| Eugene Bellusci |                        |
| Michael Sedon   | Elected Official       |
| Timothy Cronin  |                        |

| Name               | Type of Representative |  |
|--------------------|------------------------|--|
| Bronwen Sutherland | Volunteer              |  |
| Manish Shrimali    | Volunteer              |  |
| Monica Buesser     | Volunteer              |  |
| Timothy Cronin     | Municipal Employee     |  |

| Name              | Type of Representative |
|-------------------|------------------------|
| Carolyn S. Jacoby | Volunteer              |
| Melody Corcoran   | Volunteer              |
| Ted Schlesinger   |                        |

### b: Continuing Education Units (CEUs)

| Course Participant  | Course Title                                  | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                                      | <b>CEU Credits</b> |
|---------------------|---|--------------------|---------------------------|---|--------------------|
| Andrew Lowry        | Ridgewood - Tree Care for Spring              | 2                  | Andrew Lowry              | Webinar - NJUCF, AAR                              | 1                  |
| Brett Montgomery    | NJTF RTRP Old Bridge                          | 3                  | Carolyn Jacoby            | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  |
| Carolyn Jacoby      | Thielke Arboretum - Top 10<br>Trees for NE NJ | 3                  | Carolyn Jacoby            | PHS / Bartlett Tree Care<br>Update                | 5                  |
| Carolyn Jacoby      | Ridgewood - Tree Care for Spring              | 2                  | Carolyn S. Jacoby         | Pruning Basics                                    | 2                  |
| Crystal Matsibekker | Ridgewood - Tree Care for Spring              | 2                  | Declan Madden             | NJSTF Day 2                                       | 5                  |
| Declan Madden       | NJSTF Day 1                                   | 5                  | Declan Madden             | NJTF RTRP Old Bridge                              | 3                  |



**NJUCF Accredited: Municipality:** Ridgewood Village **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

| _ |    |
|---|----|
| Г |    |
| П | 2. |
|   |    |

| Declan Madden   | Tree Day (Ornamental        | 5 | Declan Madden    | Bartlett Winter Client Seminar | 4 |
|-----------------|-----------------------------|---|------------------|--------------------------------|---|
|                 | Horticulture Symposium)     |   |                  |                                |   |
| Declan Madden   | Ridgewood - Tree Care for   | 2 | Diane Van Kempen | Ridgewood - Tree Care for      | 2 |
|                 | Spring                      |   |                  | Spring                         |   |
| George Wolfson  | Ridgewood - Tree Care for   | 2 | Ian Keller       | Ridgewood - Tree Care for      | 2 |
|                 | Spring                      |   |                  | Spring                         |   |
| Jean Epiphan    | Pruning Basics              | 2 | Jean Epiphan     | Ridgewood - Tree Care for      | 2 |
|                 |                             |   |                  | Spring                         |   |
| Jeri Cohn       | Ridgewood - Tree Care for   | 2 | Jon Bender       | Ridgewood - Tree Care for      | 2 |
|                 | Spring                      |   |                  | Spring                         |   |
| Jovan Mehandzic | NJTF RTRP Hackensack        | 3 | Manish Shrimali  | Ridgewood - Tree Care for      | 2 |
|                 |                             |   |                  | Spring                         |   |
| Melody Corcoran | Thielke Arboretum - Top 10  | 3 | Mewdy Corcoran   | Ridgewood - Tree Care for      | 2 |
|                 | Trees for NE NJ             |   |                  | Spring                         |   |
| Mike Sedon      | Ridgewood - Tree Care for   | 2 | Robert Cohn      | Ridgewood - Tree Care for      | 2 |
|                 | Spring                      |   |                  | Spring                         |   |
| Steve McCabe    | NJTF RTRP Old Bridge        | 3 | Susan Mashel     | Ridgewood - Tree Care for      | 2 |
|                 |                             |   |                  | Spring                         |   |
| Susan Nashel    | Hillsdale EAB & SLF Seminar | 1 | Tim Healy        | Pruning Basics                 | 2 |

**Total Number of Participants** 

22

**Total Number of CEU Credits** 

83

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Ridgewood Village **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 27

2019 Report:

Received



| Municipality:   | Ringwood Borough        | <u>County:</u>                 | Passaic                            |                       | NJUCF Accredited: No      |
|-----------------|-------------------------|--------------------------------|------------------------------------|-----------------------|---------------------------|
| To receive and  | maintain accreditation, | the local government must stay | up to date with the following requ | uirements:            | # of Years as Tree City:  |
| . COMMUNITY     | FORESTRY MANAGM         | ENT PLAN                       |                                    |                       |                           |
| Round Pla       | an Status               | Year Plan Approved             |                                    | Most Recent           | Plan Expires Dec 31 of    |
|                 |                         |                                |                                    |                       |                           |
| . EDUCATION A   | AND TRAINING            |                                |                                    |                       |                           |
| a: CORE Traine  | d Community Represe     | ntatives                       |                                    |                       |                           |
| Name            | Type of Repre           | sentative Name                 | Type of Representative             | e Name                | Type of Representative    |
| Carol Lazgin-Ci | ercielli                |                                |                                    |                       |                           |
|                 |                         |                                |                                    |                       |                           |
|                 | Education Units (CEUs)  |                                |                                    |                       |                           |
| Course Partici  | pant Course Tit         | <u>CEU Credi</u>               | ts Course Participant              | Course Title          | CEU Credits               |
|                 |                         |                                |                                    |                       |                           |
|                 |                         |                                |                                    |                       |                           |
|                 |                         |                                |                                    |                       |                           |
|                 |                         |                                |                                    |                       |                           |
|                 |                         |                                |                                    |                       |                           |
| ANNUAL ACCO     | MPLISHMENT REPOR        | Т                              |                                    |                       |                           |
|                 |                         |                                |                                    | <u>2019</u> <u>Re</u> | port: Due by Feb 15, 2020 |



**NJUCF Accredited: Municipality:** River Edge Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

2025

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Elizabeth Anievas | Volunteer              |
| Henry Semmler     | Volunteer              |
| John Lynch        | Municipal Employee     |
| Scott Adler       | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Elizabeth Stewart | Volunteer              |
| James Bieber      | Volunteer              |
| Kenneth Morse     | Municipal Employee     |

| Name               | Type of Representative |
|--------------------|------------------------|
| Eric Phillips      | Municipal Employee     |
| Jennifer Dougherty | Volunteer              |
| Margot Pohl        | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title              | <b>CEU Credits</b> | Course Participant | Course Title              | <b>CEU Credits</b> |
|--------------------|---------------------------|--------------------|--------------------|---------------------------|--------------------|
| Eric Phillips      | Rutgers-BMPs in Tree Care | 5.5                | Jason DeCarlo      | Rutgers-BMPs in Tree Care | 5.5                |
| Jennifer Dougherty | Webinar - NJUCF, AAR      | 1                  | Kenneth Morse      | Rutgers-BMPs in Tree Care | 5.5                |
| Liz Stewart        | Webinar-NJUCF, AAR        | 1                  | Liz Stewart        | NJSTF Day 2               | 5                  |
| Liz Stewart        | NJSTF Day 1               | 5                  | Liz Stewart        | Webinar - EPA, IPM for    | 1.5                |
|                    |                           |                    |                    | Community Trees           |                    |

**Total Number of Participants** 

5

**Total Number of CEU Credits** 

30



**NJUCF Accredited: Municipality:** River Edge Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

2019 Report:

Due by Feb 15, 2020



# **2019 ACCREDITATION STATUS**

| Municipality: Rive  | r Vale Township                    | <b>County:</b> Ber      | rgen                            | <u>N</u>        | JUCF Accredited: No        |
|---------------------|------------------------------------|-------------------------|---------------------------------|-----------------|----------------------------|
| To receive and main | tain accreditation, the local gove | ernment must stay up to | date with the following require | ements:         | # of Years as Tree City: 5 |
| . COMMUNITY FORE    | ESTRY MANAGMENT PLAN               |                         |                                 |                 |                            |
| Round Plan Sta      | atus Year Plan <i>i</i>            | Approved                |                                 | Most Recent Pla | n Expires Dec 31 of 2014   |
| 1 Approve           | d 2010                             | )                       |                                 | MOST NECERI TIA | <u> </u>                   |
| . EDUCATION AND T   | RAINING                            |                         |                                 |                 |                            |
| a: CORE Trained Cor | mmunity Representatives            |                         |                                 |                 |                            |
| Name                | Type of Representative             | Name                    | Type of Representative          | Name            | Type of Representative     |
| Joseph Leeds        | Volunteer                          | Kenneth Wilkins         | Municipal Employee              | Ralph Hahn      | Municipal Employee         |
| Ronald Manke        | Volunteer                          |                         |                                 |                 |                            |
| b: Continuing Educa | ation Units (CEUs)                 |                         |                                 |                 |                            |
| Course Participant  | Course Title                       | CEU Credits             | Course Participant              | Course Title    | CEU Credits                |
|                     |                                    |                         |                                 |                 |                            |
|                     |                                    |                         |                                 |                 |                            |
|                     |                                    |                         |                                 |                 |                            |
| ANNUAL ACCOMPL      | ISHMENT REPORT                     |                         |                                 |                 |                            |



**NJUCF Accredited: Municipality:** Riverdale Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 12

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2 |
|-------|-------------|--------------------|------------------------------------|---|
| 1     | Approved    | 2008               |                                    |   |
| 2     | Approved    | 2017               |                                    |   |
|       |             |                    |                                    |   |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name        | Type of Representative | Name         | Type of Representative |
|---------------|------------------------|-------------|------------------------|--------------|------------------------|
| Linda Roetman | Volunteer              | Lois Leifer | Volunteer              | Paul Carelli | Municipal Employee     |
| Peter Leifer  | Volunteer              | Todd Urban  | Volunteer              |              |                        |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|------------------------|--------------------|
| Darinda Norris     | Riverdale Tree Seminar | 4                  | Linda Roetman      | Riverdale Tree Seminar | 4                  |
| Mark Lasowski      | Riverdale Tree Seminar | 4                  | Michael Carelli    | Riverdale Tree Seminar | 4                  |
| Peter Daken        | Riverdale Tree Seminar | 4                  | Peter Leifer       | Riverdale Tree Seminar | 4                  |
| Steven Schotanus   | Riverdale Tree Seminar | 4                  | Todd Urban         | Riverdale Tree Seminar | 4                  |

**Total Number of Participants** 

8

**Total Number of CEU Credits** 

32

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Riverdale Borough **County:** Morris Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 12

2019 Report:

Received



| Municipality:   | Riverside Township     |                       | County:        | Burlington                |                 |                       | NJUCF Accredited:    | No         |
|-----------------|------------------------|-----------------------|----------------|---------------------------|-----------------|-----------------------|----------------------|------------|
| To receive and  | maintain accreditation | , the local governmer | nt must stay u | up to date with the follo | wing require    | ments:                | # of Years as Tree ( | City: 1    |
| COMMUNITY       | FORESTRY MANAGM        | IENT PLAN             |                |                           |                 |                       |                      |            |
| Round Pla       | an Status              | Year Plan Appro       | ved            |                           |                 | Most Recent Pl        | an Expires Dec 31 of |            |
|                 |                        |                       |                |                           |                 |                       | -                    |            |
|                 |                        |                       |                |                           |                 |                       |                      |            |
| EDUCATION A     | ND TRAINING            |                       | _              |                           | _               |                       |                      |            |
| a: CORE Trained | d Community Represe    | entatives             |                |                           |                 |                       |                      |            |
| Name            | Type of Repr           | esentative Na         | ame            | Type of Repre             | esentative      | Name                  | Type of Repres       | sentative  |
|                 |                        |                       |                |                           |                 |                       |                      |            |
|                 |                        |                       |                |                           |                 |                       |                      |            |
|                 |                        |                       |                |                           |                 |                       |                      |            |
| b: Continuing E | Education Units (CEUs  | 5)                    |                |                           |                 |                       |                      |            |
| Course Particip | oant Course Ti         | <u>tle</u>            | CEU Credit     | ts <u>Course Par</u>      | <u>ticipant</u> | Course Title          | CEU Cred             | <u>its</u> |
| Robert Karma    |                        | - EPA, IPM for        | 1              | 1.5                       |                 |                       |                      |            |
|                 | Commun                 | ity Trees             |                |                           |                 |                       |                      |            |
|                 |                        |                       |                |                           |                 |                       |                      |            |
|                 |                        |                       |                |                           | To              | otal Number of Partic | ipants 1             |            |
|                 |                        |                       |                |                           | To              | otal Number of CEU (  | Credits 1.5          |            |
|                 |                        |                       |                |                           |                 |                       |                      |            |
| ANNUAL ACCO     | MPLISHMENT REPOR       | RT                    |                |                           |                 |                       |                      |            |
|                 |                        |                       |                |                           |                 | 2019 Repo             | Due by Feb 15,       | 2020       |



**Municipality:** Riverton Borough **NJUCF Accredited: County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

2024

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved |
|---|-------|-------------|--------------------|
|   | 1     | Approved    | 1999               |
|   | 2     | Approved    | 2005               |
|   | 3     | Approved    | 2010               |
|   | 4     | Approved    | 2015               |
|   | 5     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative |  |  |
|---------------------|------------------------|--|--|
| Armand "Butch" Bian | Elected Official       |  |  |
| Jeff Myers          | Elected Official       |  |  |
| Mark Jendrzejewski  | Volunteer              |  |  |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| Barry Emens      | Volunteer              |  |  |
| Jim Quinn        | Elected Official       |  |  |
| Patricia Brunker | Volunteer              |  |  |

| Name             | Type of Representative |
|------------------|------------------------|
| Eric Berndt      | Volunteer              |
| Joseph Creighton | Elected Official       |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title                                | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|---|--------------------|
| Barry Emens        | Webinar-NJUCF, AAR   | 1                  | Barry Emens        | NJSTF Day 2                                 | 5                  |
| Barry Emens        | NJSTF Day 1          | 5                  | Barry Emens        | Arbor Day Portable Sawmill<br>Demonstration | 2                  |
| Edward Sanderson   | Webinar - NJUCF, AAR | 1                  | James Quinn        | NJSTF Day 1                                 | 5                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

19



**NJUCF Accredited: Municipality:** Riverton Borough **County:** Burlington Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 31

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Robbinsville Township **County:** Mercer No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 8

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 o |
|-------|-------------|--------------------|-----------------------------------|
| 1     | Approved    | 2008               |                                   |
| 2     | Approved    | 2014               |                                   |
| 3     | Approved    | 2020               |                                   |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                | Type of Representative | Name            | Type of Representative | Name           | Type of Representative |
|---------------------|------------------------|-----------------|------------------------|----------------|------------------------|
| Frank D'Amico       | Volunteer              | Greg McLaughlin | Volunteer              | kevin Scibilia | Volunteer              |
| Norman Cromwell Jr. | Municipal Employee     | Patrick Riley   | Municipal Employee     |                |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                 | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                                 | <b>CEU Credits</b> |
|--------------------|--|--------------------|---------------------------|--|--------------------|
| Amy Decker         | Ribbinsville Pruning and Tree ID Workshop    | 1.5                | Carrie Lindis             | Ribbinsville Pruning and Tree ID Workshop    | 1.5                |
| Chris Rupp         | Ribbinsville Pruning and Tree ID Workshop    | 1.5                | Gabe Lederman             | Ribbinsville Pruning and Tree ID Workshop    | 1.5                |
| Jonathan Bauer     | Ribbinsville Pruning and Tree<br>ID Workshop | 1.5                | Kim Paris                 | Ribbinsville Pruning and Tree<br>ID Workshop | 1.5                |
| Patrick Riley      | NJSTF Day 1                                  | 5                  | Paul Kranz                | Ribbinsville Pruning and Tree<br>ID Workshop | 1.5                |
| Rick Guffanti      | NJSTF Day 1                                  | 5                  | Seema Majithia            | Ribbinsville Pruning and Tree<br>ID Workshop | 1.5                |
| Terri Rinyu        | NJSTF Day 1                                  | 5                  |                           |  |                    |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Robbinsville Township **County:** Mercer No # of Years as Tree City: 8 To receive and maintain accreditation, the local government must stay up to date with the following requirements: 1.5 Ribbinsville Pruning and Tree 1.5 Terri Rinyu Ribbinsville Pruning and Tree Tiziana Johnston ID Workshop ID Workshop Tom Doyle Ribbinsville Pruning and Tree 1.5 ID Workshop

Total Number of Participants 13

Total Number of CEU Credits 31.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

Due by Feb 15, 2020

2019 Report:



### 2019 ACCREDITATION STATUS

**County:** Bergen **NJUCF Accredited: Municipality:** Rochelle Park Township No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Denise Gustavsen James Schmunk Municipal Employee James Schmunk Municipal Employee Volunteer Municipal Employee Joanne Rinkus Volunteer William Cottrell b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**Municipality:** Rockaway Borough **NJUCF Accredited:** County: Morris No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



Municipality: Rockaway Township County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2007               |
| 2     | Approved    | 2014               |
| 3     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative | Name        | Type of Representative | Name            | Type of Representative |
|------------------|------------------------|-------------|------------------------|-----------------|------------------------|
| David Zeek       |                        | Edith Yates | Volunteer              | Michael Talmage |                        |
| Vincent Godleski | Municipal Employee     |             |                        |                 |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                  | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                                  | <b>CEU Credits</b> |
|--------------------|---|--------------------|---------------------------|---|--------------------|
| Al Knoth           | Rockaway Township CFMP Orientation Program    | 1                  | Allison Ferrante          | Rockaway Township CFMP Orientation Program    | 1                  |
| Bryan Coward       | Rockaway Township CFMP Orientation Program    | 1                  | Dave Swanton              | Rockaway Township CFMP Orientation Program    | 1                  |
| David Zeek         | Riverdale Tree Seminar                        | 4                  | David Zeek                | Rockaway Township CFMP Orientation Program    | 1                  |
| Franklin Cuevas    | Rockaway Township CFMP<br>Orientation Program | 1                  | Linda Hiler               | Bartlett Winter Client Semina                 | 4                  |
| Mark Hiler         | Bartlett Winter Client Semina                 | r 4                | Mike Szollosy             | Riverdale Tree Seminar                        | 4                  |
| Patricia Seger     | Rockaway Township CFMP<br>Orientation Program | 1                  | Peter Tabbot              | Rockaway Township CFMP<br>Orientation Program | 1                  |



| Municipality: Ro   | ckaway Township                               | County: Morris                            | <u>NJUCF</u>  | Accredited:   | Yes           |
|--------------------|---|---|---|---------------|---------------|
| To receive and mai | intain accreditation, the local government    | must stay up to date with the following i | requirements: # of  | Years as Tree | City:         |
| Robert Sheard      | Rockaway Township CFMP<br>Orientation Program | 1   |   |               |               |
|                    |   |   | Total Number of Participants  Total Number of CEU Credits | 25            |               |
| ANNUAL ACCOMP      | PLISHMENT REPORT                              |   |   |               |               |
|                    |   |   | 2019 Report:  | Received      | $\overline{}$ |



**Municipality:** Rockleigh Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:

2019 Report:

Due by Feb 15, 2020



### **2019 ACCREDITATION STATUS**

**Municipality:** Rocky Hill Borough **NJUCF Accredited:** County: Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Courtney White **Elected Official** Gabriele Dietrich Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Roosevelt Borough County: Monmouth **NJUCF Accredited:** Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2021 1 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Cody Parker **Elected Official** Eitan Grunwald **Elected Official** Volunteer Nicholas Murray b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Old Bridge Michael Ticktin 3 Michael Ticktin Bartlett Tree Care Update 1 Webinar - EPA, IPM for Michael Ticktin Webinar - NJUCF, Intelligrants Michael Ticktin 1.5 **Community Trees** Webinar- UF Today, EAB Sam Ashburner 1 Update **Total Number of Participants** 2

**Total Number of CEU Credits** 

10.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Roosevelt Borough County: Monmouth NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



**NJUCF Accredited: Municipality:** Roseland Borough **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 35

2022

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Brian Donohue  | Volunteer              |
| Glenn Bynum    | Municipal Employee     |
| John Floyd     | Volunteer              |
| Joseph Marino  | Municipal Employee     |
| Robert McGuirk | Volunteer              |

| Name                  | Type of Representative |
|-----------------------|------------------------|
| Christopher Critchett | Municipal Employee     |
| Gloria Floyd          | Volunteer              |
| John Piserchia        | Volunteer              |
| Ken Schuetz           | Volunteer              |
| Robert Spero          | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Gary Schall     | Municipal Employee     |
| James Fallet    | Municipal Employee     |
| Jonathan Meeker | Volunteer              |
| Mike Piltzecker | Municipal Employee     |

#### b: Continuing Education Units (CEUs)

| Course Participant 0  | <u>Course Title</u>  | CEU Credits | Course Participant | Course Title         | CEU Credits |
|-----------------------|----------------------|-------------|--------------------|----------------------|-------------|
| Christopher Critchelt | NJTF RTRP Hackensack | 3           | Lou Zagada         | NJTF RTRP Hackensack | 3           |
| Priscilla Johnson     | NJTF RTRP Hackensack | 3           |                    |                      |             |

| <b>Total</b> | Number | of Participan | ts |
|--------------|--------|---------------|----|
|              |        | -             |    |

3

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Roseland Borough County: Essex NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 35

2019 Report:

Due by Feb 15, 2020



| Municipality: F  | Roselle Borough                    |        |          | County:      | Union | ı                             |         | NJUC                | F Accredited:    | No              |
|------------------|------------------------------------|--------|----------|--------------|-------|-------------------------------|---------|---------------------|------------------|-----------------|
| To receive and m | aintain accreditation, the local g | overn  | ment m   | ոսst stay սր | to da | te with the following require | ements: | <u># (</u>          | of Years as Tree | <u>City:</u> 16 |
| COMMUNITY FO     | ORESTRY MANAGMENT PLAN             |        |          |              |       |                               |         |                     |                  |                 |
| Round Plan       | Status Year Pla                    | an Apı | proved   |              |       |                               | N       | lost Recent Plan Ex | pires Dec 31 of  | 2010            |
| 1 Appro          | oved 2                             | 006    |          |              |       |                               |         |                     | <u> </u>         | 2020            |
| EDUCATION AN     | D TRAINING                         |        |          |              |       |                               |         |                     |                  |                 |
| a: CORE Trained  | Community Representatives          |        |          |              |       |                               |         |                     |                  |                 |
| Name             | Type of Representative             |        | Name     | 9            |       | Type of Representative        | ſ       | Name                | Type of Repre    | sentative       |
| Celeste Sitarski | Municipal Employee                 |        | Jonat    | han Davis    |       | Municipal Employee            | Li      | inda Brazaitis      | Volunteer        |                 |
| Louis Williams   | Municipal Employee                 |        | Maria    | Hegener      |       | Volunteer                     | Ν       | 1artha Alexander    | Municipal Emp    | oloyee          |
| Robin Randolph-  | Hen Volunteer                      |        | Sylvia   | Turnage      |       | Elected Official              |         |                     |                  |                 |
| b: Continuing Ed | lucation Units (CEUs)              |        |          |              |       |                               |         |                     |                  |                 |
| Course Participa | nnt Course Title                   |        | <u>C</u> | EU Credits   | 5     | Course Participant            | Cou     | rse Title           | CEU Cred         | <u>lits</u>     |
| Kyle Voorhees    | NJTF RTRP Cherry H                 | ill    |          |              | 3     |                               |         |                     |                  |                 |
|                  |                                    |        |          |              |       |                               |         |                     |                  |                 |
|                  |                                    |        |          |              |       |                               |         |                     |                  |                 |
|                  |                                    |        |          |              |       | I                             | otal Nu | mber of Participant | ts 1             |                 |
|                  |                                    |        |          |              |       | Т                             | otal Nu | mber of CEU Credit  | 3                |                 |
|                  |                                    |        |          |              |       | _                             |         |                     |                  |                 |
| ANNUAL ACCOM     | MPLISHMENT REPORT                  |        |          |              |       |                               |         |                     |                  |                 |
|                  |                                    |        |          |              |       |                               |         | 2019 Report:        | Received         |                 |



Municipality: Roselle Park Borough **NJUCF Accredited:** County: Union Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2019 1 Approved 2015 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Jackie Nolot Mark Pasquali Municipal Employee Municipal Employee Volunteer Michael Astone b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJFA Tree ID Workshop NJFA Tree ID Workshop Daniel LaPorte 2 Jackie Nolot 2 5 5 Michael Astone NJSTF Day 2 Michael Astone NJSTF Day 1 Tree Day (Ornamental 5 Michael Astone Michael Astone Bartlett Winter Client Seminar Horticulture Symposium) 5 Michael Astone Rutgers - Tree Planting & Installation

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

28

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Roselle Park Borough County: Union NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 9

2019 Report: Received



| Municipality:   | Roxbury Townshi     | р                   | County: Mo              | orris                             | <u>NJI</u>       | JCF Accredited: No       |
|-----------------|---------------------|---------------------|-------------------------|-----------------------------------|------------------|--------------------------|
| To receive and  | maintain accreditat | ion, the local gove | ernment must stay up to | o date with the following require | ments:           | # of Years as Tree City: |
| . COMMUNITY     | FORESTRY MANA       | GMENT PLAN          | _                       |                                   | _                |                          |
| Round Pla       | an Status           | Year Plan           | Approved                |                                   | Most Recent Plan | Expires Dec 31 of        |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
| . EDUCATION A   | AND TRAINING        |                     |                         |                                   |                  |                          |
|                 | d Community Repr    | esentatives         |                         |                                   |                  |                          |
| Name            | Type of Re          | epresentative       | Name                    | Type of Representative            | Name             | Type of Representative   |
| Edward Milews   | ki Volunteer        |                     | Jim McGraff             |                                   | Russell Stern    | Municipal Employee       |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
| b: Continuing I | Education Units (C  | EUs)                |                         |                                   |                  |                          |
| Course Partici  | pant Course         | e Title             | <b>CEU Credits</b>      | Course Participant                | Course Title     | <b>CEU Credits</b>       |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   |                  |                          |
| ANNUAL ACCO     | MPLISHMENT REI      | PORT                |                         |                                   |                  |                          |
|                 |                     |                     |                         |                                   | 2019 Report:     | Due by Feb 15, 2020      |



**NJUCF Accredited: Municipality:** Rumson Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 20 |
|-------|-------------|--------------------|------------------------------------|----|
| 1     | Approved    | 2009               |                                    |    |
| 2     | Approved    | 2016               |                                    |    |
|       |             |                    |                                    |    |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Butch Kochel    | Municipal Employee     |
| Kristen Hall    | Volunteer              |
| William Beattie | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Christopher Halstead | Municipal Employee     |
| Stephen Barrett      | Volunteer              |

| Name            | Type of Representative |  |
|-----------------|------------------------|--|
| Doug Spencer    | Volunteer              |  |
| Wayne Greenleaf | Volunteer              |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title  | CEU Credits | Course Participant | Course Title  | CEU Credits |
|--------------------|---|-------------|--------------------|---|-------------|
| Douglas Kniss      | Monmouth County Shade Tre<br>Spring Forum             | ee 4        | Kristin Hall       | Webinar-Utah State, Tagging Trees and Enforcing Sp  | 1           |
| Stephen Barrett    | Webinar-Utah State, Tagging<br>Trees and Enforcing Sp | 1           | Stephen Barrett    | Webinar - Utah State,<br>Remediating Compacted Soil | 1           |
| Stephen Barrett    | Monmouth County Shade Tre<br>Spring Forum             | ee 4        | Stephen Barrett    | Webinar - Davey, Managing<br>Urban Natural Areas    | 1           |
| Stephen Barrett    | Webinar - Tree Fund, The Salt<br>Dilemma              | t 1         |                    |   |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

13



**NJUCF Accredited: Municipality:** Rumson Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**Municipality:** Runnemede Borough **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Rutherford Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 12

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Rour | nd Plan Status | Year Plan Approved |
|------|----------------|--------------------|
| 1    | Approved       | 2007               |
| 2    | Approved       | 2013               |
| 3    | Approved       | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Carol Hsu         | Volunteer              |
| Joe Partyka       |                        |
| Michael Schmeding | Municipal Employee     |
| Walter Beach      |                        |

| Name              | Type of Representative |
|-------------------|------------------------|
| Gregory Goumas    | Municipal Employee     |
| John Miceli       | Volunteer              |
| Sharon Delvecchio | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Gregory P. Goumas | Municipal Employee     |
| John Tagliabue    | Volunteer              |
| Steve Savitsky    | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                     | <b>CEU Credits</b> | Course Participant | Course Title                                      | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|---|--------------------|
| Frank Sasso        | NJ FSC - Ambassador Capacit<br>Building Workshop | у 3                | Frank Sasso        | Rutherford -Tree Risk<br>Assessment               | 1                  |
| Gregory Goumas     | Riverdale Tree Seminar                           | 4                  | Gregory Goumas     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  |
| Gregory Goumas     | NJTF RTRP Hackensack                             | 3                  | Gregory Goumas     | NJTF RTRP Hackensack                              | 3                  |
| Gregory Goumas     | Rutherford -Tree Risk<br>Assessment              | 1                  | Julia Siegel       | Rutherford -Tree Risk<br>Assessment               | 1                  |
| Mary Ellen Sartori | NJ Woodland Stewards<br>Program                  | 24                 | Richard Hild       | Riverdale Tree Seminar                            | 4                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



|                  | n accreditation, the local government i           | must stuy up to uc | tte with the following requ | mements.  | s as Tree City: |
|------------------|---|--------------------|-----------------------------|---|-----------------|
| Richard Hild     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  | Richard Hild                | Rutherford -Tree Risk<br>Assessment                       | 1               |
| Steve Addeo      | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  | Steve Addeo                 | NJTF RTRP Hackensack                                      | 3               |
| Steve Addeo      | NJTF RTRP Hackensack                              | 3                  | Steve Addeo                 | Thielke Arboretum - Top 10<br>Trees for NE NJ             | 3               |
| Steve Addeo      | Rutherford -Tree Risk<br>Assessment               | 1                  | Steven Savitsky             | Rutherford -Tree Risk<br>Assessment                       | 1               |
| Steven Savitsky  | Webinar - NJUCF, AAR                              | 1                  |                             |   |                 |
|                  |   |                    |                             | Total Number of Participants  Total Number of CEU Credits | 7               |
| NNUAL ACCOMPLISI |   |                    |                             |   |                 |



Municipality: Saddle Brook Township County: Bergen NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

Round Plan Status

Year Plan Approved

**Most Recent Plan Expires Dec 31 of** 

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Adam Calderone | Municipal Employee     |
| Gary Grimaldi  | Municipal Employee     |
| Robert Kugler  | Municipal Employee     |

| Name          | Type of Representative |  |
|---------------|------------------------|--|
| Anna Flach    | Volunteer              |  |
| Joseph Koenig | Volunteer              |  |
| Valera Hascup | Volunteer              |  |

| Name           | Type of Representative |
|----------------|------------------------|
| Charles Cerone | Municipal Employee     |
| Mike Calderone | Municipal Employee     |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality:  | Saddle River Borough       | County:                       | Bergen                               |               | No No                      |
|----------------|----------------------------|-------------------------------|--------------------------------------|---------------|----------------------------|
| To receive and | maintain accreditation, th | ne local government must stay | up to date with the following requir | ements:       | # of Years as Tree City: 1 |
| COMMUNITY      | FORESTRY MANAGMEN          | NT PLAN                       |                                      |               |                            |
| Round Pla      | an Status                  | Year Plan Approved            |                                      | Most Recent I | Plan Expires Dec 31 of     |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
| EDUCATION A    | ND TRAINING                |                               |                                      |               |                            |
| a: CORE Traine | d Community Represent      | atives                        |                                      |               |                            |
| Name           | Type of Represe            | entative Name                 | Type of Representative               | Name          | Type of Representative     |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
|                | Education Units (CEUs)     |                               |                                      |               |                            |
| Course Partici | pant Course Title          | CEU Credi                     | ts Course Participant                | Course Title  | CEU Credits                |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
|                |                            |                               |                                      |               |                            |
| ANNUAL ACCO    | MPLISHMENT REPORT          |                               |                                      |               |                            |
|                |                            |                               |                                      | 2019 Rep      | ort: Due by Feb 15, 2020   |



| Municipality:  | Salem City      |                        | County:              | Salem                         |                                   | NJUCF Accredited:           | No          |
|----------------|-----------------|------------------------|----------------------|-------------------------------|-----------------------------------|-----------------------------|-------------|
| To receive and | maintain accred | litation, the local go | vernment must stay u | p to date with the follow     | ing requirements:                 | # of Years as Tree          | City:       |
| COMMUNITY      | FORESTRY MA     | NAGMENT PLAN           |                      |                               |                                   |                             |             |
| Round Pla      | an Status       | Year Plar              | n Approved           |                               | Most Rec                          | cent Plan Expires Dec 31 of |             |
|                |                 |                        |                      |                               |                                   | ·                           |             |
|                |                 |                        |                      |                               |                                   |                             |             |
| EDUCATION A    | AND TRAINING    |                        |                      |                               |                                   |                             |             |
| a: CORE Traine | d Community F   | Representatives        |                      |                               |                                   |                             |             |
| Name           | Type o          | of Representative      | Name                 | Type of Repres                | entative Name                     | Type of Repre               | sentative   |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
|                | Education Unit  |                        |                      |                               |                                   |                             |             |
| Course Partici | pant Co         | urse Title             | CEU Credit           | <u>S</u> <u>Course Partic</u> | <u>cipant</u> <u>Course Title</u> | <u>CEU Cred</u>             | <u>lits</u> |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               |                                   |                             |             |
| ANNUAL ACCO    | OMPLISHMENT     | REPORT                 |                      |                               |                                   |                             |             |
|                |                 |                        |                      |                               | 2019                              | Report: Due by Feb 15       | 2020        |



| Municipality:   | Salem County               | <u>County</u>                | <u>:</u> Salem                   |                     | NJUCF Accredited:        | No            |
|-----------------|----------------------------|------------------------------|----------------------------------|---------------------|--------------------------|---------------|
| To receive and  | maintain accreditation, th | e local government must stay | up to date with the following re | quirements:         | # of Years as Tree C     | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | T PLAN                       |                                  |                     |                          |               |
| Round Pla       | an Status                  | Year Plan Approved           |                                  | Most Recen          | t Plan Expires Dec 31 of |               |
|                 |                            |                              |                                  |                     |                          |               |
|                 |                            |                              |                                  |                     |                          |               |
| EDUCATION A     | ND TRAINING                |                              |                                  |                     |                          |               |
| a: CORE Traine  | d Community Represent      | atives                       |                                  |                     |                          |               |
| Name            | Type of Represe            | ntative Name                 | Type of Representati             | ive Name            | Type of Repres           | entative      |
|                 |                            |                              |                                  |                     |                          |               |
| b: Continuing E | Education Units (CEUs)     |                              |                                  |                     |                          |               |
| Course Partici  | pant <u>Course Title</u>   | CEU Cred                     | its Course Participant           | <u>Course Title</u> | <u>CEU Credi</u>         | <u>ts</u>     |
|                 |                            |                              |                                  |                     |                          |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                              |                                  |                     |                          |               |
|                 |                            |                              |                                  | 2019 Re             | eport: Due by Feb 15, 2  | 2020          |



**NJUCF Accredited: Municipality:** Sandyston Township **County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Sayreville Borough **County:** Middlesex **NJUCF Accredited:** Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

2021

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved |
|---|-------|-------------|--------------------|
|   | 1     | Approved    | 2004               |
|   | 2     | Approved    | 2011               |
|   | 3     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Anne Marie Kolb  | Volunteer              |
| Dinae Kelly      | Volunteer              |
| Joyce Major      | Volunteer              |
| Phil Emma        | Volunteer              |
| Stella Misiewicz | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Art Rittenhouse    | Volunteer              |
| Heather Yannone-Pa | Volunteer              |
| Laurie Occhipinti  | Volunteer              |
| Richard Herban     | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Dave Pavlik        | Municipal Employee     |
| Jason Summerer     | Municipal Employee     |
| Mary Louise Koslov | Volunteer              |
| Richard Poplowski  | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| IJSTF Day 1          | 5 |
|----------------------|---|
| Vebinar - NJUCF, AAR | 1 |
| _                    |   |

**Total Number of Participants** 

**Total Number of CEU Credits** 

12

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**County:** Middlesex **NJUCF Accredited: Municipality:** Sayreville Borough Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

2019 Report:

Received



**NJUCF Accredited: Municipality:** Scotch Plains Township County: Union No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Geri Samuel Mauro Checchio Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Sea Bright Borough          | County:                        | Monmouth                            |              | NO No                    |
|-----------------|-----------------------------|--------------------------------|-------------------------------------|--------------|--------------------------|
| To receive and  | maintain accreditation, the | e local government must stay u | p to date with the following requir | ements:      | # of Years as Tree City: |
| . COMMUNITY     | FORESTRY MANAGMEN           | T PLAN                         |                                     |              |                          |
| Round Pla       | an Status                   | Year Plan Approved             |                                     | Most Recent  | Plan Expires Dec 31 of   |
|                 |                             |                                |                                     |              |                          |
|                 |                             |                                |                                     |              |                          |
| . EDUCATION A   | ND TRAINING                 |                                |                                     |              |                          |
| a: CORE Traine  | d Community Representa      | itives                         |                                     |              |                          |
| Name            | Type of Represe             | ntative Name                   | Type of Representative              | Name         | Type of Representative   |
|                 |                             |                                |                                     |              |                          |
|                 |                             |                                |                                     |              |                          |
| h: Continuing I | Education Units (CEUs)      |                                |                                     |              |                          |
| Course Partici  |                             | CEU Credit                     | <u>S</u> Course Participant         | Course Title | CEU Credits              |
| Course Fartier  | <u> </u>                    | olo orean                      | <u>oodise randiquite</u>            | 300130 11110 | <u> </u>                 |
|                 |                             |                                |                                     |              |                          |
|                 |                             |                                |                                     |              |                          |
|                 |                             |                                |                                     |              |                          |
|                 |                             |                                |                                     |              |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                     |              |                          |
|                 |                             |                                |                                     | 2019 Rer     | ort: Due by Feb 15, 2020 |



Municipality: Sea Girt Borough County: Monmouth **NJUCF Accredited:** No # of Years as Tree City: | 16 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2021 1 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Frank Sharp Volunteer James Sandford Municipal Employee Volunteer Jay Amberg Michael Matthews Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** NJTF RTRP Old Bridge NJTF RTRP Old Bridge J.M. Amberg 3 James Sandford 3 3 James Sandford NJTF RTRP Hackensack Joseph Amberg NJSTF Day 2 Joseph Amberg 3 NJTF RTRP Hackensack **Total Number of Participants** 3 **Total Number of CEU Credits** 17

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



Municipality: Sea Isle City County: Cape May NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2022 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2013               |                                    |      |
| 2     | Approved    | 2018               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Alan Nesensohn  | Volunteer              |
| Bob Craft       | Municipal Employee     |
| Gerri Nesensohn | Volunteer              |
| Steve Ahern     | Volunteer              |
| Vicki Feeneu    | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Anne Organ        | Volunteer              |
| Dolores Volker    | Volunteer              |
| Jack Moore        | Municipal Employee     |
| Susan Ahern       | Volunteer              |
| Victoria Rutledge | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Austin Day       | Municipal Employee     |
| Eleanor Moore    | Volunteer              |
| Michael McHale   | Elected Official       |
| Timothy Rutledge | Municipal Employee     |

#### b: Continuing Education Units (CEUs)

| <u>Course Participant</u> <u>Course Title</u> | <u>CEU Credits</u> | Course Participant | <u>Course Title</u> | CEU Credits |
|---|--------------------|--------------------|---------------------|-------------|
| Dylan King NJSTF Day                          | 1 5                | Mary Tumolo        | NJSTF Day 1         | 5           |
| Nicholas Bednarek NJSTF Day                   | 1 5                | Vicki Feeney       | NJSTF Day 1         | 5           |

**Total Number of Participants** 

4

**Total Number of CEU Credits** 

20

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Sea Isle City County: Cape May NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



Municipality: Seaside Heights Borough County: Ocean NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | d Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2 |
|-------|---------------|--------------------|------------------------------------|---|
| 1     | Approved      | 2007               |                                    |   |
| 2     | Approved      | 2014               |                                    |   |
|       |               |                    |                                    |   |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Anthony Albanese | Volunteer              |
| Marion Tunney    | Volunteer              |
| Raymond Nebus    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Erwin Ruerup     | Volunteer              |
| Millie Torsiello | Volunteer              |

| Name          | Type of Representative |
|---------------|------------------------|
| John Martinez | Municipal Employee     |
| Peter Smith   | Volunteer              |

#### b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Seaside Park Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**Municipality:** Secaucus Town **County:** Hudson **NJUCF Accredited:** No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 26

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 20: |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2000               |                                    |     |
| 2     | Approved    | 2009               |                                    |     |
| 3     | Approved    | 2014               |                                    |     |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Albert Mascimento  | Municipal Employee     |
| Catherine Carabatt | Volunteer              |
| Frank Hering       | Municipal Employee     |
| John Dubiel        | Municipal Employee     |
| Michael Gonnelli   |                        |
| Richie Johnson     | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Amanda Nesheiwat | Municipal Employee     |
| Dana Oberkofler  | Municipal Employee     |
| Frank Sasso      | Municipal Employee     |
| Kenneth Stone    |                        |
| Paul Hugerich    | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Anna Zotti-Conklin | Volunteer              |
| Elizabeth Koster   | Volunteer              |
| Harry Backiel      | Municipal Employee     |
| Marilyn DePice     | Volunteer              |
| Richard Fairman    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title           | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|------------------------|--------------------|
| F. Sasso           | Riverdale Tree Seminar | 4                  | John Dubiel        | Riverdale Tree Seminar | 4                  |
|                    |                        |                    |                    |                        |                    |
|                    |                        |                    |                    |                        |                    |

| Total   | Number    | of Par  | ticipant   |
|---------|-----------|---------|------------|
| I O Lai | IAMIIINCI | OI I GI | titipaiit. |

**Total Number of CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Secaucus Town **County:** Hudson No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 26

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Shamong Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Shiloh Borough **NJUCF Accredited:** County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Ship Bottom Borough County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Shrewsbury Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2011               | -                                  |      |
| 2     | Approved    | 2016               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Arlene Stump   |                        |
| Donald Burden  | Elected Official       |
| Louis Ferraro  |                        |
| Miles Svikhart | Volunteer              |
| Stuart Minis   | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Betsy Wattley    | Volunteer              |
| Doug Keiper      | Volunteer              |
| Lynne Royce      | Volunteer              |
| Patrick Slattery | Volunteer              |
| William Gerth    | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Dawn Walsh          | Volunteer              |
| Kimberly Doran Euln | Elected Official       |
| Mary Russell        | Volunteer              |
| Stephen Skop        | Volunteer              |

#### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                       | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                       | <b>CEU Credits</b> |
|--------------------|---|--------------------|--------------------|---|--------------------|
| Stuart Minis       | NJSTF Day 2                               | 5                  | Stuart Minis       | How Trees Really Grow                     | 2                  |
| William Gerth      | NJSTF Day 2                               | 5                  | William Gerth      | NJSTF Day 1                               | 5                  |
| William Gerth      | Pruning Basics                            | 2                  | William Gerth      | Monmouth County Shade Tre<br>Spring Forum | e 4                |
| William Gerth      | Rutgers, Woody Plants of<br>Summer Abroad | 4                  | William Gerth      | NJFA - BYF, Tree Planting                 | 1.5                |
| William Gerth      | How Trees Really Grow                     | 2                  | William Gerth      | Webinar - NJUCF, AAR                      | 1                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

31.5



**NJUCF Accredited: Municipality:** Shrewsbury Borough **County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

| •  | LALIMIAA | ACCORADI  | ICLIDATION | DEDODT |
|----|----------|-----------|------------|--------|
| 5. | ANNUAL   | ACCUIVIPI | LISHMENT   | REPURI |

**2019 Report:** Received

Brian.McDonald@dep.nj.gov 609.292.8191

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**Municipality:** Shrewsbury Township **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Adeline Schmidt Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report:



**NJUCF Accredited: Municipality:** Somerdale Borough County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official Donald Wharton** Municipal Employee William Murrow b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:  | Somers Point City         | Coun                         | <b>y:</b> Atlantic |                             | <u>NJL</u>       | JCF Accredited:      | No            |
|----------------|---------------------------|------------------------------|--------------------|-----------------------------|------------------|----------------------|---------------|
| To receive and | maintain accreditation, t | he local government must sta | y up to date v     | with the following requirer | nents:           | # of Years as Tree ( | <u> City:</u> |
| COMMUNITY      | FORESTRY MANAGMEI         | NT PLAN                      |                    |                             |                  |                      |               |
| Round Pla      | an Status                 | Year Plan Approved           |                    |                             | Most Recent Plan | Expires Dec 31 of    |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
| EDUCATION A    | AND TRAINING              |                              |                    |                             |                  |                      |               |
| a: CORE Traine | d Community Represen      | tatives                      |                    |                             |                  |                      |               |
| Name           | Type of Repres            | entative Name                | Ty                 | ype of Representative       | Name             | Type of Repres       | sentative     |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                | Education Units (CEUs)    |                              |                    |                             |                  |                      |               |
| Course Partici | pant Course Title         | <u>CEU Cre</u>               | <u>dits</u>        | Course Participant          | Course Title     | CEU Credi            | <u>its</u>    |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             |                  |                      |               |
| ANNUAL ACCO    | MPLISHMENT REPORT         |                              |                    |                             |                  |                      |               |
|                |                           |                              |                    |                             | 2019 Report:     | Due by Feb 15        | 2020          |



| Municipality:   | Somerset Cou    | ınty                                 | Co           | unty: Som    | erset                         |                       | NJUCF Accredited: No     |
|-----------------|-----------------|--------------------------------------|--------------|--------------|-------------------------------|-----------------------|--------------------------|
| To receive and  | maintain accred | ditation, the local gov              | ernment must | stay up to o | date with the following requi | rements:              | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MA     | NAGMENT PLAN                         |              |              |                               |                       |                          |
| Round Pla       | an Status       | Year Plan                            | Approved     |              |                               | Most Recent           | Plan Expires Dec 31 of   |
|                 |                 |                                      |              |              |                               |                       |                          |
|                 |                 |                                      |              |              |                               |                       |                          |
| EDUCATION A     | ND TRAINING     |                                      |              |              |                               |                       |                          |
| a: CORE Trained | d Community R   | Representatives                      |              |              |                               |                       |                          |
| Name            | Туре о          | of Representative                    | Name         |              | Type of Representative        | Name                  | Type of Representative   |
| b: Continuing E |                 | s (CEUs)<br>urse Title               | CEU          | Credits      | Course Participant            | Course Title          | CEU Credits              |
| Irene Foley     |                 | ological Changes in                  |              | 7            | Marsha Longshore              | Ecological Chang      |                          |
|                 |                 | Forests                              | in Northern  |              | marsha zongonore              | NJ Forests            |                          |
| Shona Glenbo    |                 | iends of Frelinghuys<br>owth Forests | en - Old     | 2            |                               |                       |                          |
|                 |                 |                                      |              |              |                               | Total Number of Pari  | ticipants 3              |
|                 |                 |                                      |              |              |                               | Total Number of CEU   |                          |
|                 |                 |                                      |              |              |                               | TOTAL INGILIDE OF CLO | 10                       |
| ANNUAL ACCO     | MPLISHMENT      | REPORT                               |              |              |                               |                       |                          |
|                 |                 |                                      |              |              |                               | 2019 Rep              | ort: Due by Feb 15, 2020 |

2023



## **2019 ACCREDITATION STATUS**

Municipality: Somerville Borough County: Somerset NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2002               |  |
| 2     | Approved    | 2008               |  |
| 3     | Approved    | 2014               |  |
| 4     | Approved    | 2019               |  |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |  |  |  |
|-----------------|------------------------|--|--|--|
| Daren Manfready | Municipal Employee     |  |  |  |
| James Starner   | Municipal Employee     |  |  |  |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Daren Manfready | Municipal Employee     |  |  |
| Joseph Szwarc   | Municipal Employee     |  |  |

| Name   |        | Type of Representative |
|--------|--------|------------------------|
| Gina S | travic | Volunteer              |

Most Recent Plan Expires Dec 31 of

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title            | <b>CEU Credits</b> | Course Participant   | Course Title            | <b>CEU Credits</b> |
|--------------------|-------------------------|--------------------|----------------------|-------------------------|--------------------|
| Gina Stravic       | Somerville EC Tree Walk | 1.5                | Gina Stravic         | Webinar - NJUCF, AAR    | 1                  |
| Granville Brady    | Somerville EC Tree Walk | 1.5                | Helene Vemzilor      | Somerville EC Tree Walk | 1.5                |
| Jeffrey Lamborn    | Somerville EC Tree Walk | 1.5                | Kevin Sluka          | Somerville EC Tree Walk | 1.5                |
| Larry Cleveland    | Somerville EC Tree Walk | 1.5                | Roberta Harmon       | Somerville EC Tree Walk | 1.5                |
| Rudney Hadley      | Somerville EC Tree Walk | 1.5                | Samantha Shaw        | Somerville EC Tree Walk | 1.5                |
| Sandrea Banseoter  | Somerville EC Tree Walk | 1.5                | Thompson H. Mitchell | Somerville EC Tree Walk | 1.5                |

**Total Number of Participants** 

**Total Number of CEU Credits** 

17.5



Municipality: Somerville Borough County: Somerset NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**NJUCF Accredited: Municipality:** South Amboy City **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**NJUCF Accredited: Municipality:** South Bound Brook Borough **County:** Somerset No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF** Accredited: **Municipality:** South Brunswick Township **County:** Middlesex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2023 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2008               |                                    |      |
| 2     | Approved    | 2013               |                                    |      |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name       | Type of Representative |
|------------|------------------------|
| Alan Aler  | Municipal Employee     |
| Joan Simon | Volunteer              |
| Lester Ray | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| Amy Cramer     | Volunteer              |
| John Pedersen  | Municipal Employee     |
| Paola Blelloch | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| James Asprocolas | Municipal Employee     |
| Julianne Nardi   | Volunteer              |
| Ssteven Schulman | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|-------------|--------------------|--------------|-------------|
| Amy Cramer         | NJSTF Day 2  | 5           | Amy Cramer         | NJSTF Day 1  | 5           |
| Diane Leonard      | NJSTF Day 2  | 5           | Diane Leonard      | NJSTF Day 1  | 5           |
| James Asprocolas   | NJSTF Day 1  | 5           | Jeff Cramer        | NJSTF Day 2  | 5           |
| Jeff Cramer        | NJSTF Day 1  | 5           |                    |              |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

35

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** South Brunswick Township **County:** Middlesex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 28

2019 Report:

Due by Feb 15, 2020



| ◇ NI URBAN & C  | DIMINUNITY | DRESTRY                               |                     |           |                             |   |                         |
|-----------------|------------|---------------------------------------|---------------------|-----------|-----------------------------|---|-------------------------|
| Municipality:   | South      | Hackensack Township                   | County:             | Berger    | 1                           | <u>NJUCF</u>  | Accredited: Yes         |
| To receive and  | maintai    | n accreditation, the local gove       | ernment must stay u | p to dat  | e with the following requir | rements: # or   | f Years as Tree City: 7 |
| COMMUNITY I     | FOREST     | TRY MANAGMENT PLAN                    |                     |           |                             |   |                         |
| Round Pla       | n Statu    | Year Plan                             | Approved            |           |                             | Most Recent Plan Exp                                      | ires Dec 31 of 2024     |
| 1 App           | roved      | 2010                                  | 0                   |           |                             |   |                         |
| 2 App           | roved      | 2015                                  | 5                   |           |                             |   |                         |
| EDUCATION A     | ND TRA     | AINING                                |                     |           |                             |   |                         |
| a: CORE Trained | l Comm     | nunity Representatives                |                     |           |                             |   |                         |
| Name            |            | Type of Representative                | Name                |           | Type of Representative      | Name  | Type of Representative  |
| Frank Cagas     |            | Elected Official                      | Joseph Marella      | a .       | Municipal Employee          |   |                         |
| b: Continuing E | ducatio    | on Units (CEUs)                       |                     |           |                             |   |                         |
| Course Particip | <u>ant</u> | Course Title                          | CEU Credit          | <u>:s</u> | Course Participant          | Course Title  | CEU Credits             |
| Cristian Loor   |            | South Hackensack Tree<br>Planting 101 | e                   | 3         | Frank Cagas                 | South Hackensack Tree<br>Planting 101                     | 3                       |
| Giorgio Sortin  | 0          | South Hackensack Tree                 | e                   | 3         | Joseph Marrella             | South Hackensack Tree<br>Planting 101                     | 3                       |
|                 |            |                                       |                     |           |                             | Total Number of Participants  Total Number of CEU Credits |                         |
| ANNUAL ACCO     | MPLISH     | HMENT REPORT                          |                     |           |                             |   |                         |
|                 |            |                                       |                     |           |                             | 2019 Report:  | Received                |



**NJUCF Accredited: Municipality:** South Harrison Township County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:      | South    | Orange Village                      |           | County:     | Essex     |                               |       | NJUCF   | Accredited:     | Yes        |
|--------------------|----------|-------------------------------------|-----------|-------------|-----------|-------------------------------|-------|---|-----------------|------------|
| To receive and     | maintai  | n accreditation, the local go       | overnment | must stay u | ıp to da  | ite with the following requir | ement | s: <u># of</u>                                | f Years as Tree | City: 8    |
| COMMUNITY          | FOREST   | TRY MANAGMENT PLAN                  |           |             |           |                               |       |   |                 |            |
| Round Pla          | an Statu | s Year Plan                         | n Approve | ed          |           |                               |       | Most Recent Plan Exp                          | ires Dec 31 of  | 2025       |
| 1 Approved 2       |          | 20                                  | )16       |             |           |                               |       |   |                 | 2020       |
| <b>EDUCATION A</b> | ND TRA   | AINING                              |           |             |           |                               |       |   |                 |            |
| a: CORE Trained    | d Comm   | nunity Representatives              |           |             |           |                               |       |   |                 |            |
| Name               |          | Type of Representative              | Nam       | ne          |           | Type of Representative        |       | Name  | Type of Repre   | sentative  |
| Dylan Costa        |          | Municipal Employee                  | Mike      | e Candarel  | la        | Municipal Employee            |       | William Haskins                               | Volunteer       |            |
| b: Continuing E    |          | on Units (CEUs) <u>Course Title</u> | 9         | CEU Credit  | <u>ts</u> | Course Participant            | Co    | ourse Title                                   | CEU Cred        | <u>its</u> |
| Don Faulkner       | •        | Rutgers-Municipal Sh                | hade Tree |             | 4.5       | Megan Novak                   | Ru    | utgers-Municipal Shade                        | Tree            | 4.5        |
|                    |          | Management                          |           |             |           |                               | М     | anagement                                     |                 |            |
| Megan Noval        | <        | Webinar - NJUCF, AA                 | \R        |             | 1         |                               |       |   |                 |            |
|                    |          |                                     |           |             |           |                               |       | Number of Participants  Number of CEU Credits |                 |            |
| ANNUAL ACCO        | MPLISH   | HMENT REPORT                        |           |             |           |                               |       |   |                 |            |
|                    |          |                                     |           |             |           |                               |       | 2019 Report:                                  | Received        |            |



**NJUCF Accredited: Municipality:** South Plainfield Borough **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Joseph Glowacki Municipal Employee Sarah Miele Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** South River Borough **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Jan Petrik Municipal Employee John Frost Volunteer Volunteer Joseph Hyland Mario Andre Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:      | South Toms River Boroug     | th <u>County:</u>            | Ocean                               |               | NJUCF Accredited:     | No            |
|--------------------|-----------------------------|------------------------------|-------------------------------------|---------------|-----------------------|---------------|
| To receive and     | maintain accreditation, the | local government must stay ι | up to date with the following requi | rements:      | # of Years as Tree C  | <u> City:</u> |
| COMMUNITY          | FORESTRY MANAGMENT          | PLAN                         |                                     |               |                       |               |
| Round Pla          | nn Status Ye                | ear Plan Approved            |                                     | Most Recent P | lan Expires Dec 31 of |               |
|                    |                             |                              |                                     |               |                       |               |
|                    |                             |                              |                                     |               |                       |               |
| <b>EDUCATION A</b> | ND TRAINING                 |                              |                                     |               |                       |               |
| a: CORE Trained    | d Community Representat     | ives                         |                                     |               |                       |               |
| Name               | Type of Represent           | tative Name                  | Type of Representative              | Name          | Type of Repres        | sentative     |
|                    |                             |                              |                                     |               |                       |               |
|                    |                             |                              |                                     |               |                       |               |
| h. Cantinuina I    | dusation Unite (CEUs)       |                              |                                     |               |                       |               |
| _                  | Education Units (CEUs)      | CELL Cup di                  | Course Doubleiness                  | Course Title  | CELL Cup di           |               |
| Course Partici     | oant <u>Course Title</u>    | CEU Credi                    | ts Course Participant               | Course Title  | CEU Credi             | <u>ts</u>     |
|                    |                             |                              |                                     |               |                       |               |
|                    |                             |                              |                                     |               |                       |               |
|                    |                             |                              |                                     |               |                       |               |
|                    |                             |                              |                                     |               |                       |               |
| ANNULAL ACCO       | MADI ICHMENT DEDODT         |                              |                                     |               |                       |               |
| ANNUAL ACCO        | MPLISHMENT REPORT           |                              |                                     |               |                       |               |
|                    |                             |                              |                                     | 2019 Repo     | ort: Due by Feb 15, 2 | 2020          |



**NJUCF Accredited: Municipality:** Southampton Township **County:** Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2022 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2013               |                                    |      |
| 2     | Approved    | 2018               |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| David Wells          | Municipal Employee     |
| Elizabeth H. Rossell | Elected Official       |
| Sheri Hannah         | Municipal Employee     |

| Name           | Type of Representative |
|----------------|------------------------|
| Donna Fascenda | Volunteer              |
| Kit Applegate  | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Douglas Melegari   | Volunteer              |
| Robert Marcantonio | Municipal Employee     |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality:   | Sparta Township            | County:                         | Sussex                                |                     | NJUCF Accredited:     | No            |
|-----------------|----------------------------|---------------------------------|---------------------------------------|---------------------|-----------------------|---------------|
| To receive and  | maintain accreditation, th | ne local government must stay ( | up to date with the following require | ements:             | # of Years as Tree C  | <u> City:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT DI AN                        |                                       |                     |                       |               |
|                 |                            | Year Plan Approved              |                                       |                     |                       |               |
|                 |                            | real rially approved            |                                       | Most Recent P       | lan Expires Dec 31 of |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
| . EDUCATION A   | ND TRAINING                |                                 |                                       |                     |                       |               |
| a: CORE Traine  | d Community Represent      | atives                          |                                       |                     |                       |               |
| Name            | Type of Represe            | entative Name                   | Type of Representative                | Name                | Type of Repres        | entative      |
| George Zacsek   | Volunteer                  | Ted Gall                        | Volunteer                             |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
| b: Continuing I | Education Units (CEUs)     |                                 |                                       |                     |                       |               |
| Course Partici  | pant Course Title          | CEU Credi                       | ts Course Participant                 | <b>Course Title</b> | CEU Credi             | ts            |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       |                     |                       |               |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                 |                                       |                     |                       |               |
|                 |                            |                                 |                                       | 2019 Repo           | ort: Due by Feb 15, 2 | 2020          |



**NJUCF Accredited: Municipality:** Spotswood Borough **County:** Middlesex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Spring Lake Borough **NJUCF Accredited: County:** Monmouth Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2011               |
| 2     | Approved    | 2016               |
|       |             |                    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name        | Type of Representative | Name          | Type of Representative | Name       | Type of Representative |
|-------------|------------------------|---------------|------------------------|------------|------------------------|
| Cindy Napp  | Volunteer              | Don Brahn Jr. | Municipal Employee     | Melissa Ix | Volunteer              |
| Syd Whalley | Elected Official       |               |                        |            |                        |

### b: Continuing Education Units (CEUs)

| Course Participant    | Course Title                  | <b>CEU Credits</b> | Course Participant    | Course Title                             | CEU Credits |
|-----------------------|-------------------------------|--------------------|-----------------------|--|-------------|
| Bryan Byrne           | NJSTF Day 2                   | 5                  | Don Brahn             | NJSTF Day 2                              | 5           |
| Gina Sapnar           | Webinar - NJUCF, Intelligrant | is 1               | Mariela J. Pazos      | Webinar- NJUCF, Tree City US             | A 1         |
| Mariela J. Pazos      | Webinar-NJUCF, AAR            | 1                  | Scott McMurray        | NJTF RTRP Cherry Hill                    | 3           |
| Sydnee DeCuir-Whalley | Webinar- NJUCF, Tree City U   | SA 1               | Sydnee DeCuir-Whalley | Webinar - NJUCF, 2019<br>Stewardship RFP | 1           |
| Sydnee DeCuir-Whalley | Webinar - NJUCF, Intelligrant | s 1                |                       |  |             |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

19

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Spring Lake Borough County: Monmouth NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 10

2019 Report:

Received



**NJUCF Accredited: Municipality:** Spring Lake Heights Borough County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Springfield Township-Burlington **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Springfield Township-Union **NJUCF Accredited: County:** Union Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 20 |
|-------|-------------|--------------------|------------------------------------|----|
| 1     | Approved    | 2015               |                                    |    |
| 2     | Approved    | 2019               |                                    |    |
|       |             |                    |                                    |    |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name              | Type of Representative | Name   | Type of Representative | Name        | Type of Representative |
|-------------------|------------------------|--------|------------------------|-------------|------------------------|
| Joe Parente       |                        | Joe S. |                        | Ken Homlish | Municipal Employee     |
| Samuel Mercadante | Municipal Employee     |        |                        |             |                        |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                    | CEU Credits | Course Participant | Course Title           | CEU Credits |
|--------------------|---|-------------|--------------------|------------------------|-------------|
| Edward Young       | Rutgers - Tree Pruning                          | 5           | Kenneth Peters     | Rutgers - Tree Pruning | 5           |
| Robert Boettcher   | Rutgers - Tree Pruning                          | 5           | Robert Brennan     | Webinar-NJUCF, AAR     | 1           |
| Robert Brennan     | Rutgers-Diseases and Pests o<br>Landscape Trees | f 5         | Robert Brennan     | NJSTF Day 2            | 5           |
| Robert Brennan     | NJSTF Day 1                                     | 5           |                    |                        |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

31

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: Springfield Township-Union County: Union NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

2019 Report:

Received



| Municipality:       | Stafford Township           | County:                      | Ocean                              |               | No No                       |
|---------------------|-----------------------------|------------------------------|------------------------------------|---------------|-----------------------------|
| To receive and      | maintain accreditation, the | e local government must stay | up to date with the following requ | irements:     | # of Years as Tree City: 30 |
| COMMUNITY           | FORESTRY MANAGMEN           | T PLAN                       |                                    |               |                             |
| Round Pla           | nn Status                   | Year Plan Approved           |                                    | Most Recent P | Plan Expires Dec 31 of      |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
| EDUCATION A         | ND TRAINING                 | _                            | _                                  | _             | _                           |
| a: CORE Trained     | d Community Representa      | atives                       |                                    |               |                             |
| Name                | Type of Represe             |                              | Type of Representative             | e Name        | Type of Representative      |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
| b: Continuing E     | Education Units (CEUs)      |                              |                                    |               |                             |
| Course Partici      | oant Course Title           | CEU Credi                    | ts Course Participant              | Course Title  | CEU Credits                 |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
|                     |                             |                              |                                    |               |                             |
| A D IN II I A C C C | A ADUICUIS AFSIT DED COT    |                              |                                    |               |                             |
| ANNUAL ACCO         | MPLISHMENT REPORT           |                              |                                    |               |                             |
|                     |                             |                              |                                    | 2019 Repo     | ort: Due by Feb 15, 2020    |



**NJUCF Accredited: Municipality:** Stanhope Borough **County:** Sussex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | Ī |
|-------|-------------|--------------------|------------------------------------|---|
| 1     | Approved    | 2006               |                                    | L |
| 2     | Approved    | 2011               |                                    |   |
| 3     | Approved    | 2018               |                                    |   |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Barbara Utz     | Volunteer              |
| John Rogalo     | Volunteer              |
| Marie Van Ness  | Volunteer              |
| William Wormuth | Municipal Employee     |

| Name                | Type of Representative |
|---------------------|------------------------|
| Brian Murphy        | Volunteer              |
| Louis Lillman       | Municipal Employee     |
| Paula ZeLiff-Murphy | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Christopher Basile | Municipal Employee     |
| Maria Grizzetti    | Volunteer              |
| Robert Depew       | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant  | Course Title                            | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                            | CEU Credits |
|---------------------|---|--------------------|---------------------------|---|-------------|
| Gordon Gibbs        | Webinar - EPA, IPM for Community Trees  | 1.5                | Maria Grizzetti           | Stanhope Spotted Lanternfly<br>Training | 2           |
| Patricia Zdichocki  | Stanhope Spotted Lanternfly Training    | 2                  | Paula Zeliff-Murphy       | Stanhope Spotted Lanternfly<br>Training | 2           |
| Paula Zeliff-Murphy | Webinar - NJUCF, AAR                    | 1                  | Paula Zeliff-Murphy       | Webinar - NJUCF, AAR                    | 1           |
| Rosemarie Maio      | Stanhope Spotted Lanternfly<br>Training | 2                  |                           |   |             |

**Total Number of Participants** 

**Total Number of CEU Credits** 

11.5



**NJUCF Accredited: Municipality:** Stanhope Borough **County:** Sussex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 11

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:                     | Stillwater Township                              | County:                      | Sussex                             |                     | NJUCF Accredited:        | No           |
|-----------------------------------|--|------------------------------|------------------------------------|---------------------|--------------------------|--------------|
| To receive and                    | maintain accreditation, th                       | e local government must stay | up to date with the following requ | irements:           | # of Years as Tree       | <u>City:</u> |
| COMMUNITY                         | FORESTRY MANAGMEN                                | IT PLAN                      |                                    |                     |                          |              |
| Round Pla                         | nn Status  | Year Plan Approved           |                                    | Most Recent         | t Plan Expires Dec 31 of |              |
|                                   |  |                              |                                    |                     |                          |              |
| EDUCATION A                       | ND TRAINING                                      |                              |                                    |                     |                          |              |
| a: CORE Trained                   | d Community Represent                            | atives                       |                                    |                     |                          |              |
| Name                              | Type of Represe                                  | entative Name                | Type of Representative             | e Name              | Type of Repres           | sentative    |
| b: Continuing E<br>Course Partici | Education Units (CEUs)  pant <u>Course Title</u> | CEU Credi                    | ts <u>Course Participant</u>       | <u>Course Title</u> | CEU Cred                 | <u>its</u>   |
| ANNUAL ACCO                       | MPLISHMENT REPORT                                |                              |                                    |                     |                          |              |
|                                   |  |                              |                                    | 2019 Re             | port: Due by Feb 15,     | 2020         |

2019 Report:

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**Municipality:** Stockton Borough **NJUCF Accredited:** County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2007 1 Approved 2003 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF** Accredited: **Municipality:** Stone Harbor Borough **County:** Cape May Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2011               | -                                  |      |
| 2     | Approved    | 2016               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name Type of Representative Name |                    | Name             | Type of Representative | Name       | Type of Representative |
|----------------------------------|--------------------|------------------|------------------------|------------|------------------------|
| Elaine Heil                      | Volunteer          | Francisco Tirado | Municipal Employee     | Grant Russ | Municipal Employee     |
| Joseph Hughes                    | Municipal Employee | Marilyn Hahle    | Volunteer              |            |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | CEU Credits | Course Participant | Course Title | CEU Credits |
|--------------------|--------------|-------------|--------------------|--------------|-------------|
| Francisco Tirado   | NJSTF Day 2  | 5           | Francisco Tirado   | NJSTF Day 1  | 5           |
| Joseph Hughes      | NJSTF Day 2  | 5           | Joseph Hughes      | NJSTF Day 1  | 5           |
| Marilyn Hahle      | NJSTF Day 2  | 5           |                    |              |             |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

25

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:  | Stow Creek Township         | County: C                       | umberland                          |               | NO No                    |
|----------------|-----------------------------|---------------------------------|------------------------------------|---------------|--------------------------|
| To receive and | maintain accreditation, the | local government must stay up t | to date with the following require | ments:        | # of Years as Tree City: |
| . COMMUNITY    | FORESTRY MANAGMENT          | PLAN                            |                                    |               |                          |
| Round Pla      | an Status Yo                | ear Plan Approved               |                                    | Most Recent P | Plan Expires Dec 31 of   |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
| . EDUCATION A  | AND TRAINING                |                                 |                                    |               |                          |
| a: CORE Traine | d Community Representat     | ives                            |                                    |               |                          |
| Name           | Type of Represen            | tative Name                     | Type of Representative             | Name          | Type of Representative   |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
| b: Continuing  | Education Units (CEUs)      |                                 |                                    |               |                          |
| Course Partici |                             | CEU Credits                     | Course Participant                 | Course Title  | CEU Credits              |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
|                |                             |                                 |                                    |               |                          |
| ANNUAL ACCO    | OMPLISHMENT REPORT          |                                 |                                    |               |                          |
|                |                             |                                 |                                    | 2019 Repo     | ort: Due by Feb 15, 2020 |



**Municipality:** Stratford Borough **NJUCF Accredited: County:** Camden No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 17

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name          | Type of Representative | Name           | Type of Representative | Name            | Type of Representative |
|---------------|------------------------|----------------|------------------------|-----------------|------------------------|
| Jake Gambon   | Volunteer              | John Dickinson |                        | John Dudley     | Elected Official       |
| John Gentless | Volunteer              | John Gentless  | Volunteer              | Lawrence DeVaro | Volunteer              |

b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Summit City **County:** Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 24

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2013               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name               | Type of Representative |
|--------------------|------------------------|
| Christina Amundson | Volunteer              |
| Felicia Freed      | Volunteer              |
| Sarah Meiring      | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Christopher Holenste | Municipal Employee     |
| Joseph Zuromski      |                        |
| Sheila Bonnell       | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Ellen Dickson       | Elected Official       |
| Paul Cascais        | Municipal Employee     |
| Simon Innaccone Jr. | Municipal Employee     |

## b: Continuing Education Units (CEUs)

| Course Participant | Course Title               | <b>CEU Credits</b> | Course Participant | Course Title                  | <b>CEU Credits</b> |
|--------------------|----------------------------|--------------------|--------------------|-------------------------------|--------------------|
| John Kirby         | BYF North, Invasive Plants | 1.5                | John Linson        | Bartlett Winter Client Semina | r 4                |
| Sarah Meiring      | NJFA Tree ID Workshop      | 2                  |                    |                               |                    |
|                    |                            |                    |                    |                               |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

7.5

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Summit City County: Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 24

2019 Report:

Received



| Municipality:                     | Surf City  | County:                        | Ocean                                |                     | NJUCF Accredited:      | No            |
|-----------------------------------|--|--------------------------------|--------------------------------------|---------------------|------------------------|---------------|
| To receive and                    | maintain accreditation, th                         | e local government must stay ( | up to date with the following requir | ements:             | # of Years as Tree (   | <u> City:</u> |
| COMMUNITY                         | FORESTRY MANAGMEN                                  | IT PLAN                        |                                      |                     |                        |               |
| Round Pla                         | an Status  | Year Plan Approved             |                                      | Most Recent         | Plan Expires Dec 31 of |               |
|                                   |  |                                |                                      |                     |                        |               |
| EDUCATION A                       | AND TRAINING                                       |                                |                                      |                     |                        |               |
| a: CORE Traine                    | d Community Represent                              | atives                         |                                      |                     |                        |               |
| Name                              | Type of Represe                                    | entative Name                  | Type of Representative               | Name                | Type of Repres         | sentative     |
| b: Continuing I<br>Course Partici | Education Units (CEUs)<br>pant <u>Course Title</u> | <u>CEU Credi</u>               | ts <u>Course Participant</u>         | <u>Course Title</u> | <u>CEU Cred</u>        | i <u>ts</u>   |
| ANNUAL ACCO                       | OMPLISHMENT REPORT                                 |                                |                                      |                     |                        |               |
|                                   |  |                                |                                      | <u>2019</u> Rep     | oort: Due by Feb 15,   | 2020          |



**NJUCF Accredited: Municipality:** Sussex Borough County: Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2014 1 Approved 2010 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Bruce LaBar Dorothy LaBar Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



Municipality: Sussex County Sussex Sussex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

#### **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2007 1 Approved 2003 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name John Beirne Volunteer Michael Mezger Michael Yanis Municipal Employee Municipal Employee Municipal Employee Peter Stoebling Michael Yanis Volunteer Tom Meyer Volunteer Volunteer Vicki Johnson Volunteer Valerie Stern

b: Continuing Education Units (CEUs)

Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: D

Due by Feb 15, 2020



**NJUCF** Accredited: **Municipality:** Swedesboro Borough **County:** Gloucester No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 14

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| ound | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | ľ |
|------|-------------|--------------------|------------------------------------|---|
| 1    | Approved    | 2000               |                                    | Ī |
| 2    | Approved    | 2006               |                                    |   |
| 3    | Approved    | 2011               |                                    |   |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name              | Type of Representative | Name              | Type of Representative | Name         | Type of Representative |
|-------------------|------------------------|-------------------|------------------------|--------------|------------------------|
| Cathie Goehringer | Volunteer              | Cathie Goehringer | Volunteer              | Kenneth Hunt | Municipal Employee     |

b: Continuing Education Units (CEUs)

**Course Participant Course Title Course Participant Course Title CEU Credits CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

Due by Feb 15, 2020 2019 Report:

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Tabernacle Township **NJUCF Accredited: County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Tavistock Borough County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Teaneck Township **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2006               |
| 3     | Approved    | 2011               |
| 4     | Approved    | 2017               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| Albert Antinori      | Volunteer              |
| Brian Kistler        | Municipal Employee     |
| David Steingesser    | Volunteer              |
| Jacqueline Grindrod  | Volunteer              |
| John Zakrzewski      | Municipal Employee     |
| Nicholas Griepenburg | Volunteer              |
| Richard Merz         | Municipal Employee     |
| Zina Barrera         | Volunteer              |

| Name                | Type of Representative |
|---------------------|------------------------|
| Anna Kurz           | Volunteer              |
| Caroline Makulowich | Volunteer              |
| Fran Wilson         | Municipal Employee     |
| Janet Austin        | Volunteer              |
| Luis Rodriguez      | Municipal Employee     |
| Norma Goetz         | Volunteer              |
| Tom Makris          | Municipal Employee     |
|                     |                        |

| Type of Representative |
|------------------------|
| Volunteer              |
| Volunteer              |
| Volunteer              |
| Municipal Employee     |
|                        |
| Volunteer              |
|                        |
|                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                     | <b>CEU Credits</b> | Course Participant | Course Title         | CEU Credits |
|--------------------|----------------------------------|--------------------|--------------------|----------------------|-------------|
| Anna Kurz          | Ridgewood - Tree Care for Spring | 2                  | Charles Moren      | NJSTF Day 2          | 5           |
| Charles Moren      | NJSTF Day 1                      | 5                  | Charles Moren      | NJTF RTRP Hackensack | 3           |
| Mike Cassidy       | NJTF RTRP Hackensack             | 3                  |                    |                      |             |



**NJUCF Accredited: Municipality:** Teaneck Township **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

18

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| Municipality:  | Tenaf    | ly Borough                     |        | County:          | Berge     | en                             |                       | NJUCF             | Accredited:     | No              |
|----------------|----------|--------------------------------|--------|------------------|-----------|--------------------------------|-----------------------|-------------------|-----------------|-----------------|
| To receive and | l mainta | in accreditation, the local go | overn  | ment must stay ເ | up to d   | ate with the following require | ements:               | <u># o</u>        | f Years as Tree | <u>City:</u> 14 |
| COMMUNITY      | FORES    | TRY MANAGMENT PLAN             |        |                  |           |                                |                       |                   |                 |                 |
| Round Pl       | an Stati | us Year Pla                    | ın Apı | proved           |           |                                | Most Recent           | · Plan Fxn        | oires Dec 31 of | 2023            |
| 1 Ap           | proved   | 20                             | 003    |                  |           |                                |                       |                   |                 |                 |
| 2 Ap           | proved   | 20                             | 800    |                  |           |                                |                       |                   |                 |                 |
| 3 Ap           | proved   | 20                             | 014    |                  |           |                                |                       |                   |                 |                 |
| EDUCATION A    | AND TR   | AINING                         |        |                  |           |                                |                       |                   |                 |                 |
| a: CORE Traine | d Comr   | nunity Representatives         |        |                  |           |                                |                       |                   |                 |                 |
| Name           |          | Type of Representative         |        | Name             |           | Type of Representative         | Name                  |                   | Type of Repre   | sentative       |
| Jeff Toonkel   |          | Volunteer                      |        | John Sullivan    |           | Volunteer                      | Robert Beute          | el                | Municipal Emp   | loyee           |
| Ronald Velleka | mp       | Volunteer                      |        |                  |           |                                |                       |                   |                 |                 |
|                |          |                                |        |                  |           |                                |                       |                   |                 |                 |
| b: Continuing  | Educati  | on Units (CEUs)                |        |                  |           |                                |                       |                   |                 |                 |
| Course Partici | pant     | Course Title                   |        | CEU Credit       | <u>ts</u> | <b>Course Participant</b>      | Course Title          |                   | CEU Cred        | its             |
| Kenneth Kra    | us       | NJTF RTRP Hackens              | ack    |                  | 3         | Robert Ryan                    | NJTF RTRP Hack        | kensack           |                 | 3               |
|                |          |                                |        |                  |           |                                |                       |                   |                 |                 |
|                |          |                                |        |                  |           |                                |                       |                   |                 |                 |
|                |          |                                |        |                  |           | Т                              | otal Number of Pa     | rticipants        | 2               |                 |
|                |          |                                |        |                  |           |                                |                       | -                 |                 |                 |
|                |          |                                |        |                  |           | <u>1</u>                       | otal Number of CE     | <u>o credits</u>  | 6               |                 |
| ANNUAL ACCO    | OMPLIS   | HMENT REPORT                   |        |                  |           |                                |                       |                   |                 |                 |
|                |          |                                |        |                  |           |                                | 2019 Re               | nort.             | Due by Feb 15,  | 2020            |
|                |          |                                |        |                  |           |                                | <u>2013</u> <u>NE</u> | <del>μοι ι.</del> | Due by reb 15,  | 2020            |



**NJUCF Accredited: Municipality:** Teterboro Borough County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



**Municipality:** Tewksbury Township **NJUCF Accredited: County:** Hunterdon No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

| 1. | COMMUNITY  | <b>FORFSTRY</b> | MANAGMEN       | TPIAN    |
|----|------------|-----------------|----------------|----------|
|    | COMMISSION | I OILLIII       | IVIAIVAOIVILIV | 1 1 6/11 |

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2013 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2003               |                                    |      |
| 2     | Approved    | 2009               |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Andrew Sternick | Municipal Employee     |
| Hayden Hull     | Municipal Employee     |
| Shaun Van Doren |                        |

| Name             | Type of Representative |
|------------------|------------------------|
| Dale Svenningsen | Municipal Employee     |
| Miriam Murphy    | Volunteer              |

| Name          | Type of Representative |
|---------------|------------------------|
| Edward Busher | Municipal Employee     |
| Peter Catanio | Municipal Employee     |

### b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Tinton Falls Borough County: Monmouth No # of Years as Tree City: 26 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



# **2019 ACCREDITATION STATUS**

| <b>Municipality:</b> Toms                | River Township                      | <b>County:</b> Ocean     |                             | <u>NJUCF</u>         | Accredited: No           |
|--|-------------------------------------|--------------------------|-----------------------------|----------------------|--------------------------|
| To receive and mainta                    | in accreditation, the local govern  | ment must stay up to dat | e with the following requir | ements: # 0          | f Years as Tree City: 32 |
| . COMMUNITY FORES                        | TRY MANAGMENT PLAN                  |                          |                             |                      |                          |
| Round Plan State                         | us Year Plan Ap <sub>l</sub>        | proved                   |                             | Most Recent Plan Exp | pires Dec 31 of 2024     |
| 1 Approved                               | 2015                                |                          |                             |                      |                          |
| . EDUCATION AND TR                       |                                     |                          |                             |                      |                          |
| a: CORE Trained Comr                     | munity Representatives              |                          |                             |                      |                          |
| Name                                     | Type of Representative              | Name                     | Type of Representative      | Name                 | Type of Representative   |
| Claire L. Rutz                           | Volunteer                           | Colleen McGurk           | Municipal Employee          | Richard Reenstra     |                          |
| Shannon Allen                            |                                     | Stephanie Baumgartn      | Municipal Employee          |                      |                          |
| b: Continuing Educati Course Participant | on Units (CEUs) <u>Course Title</u> | CEU Credits              | Course Participant          | <u>Course Title</u>  | CEU Credits              |
| ANNUAL ACCOMPLIS                         | HMENT REPORT                        |                          |                             |                      |                          |

2023



# **2019 ACCREDITATION STATUS**

Municipality: Totowa Borough County: Passaic NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2008               |
| 2     | Approved    | 2014               |
| 3     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name         | Type of Representative | Name         | Type of Representative | Name        | Type of Representative |
|--------------|------------------------|--------------|------------------------|-------------|------------------------|
| Greg Luciano | Volunteer              | James Niland | Municipal Employee     | Sean Yennie | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | <b>Course Participant</b> | <u>Course Title</u>                      | <b>CEU Credits</b> |
|--------------------|--|--------------------|---------------------------|--|--------------------|
| Allan Burghardt    | Totowa Shade Tree<br>Commission Training | 1                  | Anthony Picarelli         | Totowa Shade Tree<br>Commission Training | 1                  |
| Beverly Luciano    | Totowa Shade Tree<br>Commission Training | 1                  | Bruce Fusco               | Totowa Shade Tree<br>Commission Training | 1                  |
| Dareen Makoy       | Totowa Shade Tree<br>Commission Training | 1                  | Gregory Luciano           | Webinar - NJUCF, AAR                     | 1                  |
| Grey Zuciano       | Totowa Shade Tree<br>Commission Training | 1                  | Jimmy Booth               | Totowa Shade Tree<br>Commission Training | 1                  |
| John Warcas        | Totowa Shade Tree<br>Commission Training | 1                  | Linda Paese               | Totowa Shade Tree Commission Training    | 1                  |



**NJUCF Accredited: Municipality:** Totowa Borough **County:** Passaic Yes # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: Totowa Shade Tree Mary Galse Totowa Shade Tree 1 Norman Makoujy 1 **Commission Training Commission Training** Phil Pujlise Totowa Shade Tree 1 **Commission Training Total Number of Participants** 13 **Total Number of CEU Credits** 13 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Received



**NJUCF Accredited: Municipality:** Trenton City **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expire |
|-------|-------------|--------------------|-------------------------|
| 1     | Approved    | 2000               |                         |
| 2     | Approved    | 2010               |                         |
| 3     | Approved    | 2019               |                         |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Dan Fatton     | Volunteer              |
| Julio Santiago | Municipal Employee     |
| Miguel Beltran | Municipal Employee     |

| Name          | Type of Representative |
|---------------|------------------------|
| Daniel Derby  | Municipal Employee     |
| Lisa Kasabach | Volunteer              |
| Pat Sayles    | Volunteer              |

| Name             | Type of Representative |
|------------------|------------------------|
| Erik Jetzt       | Municipal Employee     |
| Maria Richardson | Municipal Employee     |
| Philip Mosner    |                        |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title             | <b>CEU Credits</b> | Course Participant | Course Title                             | <b>CEU Credits</b> |
|--------------------|--------------------------|--------------------|--------------------|--|--------------------|
| Gregory Rollins    | NJTF Trenton TreeKeepers | 3                  | Judy Burton        | NJTF Trenton TreeKeepers                 | 3                  |
| Judy Winkler       | NJTF Trenton TreeKeepers | 3                  | Maria Richardson   | Webinar- NJUCF, Tree City USA            | Α 1                |
| Maria Richardson   | Webinar-NJUCF, AAR       | 1                  | Maria Richardson   | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  |
| Maria Richardson   | Webinar - NJUCF, AAR     | 1                  | Maria Richardson   | Webinar - NJUCF, Intelligrants           | 1                  |
| Molly Dykstra      | NJTF RTRP Cherry Hill    | 3                  | Pearleen Waters    | NJTF Trenton TreeKeepers                 | 3                  |
| Tracy Patterson    | NJTF Trenton TreeKeepers | 3                  |                    |  |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

23



**NJUCF Accredited: Municipality:** Trenton City **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

| 2  | ANIMITAL | ACCON  | <b>IPLISHMENT</b> | DEDODT |
|----|----------|--------|-------------------|--------|
| Э. | AININUAL | ALLUIV | IPLISHIVIEIVI     | REPURI |

2019 Report: Received



**Municipality:** Tuckerton Borough **NJUCF Accredited:** County: Ocean No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Union Beach Borough County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name John Haines Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



Municipality: Union City County: Hudson NJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2022 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2010               |                                    |      |
|   | 2     | Approved    | 2018               |                                    |      |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative | Name           | Type of Representative | Name                | Type of Representative |
|----------------|------------------------|----------------|------------------------|---------------------|------------------------|
| Anthony Watson | Municipal Employee     | Joseph Chasmer | Municipal Employee     | Nicholas Mastorelli | Municipal Employee     |
| Susan Chasmer  | Volunteer              | Tony Squire    | Municipal Employee     | Washington Borgono  | Municipal Employee     |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



Municipality: Union County County Union MJUCF Accredited: No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| _ | Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2013 |
|---|-------|-------------|--------------------|------------------------------------|------|
|   | 1     | Approved    | 2002               |                                    |      |
|   | 2     | Approved    | 2008               |                                    |      |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Arthur Corson   |                        |
| David Falk      | Municipal Employee     |
| Joseph Graziano | Municipal Employee     |
| Mauro Checchio  |                        |
| Robert Nigro    |                        |

| Name           | Type of Representative |
|----------------|------------------------|
| Brian Fellner  | Municipal Employee     |
| James Kelly    | Municipal Employee     |
| Kenneth Peters | Volunteer              |
| Richard Nigro  |                        |

| Name                | Type of Representative |
|---------------------|------------------------|
| Clifford Murphy Sr. | Volunteer              |
| Jamie Firsichbaum   | Municipal Employee     |
| Kenneth Peters      | Municipal Employee     |
| Robert Brennan      | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                    | <b>CEU Credits</b> | Course Participant | Course Title          | CEU Credits |
|--------------------|---|--------------------|--------------------|-----------------------|-------------|
| Ann Burgmeyer      | Friends of Frelinghuysen - Ol<br>Growth Forests | d 2                | Heather Miora      | NJTF RTRP Cherry Hill | 3           |
| Nicolas Polanin    | NJFA Woodland Stewards<br>Update                | 3                  |                    |                       |             |

| <b>Total</b> | Number | of | <b>Partici</b> | pants |
|--------------|--------|----|----------------|-------|
|              |        |    |                |       |

3

**Total Number of CEU Credits** 

2

### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Union County County: Union No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Union Township-Hunterdon County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:    | Jnion Township-Union                | <u>County:</u> Unio         | n                              |                         | NO No                    |
|------------------|-------------------------------------|-----------------------------|--------------------------------|-------------------------|--------------------------|
| To receive and m | aintain accreditation, the local go | overnment must stay up to d | ate with the following require | ements:                 | # of Years as Tree City: |
| . COMMUNITY FO   | ORESTRY MANAGMENT PLAN              |                             |                                |                         |                          |
| Round Plan       | Status Year Pla                     | n Approved                  |                                | Most Recent Pl          | an Expires Dec 31 of     |
|                  |                                     |                             |                                | <u></u>                 | <u></u>                  |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
| . EDUCATION AN   | D TRAINING                          |                             |                                |                         |                          |
| a: CORE Trained  | Community Representatives           |                             |                                |                         |                          |
| Name             | Type of Representative              | Name                        | Type of Representative         | Name                    | Type of Representative   |
| John Cox         |                                     | Robert Calderone            |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
| b: Continuing Ed | ucation Units (CEUs)                |                             |                                |                         |                          |
| Course Participa | nnt Course Title                    | <b>CEU Credits</b>          | Course Participant             | <b>Course Title</b>     | <b>CEU Credits</b>       |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
|                  |                                     |                             |                                |                         |                          |
| ANNUAL ACCOM     | MPLISHMENT REPORT                   |                             |                                |                         |                          |
|                  |                                     |                             |                                | 2010 Pana               | Due hu Feli 45, 2022     |
|                  |                                     |                             |                                | <u>2019</u> <u>Repo</u> | rt: Due by Feb 15, 2020  |
|                  |                                     |                             |                                |                         |                          |



**NJUCF Accredited: Municipality:** Upper Deerfield Township County: Cumberland No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2008 1 Approved 2004 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Dennis Mooney** Steve Smith Municipal Employee Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Upper Free   | hold Township               | County: N            | Monmouth                           | <u> </u>            | IJUCF Accredited: No       |
|-----------------|--------------|-----------------------------|----------------------|------------------------------------|---------------------|----------------------------|
| To receive and  | maintain acc | reditation, the local gov   | ernment must stay up | to date with the following require | ments:              | # of Years as Tree City: 4 |
| . COMMUNITY     | FORESTRY N   | MANAGMENT PLAN              |                      |                                    |                     |                            |
| Round Pla       | an Status    | Year Plan                   | Approved             |                                    | Most Recent Pla     | n Expires Dec 31 of 2012   |
| 1 App           | proved       | 200                         | 8                    |                                    |                     |                            |
|                 |              |                             |                      |                                    |                     |                            |
| . EDUCATION A   | AND TRAININ  | IG                          |                      | _                                  |                     |                            |
| a: CORE Traine  | d Communit   | y Representatives           |                      |                                    |                     |                            |
| Name            | Тур          | e of Representative         | Name                 | Type of Representative             | Name                | Type of Representative     |
| Daniel Golden   | Mun          | icipal Employee             | John Mele            | Volunteer                          | John Mele           | Volunteer                  |
| b: Continuing I |              | nits (CEUs)<br>Course Title | CEU Credits          | Course Participant                 | <u>Course Title</u> | CEU Credits                |
| ANNUAL ACCO     | OMPLISHME    | NT REPORT                   |                      |                                    |                     |                            |
|                 |              |                             |                      |                                    | 2019 Report         | Due by Feb 15, 2020        |



**Municipality:** Upper Pittsgrove Township **NJUCF Accredited:** County: Salem No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF Accredited: Municipality:** Upper Saddle River Borough County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

| 1. | <b>COMMUNITY</b> | <b>FORESTRY</b> | MANAGMENT PLAN |
|----|------------------|-----------------|----------------|
|    |                  |                 |                |

| Round Plan Status | Year Plan Approved |
|-------------------|--------------------|
| 1 Approved        | 2005               |
| 2 Approved        | 2010               |
| 3 Approved        | 2016               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative | N  |
|-----------------|------------------------|----|
| Adam Greenbaum  | Volunteer              | Α  |
| Jean Friedman   | Volunteer              | Jo |
| Juergen Stolt   | Volunteer              | Li |
| Scott MacDowell | Volunteer              | Sı |

| Name              | Type of Representative |
|-------------------|------------------------|
| Arnold Friedman   | Volunteer              |
| Joan Clifford     | Volunteer              |
| Linda Marmora     | Municipal Employee     |
| Smadar Berlingeri | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Chet Roberts    | Municipal Employee     |
| Joseph O'Rourke | Volunteer              |
| Matthew Koski   | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                           | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Frank Taryla       | NJTF RTRP Hackensack                     | 3                  | Linda Marmora      | NJTF RTRP Hackensack                   | 3                  |
| Linda Marmora      | Webinar - NJUCF, Intelligrant            | ts 1               | Linda Marmora      | Webinar - EPA, IPM for Community Trees | 1.5                |
| Thomas Sherlock    | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Thomas Sherlock    | Webinar - NJUCF, Intelligrants         | 5 1                |
| Thomas Sherlock    | Webinar - NJUCF, Intelligrant            | ts 1               | Tyler Whitzell     | NJTF RTRP Hackensack                   | 3                  |

**Total Number of Participants** 

**Total Number of CEU Credits** 

14.5



**NJUCF Accredited: Municipality:** Upper Saddle River Borough **County:** Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020



| Municipality:   | Upper To    | ownship                      | <u>County:</u>      | Сар       | e May                          | NJU                       | JCF Accredited:      | No           |
|-----------------|-------------|------------------------------|---------------------|-----------|--------------------------------|---------------------------|----------------------|--------------|
| To receive and  | maintain a  | accreditation, the local gov | ernment must stay ( | up to     | date with the following requir | rements:                  | # of Years as Tree ( | <u>City:</u> |
| COMMUNITY       | FORESTR     | Y MANAGMENT PLAN             |                     |           |                                |                           |                      |              |
| Round Pla       | an Status   | Year Plan                    | Approved            |           |                                | Most Recent Plan          | Expires Dec 31 of    | 2025         |
| 1 Арр           | oroved      | 201                          | 6                   |           |                                |                           | <u></u>              |              |
| EDUCATION A     | ND TRAII    | NING                         |                     |           |                                |                           |                      |              |
| a: CORE Trained | d Commu     | nity Representatives         |                     |           |                                |                           |                      |              |
| Name            | Т           | ype of Representative        | Name                |           | Type of Representative         | Name                      | Type of Repres       | sentative    |
| Katelynn Wintz  | V           | olunteer                     | Paul Dietrich       |           | Municipal Employee             | Peter Buganshi            | Volunteer            |              |
| Ralph Cooper    | Ve          | olunteer                     |                     |           |                                |                           |                      |              |
| b: Continuing E | Education   | Units (CEUs)                 |                     |           |                                |                           |                      |              |
| Course Partici  | <u>pant</u> | Course Title                 | CEU Credi           | <u>ts</u> | Course Participant             | Course Title              | CEU Cred             | <u>its</u>   |
| Paul Dietrich   |             | NJSTF Day 2                  |                     | 5         | Paul Dietrich                  | NJSTF Day 1               |                      | 5            |
| Ralp Cooper     |             | NJSTF Day 2                  |                     | 5         |                                |                           |                      |              |
|                 |             | ,                            | <br>                |           |                                |                           |                      |              |
|                 |             |                              |                     |           | 3                              | Total Number of Participa | ants 2               |              |
|                 |             |                              |                     |           | ]                              | Total Number of CEU Cre   | dits 15              |              |
| ANNUAL ACCO     | MPLISHN     | MENT REPORT                  |                     |           |                                |                           |                      |              |
|                 |             |                              |                     |           |                                | 2019 Report:              | Due by Feb 15.       | 2020         |

2019 Report:

Due by Feb 15, 2020



### 2019 ACCREDITATION STATUS

**NJUCF Accredited: Municipality:** Ventnor City County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2024 1 Approved 2015 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Beth Kwart Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



| Municipality:  | Vernon Township  | <u>Cou</u>                 | nty: Susse   | x                             | NJI               | UCF Accredited:      | No           |
|----------------|--|----------------------------|--------------|-------------------------------|-------------------|----------------------|--------------|
| To receive and | maintain accreditation, t                                      | he local government must s | tay up to da | te with the following require | ements:           | # of Years as Tree ( | <u>City:</u> |
| . COMMUNITY    | FORESTRY MANAGME   | NT PLAN                    |              |                               |                   |                      |              |
| Round Pl       | an Status  | Year Plan Approved         |              |                               | Most Recent Plan  | Expires Dec 31 of    |              |
| . EDUCATION A  | AND TRAINING   |                            | -            |                               |                   |                      |              |
| a: CORE Traine | d Community Represen   | tatives                    |              |                               |                   |                      |              |
| Name           | Type of Repres   | sentative Name             |              | Type of Representative        | Name              | Type of Repre        | sentative    |
| John Auberger  | Elected Official   | Kevin Aral                 | ill          |                               | Laura Lai-Minteer | Volunteer            |              |
| Course Partici | Education Units (CEUs)  pant  Course Title  DMPLISHMENT REPORT | e <u>CEU C</u>             | redits       | Course Participant            | Course Title      | CEU Cred             | <u>its</u>   |
| ANNUAL ACCO    | DIVIPLISHIVIENT REPORT   |                            |              |                               |                   |                      |              |
|                |  |                            |              |                               | 2019 Report:      | Due by Ech 15        | 2020         |



**NJUCF Accredited: Municipality:** Verona Township **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | l Plan Status | Year Plan Approved |
|-------|---------------|--------------------|
| 1     | Approved      | 2008               |
| 2     | Approved      | 2014               |
| 3     | Approved      | 2020               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name                 | Type of Representative |
|----------------------|------------------------|
| Charles Molinaro Jr. | Municipal Employee     |
| Robert Dickison      | Volunteer              |
| Teena Schwartz       | Volunteer              |

| Name                 | Type of Representative |  |  |
|----------------------|------------------------|--|--|
| Charles Molinaro Jr. | Municipal Employee     |  |  |
| Robert Dickison      | Volunteer              |  |  |
| Val Ryan             | Volunteer              |  |  |

| Name            | Type of Representative |  |  |
|-----------------|------------------------|--|--|
| Larry Dubowsky  | Volunteer              |  |  |
| Sandra Dubowsky | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                              | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>                               | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|---|--------------------|
| Giovanni Coppa     | NJ FSC - Ambassador Capacit<br>Building Workshop | у 3                | Giovanni Coppa     | NJTF RTRP Hackensack                              | 3                  |
| Giovanni Coppa     | Webinar-UF Today, Disease<br>Lessons of 2018     | 1                  | Robert Prout       | Riverdale Tree Seminar                            | 4                  |
| Robert Prout       | NJ FSC - Ambassador Capacit<br>Building Workshop | у 3                | Teena Schwartz     | NJ FSC - Ambassador Capacity<br>Building Workshop | 3                  |
| Valerie Ryan       | Riverdale Tree Seminar                           | 4                  |                    |   |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

21



**NJUCF Accredited: Municipality:** Verona Township **County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 34

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Victory Gardens Borough **County:** Morris No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2021



# **2019 ACCREDITATION STATUS**

<u>Municipality:</u> Vineland City <u>County:</u> Cumberland <u>NJUCF Accredited:</u> Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Ro | ound | Plan Status | Year Plan Approved |
|----|------|-------------|--------------------|
| 1  | 1    | Approved    | 2000               |
| 2  | 2    | Approved    | 2007               |
| 3  | 3    | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Type of Representative |
|------------------------|
| Volunteer              |
| Municipal Employee     |
| Municipal Employee     |
|                        |
| Municipal Employee     |
|                        |

| Name              | Type of Representative |
|-------------------|------------------------|
| Charles Valentine | Volunteer              |
| Diane Amico       | Municipal Employee     |
| Lisa Fleming      | Municipal Employee     |
| Sid Ortiz         |                        |

| Name             | Type of Representative |  |  |
|------------------|------------------------|--|--|
| David Lowenstern | Volunteer              |  |  |
| John Pedersen    | Volunteer              |  |  |
| Luis Portalatin  | Municipal Employee     |  |  |
| Susan Fenili     | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title | <b>CEU Credits</b> | Course Participant | <u>Course Title</u>  | <b>CEU Credits</b> |
|--------------------|--------------|--------------------|--------------------|----------------------|--------------------|
| Charles Valentine  | NJSTF Day 2  | 5                  | David Lowenstern   | NJSTF Day 1          | 5                  |
| Diane Amico        | NJSTF Day 1  | 5                  | Matthew Craig      | NJSTF Day 1          | 5                  |
| Ryan Headley       | NJSTF Day 1  | 5                  | Ryan Headley       | NJTF RTRP Old Bridge | 3                  |
| Sue Fenili         | NJSTF Day 2  | 5                  |                    |                      |                    |

**Total Number of Participants** 

6

**Total Number of CEU Credits** 

33

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: Vineland City Cumberland Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

2019 Report: Received



**NJUCF Accredited: Municipality:** Voorhees Township County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Debora Schwartz Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Waldwick Borough **NJUCF Accredited:** County: Bergen No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:

2019 Report:

Due by Feb 15, 2020



## **2019 ACCREDITATION STATUS**

**Municipality:** Wall Township **NJUCF Accredited:** County: Monmouth No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2021 1 Approved 2017 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191

3. ANNUAL ACCOMPLISHMENT REPORT

Due by Feb 15, 2020

2019 Report:



## 2019 ACCREDITATION STATUS

**Municipality:** Wallington Borough **County:** Bergen **NJUCF Accredited:** No # of Years as Tree City: 16 To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Casey Walentowicz Volunteer Walter Wargacki **Elected Official** Casey Walentowicz Volunteer Municipal Employee Witold Baginski b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**Municipality:** Walpack Township **NJUCF Accredited: County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## 2019 ACCREDITATION STATUS

**Municipality:** Wanaque Borough **NJUCF Accredited:** County: Passaic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Rick Crescante Municipal Employee **Thomas Carroll** Municipal Employee b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**Municipality:** Wantage Township **NJUCF Accredited: County:** Sussex No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2022



## **2019 ACCREDITATION STATUS**

Municipality: Warren County County: Warren MJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 1999               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name                 | Type of Representative | Name        | Type of Representative | Name       | Type of Representative |
|----------------------|------------------------|-------------|------------------------|------------|------------------------|
| E. Joseph Bruschetta | Municipal Employee     | John Curtis | Volunteer              | Milly Rice | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant  | <u>Course Title</u>           | CEU Credits | Course Participant | Course Title        | <b>CEU Credits</b> |
|---------------------|-------------------------------|-------------|--------------------|---------------------|--------------------|
| Epifanio Broschetta | Bartlett Winter Client Semina | ır 4        | Jim McCabe         | NJSTF Day 2         | 5                  |
| Jim McCabe          | NJSTF Day 1                   | 5           | Joe Bruschetta     | NJSTF Day 2         | 5                  |
| Joe Bruschetta      | NJSTF Day 1                   | 5           | Joe Bruschetta     | SAF Annual Training | 5                  |
| John Curtis         | NJSTF Day 2                   | 5           | John Curtis        | NJSTF Day 1         | 5                  |
| Suzanne Marr        | NJFA Tree ID Workshop         | 2           |                    |                     |                    |

**Total Number of Participants** 

Number of Furtier Julies

**Total Number of CEU Credits** 

41



Municipality: Warren County County: Warren Warren MJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



| <b>Municipality</b> | <u>r:</u> Warre | en Township                         |          | <u>County:</u>   | Somer    | set                          |               | NJU           | ICF Accredited:    | No          |
|---------------------|-----------------|-------------------------------------|----------|------------------|----------|------------------------------|---------------|---------------|--------------------|-------------|
| To receive ar       | nd mainta       | in accreditation, the loca          | l govern | ment must stay u | p to dat | e with the following require | ements:       | į             | # of Years as Tree | City:       |
| COMMUNIT            | Y FORES         | TRY MANAGMENT PLA                   | N        |                  |          |                              |               |               |                    |             |
| Round I             | Plan Stat       | us Year                             | Plan Apı | proved           |          |                              | Most          | Recent Plan I | Expires Dec 31 of  | 2005        |
| 1 A                 | pproved         |                                     | 2001     |                  |          |                              |               |               | •                  |             |
| EDUCATION           | AND TR          | AINING                              |          |                  | ı        |                              |               |               |                    |             |
| a: CORE Train       | ned Comr        | nunity Representatives              | ;        |                  |          |                              |               |               |                    |             |
| Name                |                 | Type of Representativ               | ve       | Name             |          | Type of Representative       | Nam           | е             | Type of Repre      | esentative  |
| Douglas Buro        | )               | Municipal Employee                  |          | Ewald Friedrich  | l        | Municipal Employee           | Ginny         | / Malpas      |                    |             |
| Joseph Bazar        | nicki           | Municipal Employee                  |          | Lee Gilman       |          |                              | Philip        | Lobo          |                    |             |
| b: Continuing       | _               | on Units (CEUs) <u>Course Title</u> |          | CEU Credit       | <u>s</u> | Course Participant           | <u>Course</u> | <u>Title</u>  | <u>CEU Cred</u>    | <u>dits</u> |
| ANNUAL ACC          | COMPLIS         | HMENT REPORT                        |          | -                |          |                              | 2             | 019 Report:   | Due by Feb 15,     | , 2020      |



**NJUCF** Accredited: **Municipality:** Washington Borough **County:** Warren Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

2023

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2004               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2019               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name          | Type of Representative |
|---------------|------------------------|
| Darryl Wright | Municipal Employee     |
| Kathy Halpin  | Volunteer              |
| Michael Stone | N/A                    |

| Name            | Type of Representative |
|-----------------|------------------------|
| Gary Pohorely   | Volunteer              |
| Lauren Ferguson | Volunteer              |
| R.D. Bescherer  | N/A                    |

| Name           | Type of Representative |
|----------------|------------------------|
| Jonathan James | Municipal Employee     |
| Lou Starita    | N/A                    |
| Suzanne Marr   | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|----------------------|--------------------|
| Jonathan James     | NJTF RTRP Hackensack | 3                  | Kathy Halpin       | NJTF RTRP Hackensack | 3                  |
| Suzanne Marr       | NJ Woodland Stewards | 24                 | Suzanne Marr       | NJTF RTRP Hackensack | 3                  |
|                    | Program              |                    |                    |                      |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 

33

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Washington Borough **County:** Warren Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 19

2019 Report:

Received



| Municipality:               | Wash      | ington Township-Bergen                 | County:              | Bergen     |                            | <u>NJUCF</u>   | Accredited: No         |
|-----------------------------|-----------|--|----------------------|------------|----------------------------|--|------------------------|
| To receive and              | d mainta  | in accreditation, the local go         | vernment must stay u | p to date  | with the following require | ements: # of   | Years as Tree City:    |
| . COMMUNITY                 | / FORES   | TRY MANAGMENT PLAN                     |                      |            |                            |  |                        |
| Round P                     | lan Statı | us Year Plar                           | Approved             |            |                            | Most Recent Plan Exp                                   | ires Dec 31 of 2024    |
| 1 Ap                        | proved    | 202                                    | 20                   |            |                            |  |                        |
|                             |           |  |                      |            |                            |  |                        |
| . EDUCATION                 | AND TR    | AINING                                 |                      | _          |                            |  |                        |
| a: CORE Traine              | ed Comr   | munity Representatives                 |                      |            |                            |  |                        |
| Name                        |           | Type of Representative                 | Name                 | Т          | ype of Representative      | Name   | Type of Representative |
| Arthur Cummi                | ing       | Elected Official                       | Daniel Scudieri      | i N        | Municipal Employee         | Thomas Sears   | Volunteer              |
| b: Continuing Course Partic |           | ion Units (CEUs) <u>Course Title</u>   | <u>CEU Credit</u>    | : <u>S</u> | Course Participant         | Course Title   | CEU Credits            |
| Daniel Scudi                | ieri      | Rutgers - Tree Plantin<br>Installation | ng &                 | 5          | Thomas Sears               | Rutgers - Tree Planting & Installation                 | 5                      |
|                             |           |  |                      |            | _                          | otal Number of Participants otal Number of CEU Credits | 10                     |
| ANNUAL ACC                  | OMPLIS    | HMENT REPORT                           |                      |            |                            |  |                        |
|                             |           |  |                      |            |                            | 2019 Report:   | Due by Feb 15, 2020    |



To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

#### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 202 |
|-------|-------------|--------------------|------------------------------------|-----|
| 1     | Approved    | 2012               |                                    |     |
| 2     | Approved    | 2017               |                                    |     |
|       |             |                    |                                    |     |

#### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name          | Type of Representative | Name             | Type of Representative | Name             | Type of Representative |
|---------------|------------------------|------------------|------------------------|------------------|------------------------|
| Ebb Alexander | Volunteer              | Horace Somes Jr. | Municipal Employee     | Kathleen Hoffman | Municipal Employee     |
| Lisa Downs    | Volunteer              | Terry Schmidt    | Volunteer              |                  |                        |

b: Continuing Education Units (CEUs)

<u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020



| Municipality: Was    | hington Township-Gloucest       | er     | County:          | Gloud    | ester                         |                | <u>NJUC</u>                 | F Accredited:      | No         |
|----------------------|---------------------------------|--------|------------------|----------|-------------------------------|----------------|-----------------------------|--------------------|------------|
| To receive and maint | ain accreditation, the local go | overni | ment must stay ι | ıp to da | ate with the following requir | ement          | s: # 0                      | of Years as Tree ( | City:      |
| COMMUNITY FORE       | STRY MANAGMENT PLAN             |        |                  |          |                               |                |                             |                    |            |
| Round Plan Sta       | tus Year Pla                    | n App  | proved           |          |                               |                | Most Recent Plan Ex         | pires Dec 31 of    |            |
|                      |                                 |        |                  |          |                               |                |                             |                    |            |
| EDUCATION AND T      | RAINING                         |        |                  |          |                               |                |                             |                    |            |
| a: CORE Trained Con  | nmunity Representatives         |        |                  |          |                               |                |                             |                    |            |
| Name                 | Type of Representative          |        | Name             |          | Type of Representative        |                | Name                        | Type of Repres     | sentative  |
| Brian McCaffey       | Municipal Employee              |        | Devin Walker     |          | Volunteer                     |                | James McCann                | Municipal Emp      | loyee      |
| James McCann         | Municipal Employee              |        | Michael Longf    | ellow    | Municipal Employee            |                | Robert Bartosz              | N/A                |            |
| Robert Gruber        | Municipal Employee              |        | Robert Starrar   | itino    | Volunteer                     |                |                             |                    |            |
| b: Continuing Educa  | tion Units (CEUs)               |        |                  |          |                               |                |                             |                    |            |
| Course Participant   | Course Title                    |        | CEU Credi        | ts       | Course Participant            | Co             | ourse Title                 | <b>CEU Cred</b>    | <u>its</u> |
| Leon Lakritz         | Webinar - NJUCF, AA             | ٩R     |                  | 1        |                               |                |                             |                    |            |
|                      |                                 |        |                  |          |                               |                |                             |                    |            |
|                      |                                 |        |                  |          |                               |                |                             |                    |            |
|                      |                                 |        |                  |          | 1                             | Total N        | lumber of Participant       | 1                  |            |
|                      |                                 |        |                  |          |                               |                | •                           |                    |            |
|                      |                                 |        |                  |          | 1                             | <u>Fotal N</u> | <u>Iumber of CEU Credit</u> | <u>1</u>           |            |
| ANNUAL ACCOMPL       | SHMENT REPORT                   |        |                  |          |                               |                |                             |                    |            |
|                      |                                 |        |                  |          |                               |                | 2019 Report:                | Due by Feb 15.     | 2020       |



Municipality: Washington Township-Morris County: Morris NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2005               |
| 2     | Approved    | 2010               |
| 3     | Approved    | 2015               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name              | Type of Representative |
|-------------------|------------------------|
| Dianne Gallets    | Municipal Employee     |
| Rich Bergmann     | Municipal Employee     |
| Stephen Zaikowski | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Jan Godek       | Volunteer              |
| Robert Sikorski | Volunteer              |

| Name       | Type of Representative |
|------------|------------------------|
| Jan Godek  | Volunteer              |
| Roger Read | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                               | <b>CEU Credits</b> | Course Participant | Course Title                                 | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--|--------------------|
| Brian McCaffery    | Rutgers - Roadside & Vegetation Management | 2.5                | Brian Meola        | Tree Day (Ornamental Horticulture Symposium) | 5                  |
| Dorian VanAulock   | Washington Township-Invasiv<br>Pest Update | /e2                | Earle Waller       | Tree Day (Ornamental Horticulture Symposium) | 5                  |
| Jan Godek          | Washington Township-Invasiv<br>Pest Update | /e2                | Marcee Kenney      | Washington Township-Invasive Pest Update     | e 2                |
| Patricia Mills     | Washington Township-Invasiv<br>Pest Update | /e2                | Robert Sikorski    | Tree Day (Ornamental Horticulture Symposium) | 5                  |
| Stephen Zaikowski  | NJSTF Day 1                                | 5                  | Stephen Zaikowski  | Tree Day (Ornamental Horticulture Symposium) | 5                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



| wasnin                   | gton rownship-iviorris                               | <b>County:</b> Iviorris |                            | NJUCE Accre  | <u>eaitea:</u> | Yes   |
|--------------------------|--|-------------------------|----------------------------|--|----------------|-------|
| To receive and maintain  | accreditation, the local government                  | must stay up to date    | with the following require | ments: # of Year                                       | s as Tree      | City: |
| Stephen Zaikowski        | Rutgers - Diseases of<br>Ornamental Landscape Plants | 4                       | Stephen Zaikowski          | Washington Township-Invasive Pest Update               | 9              | 2     |
| Steve Zaikowski          | SAF Annual Training                                  | 5                       |                            |  |                |       |
|                          |  |                         |                            | otal Number of Participants otal Number of CEU Credits | 10<br>46.5     |       |
| <b>ANNUAL ACCOMPLISH</b> | MENT REPORT  |                         |                            |  |                |       |
|                          |  |                         |                            | 2019 Report:   | Received       |       |



| Municipality:   | Washington Township-Warre         | n <u>County:</u>     | Warren                               | Ī                   | NJUCF Accredited: No     |
|-----------------|-----------------------------------|----------------------|--------------------------------------|---------------------|--------------------------|
| To receive and  | maintain accreditation, the local | government must stay | up to date with the following requir | rements:            | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMENT PLA            | N                    |                                      |                     |                          |
| Round Pla       | nn Status Year P                  | lan Approved         |                                      | Most Recent Pla     | an Expires Dec 31 of     |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
| EDUCATION A     | ND TRAINING                       |                      |                                      |                     |                          |
| a: CORE Trained | d Community Representatives       |                      |                                      |                     |                          |
| Name            | Type of Representativ             | e Name               | Type of Representative               | Name                | Type of Representative   |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
| h. Cantinina I  | ducation Units (CFUs)             |                      |                                      |                     |                          |
|                 | Education Units (CEUs)            | CELLCrodi            | ita Cauraa Bartiainant               | Course Title        | CELL Crodito             |
| Course Partici  | oant <u>Course Title</u>          | CEU Credi            | its <u>Course Participant</u>        | <u>Course Title</u> | <u>CEU Credits</u>       |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
|                 |                                   |                      |                                      |                     |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT                 |                      |                                      |                     |                          |
|                 |                                   |                      |                                      | 2019 Renor          | rt: Due by Eeb 15, 2020  |



| Municipality  | : Watch       | nung Borough                  | <u>County</u>       | <u>:</u> Som | erset                           | <u>NJL</u>                 | JCF Accredited: No       |
|---------------|---------------|-------------------------------|---------------------|--------------|---------------------------------|----------------------------|--------------------------|
| To receive an | d mainta      | in accreditation, the local g | overnment must stay | up to c      | date with the following require | ements:                    | # of Years as Tree City: |
| . COMMUNIT    | Y FORES       | TRY MANAGMENT PLAN            | l                   |              |                                 |                            |                          |
| Round P       | lan Statı     | ıs Year Pl                    | an Approved         |              |                                 | Most Recent Plan           | Expires Dec 31 of 2010   |
| 1 A           | pproved       | 2                             | 2006                |              |                                 | <u> </u>                   |                          |
|               |               |                               |                     |              |                                 |                            |                          |
| . EDUCATION   | AND TR        | AINING                        |                     |              |                                 |                            |                          |
|               |               | nunity Representatives        |                     |              |                                 |                            |                          |
| Name          |               | Type of Representative        | Name                |              | Type of Representative          | Name                       | Type of Representative   |
| ArleneMcCoy   |               | Municipal Employee            | Charles Gunt        | her          | Municipal Employee              | John Sachariah             | Volunteer                |
| Lynda Goldscl | hein          | Volunteer                     | Sondra Epste        | in           | Volunteer                       |                            |                          |
|               |               |                               |                     |              |                                 |                            |                          |
| b: Continuing | g Educati     | on Units (CEUs)               |                     |              |                                 |                            |                          |
| Course Partic | <u>cipant</u> | Course Title                  | CEU Cred            | <u>lits</u>  | Course Participant              | Course Title               | CEU Credits              |
| Sondra Epst   | ein           | NJSTF Day 1                   |                     | 5            |                                 |                            |                          |
|               |               |                               |                     |              |                                 |                            |                          |
|               |               |                               |                     |              |                                 |                            |                          |
|               |               |                               |                     |              | т                               | otal Number of Participa   | ints 1                   |
|               |               |                               |                     |              |                                 | •                          | _                        |
|               |               |                               |                     |              | I                               | otal Number of CEU Cred    | dits 5                   |
| ΔΝΝΙΙΔΙ ΔΟ    | OMPLIS        | HMENT REPORT                  |                     |              |                                 |                            |                          |
| 7TITOAL ACC   | JOIVII EIJ    | THE OIL                       |                     |              |                                 |                            |                          |
|               |               |                               |                     |              |                                 | <u>2019</u> <u>Report:</u> | Due by Feb 15, 2020      |



**Municipality:** Waterford Township **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Wayne To   | ownship                             | County:           | Passaic    |                         | NJU                        | JCF Accredited: No          |
|-----------------|------------|-------------------------------------|-------------------|------------|-------------------------|----------------------------|-----------------------------|
| To receive and  | maintain a | ccreditation, the local gover       | nment must stay u | p to date  | with the following requ | irements:                  | # of Years as Tree City: 38 |
| . COMMUNITY     | FORESTRY   | MANAGMENT PLAN                      |                   |            | _                       | _                          |                             |
| Round Pla       | an Status  | Year Plan A <sub>l</sub>            | oproved           |            |                         | Most Recent Plan           | Expires Dec 31 of 2006      |
| 1 App           | oroved     | 2002                                |                   |            |                         |                            |                             |
|                 |            |                                     |                   |            |                         |                            |                             |
| . EDUCATION A   | ND TRAIN   | ING                                 |                   |            |                         |                            |                             |
| a: CORE Trained | d Commur   | nity Representatives                |                   |            |                         |                            |                             |
| Name            |            | pe of Representative                | Name              | T          | ype of Representative   | . Name                     | Type of Representative      |
| Michelle Christ | ie Vo      | lunteer                             |                   |            |                         |                            |                             |
| b: Continuing E |            | Units (CEUs)<br><u>Course Title</u> | CEU Credit        | : <u>s</u> | Course Participant      | <u>Course Title</u>        | CEU Credits                 |
| Ryan Edge       |            | NJTF RTRP Cherry Hill               |                   | 3          |                         |                            |                             |
|                 |            |                                     |                   |            |                         |                            |                             |
|                 |            |                                     |                   |            |                         | Total Number of Participa  | ants 1                      |
|                 |            |                                     |                   |            |                         | Total Number of CEU Cred   | dits 3                      |
|                 |            |                                     |                   |            |                         |                            |                             |
| ANNUAL ACCO     | MPLISHM    | ENT REPORT                          |                   |            |                         |                            |                             |
|                 |            |                                     |                   |            |                         | <u>2019</u> <u>Report:</u> | Due by Feb 15, 2020         |



**NJUCF Accredited: Municipality:** Weehawken Township County: Hudson No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**Municipality:** Wenonah Borough **County:** Gloucester **NJUCF Accredited:** Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2009               |                                    |      |
| 2     | Approved    | 2015               |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Beth Brabston   | Volunteer              |
| Gary Odenbrett  | Volunteer              |
| Larry Bacon     | Volunteer              |
| Nicole McVeigh  | Volunteer              |
| Thomas Lombardo | Elected Official       |

| Name          | Type of Representative |
|---------------|------------------------|
| Colleen Moran | Volunteer              |
| Gregory Hack  | Volunteer              |
| Lesa DeCarlo  | Volunteer              |
| Patrick Ream  | Volunteer              |

| Name               | Type of Representative |
|--------------------|------------------------|
| Daniel Cox         | Volunteer              |
| Kenneth Trovarelli | Municipal Employee     |
| Maria Ceravolo     | Volunteer              |
| Ted Astorga        | Volunteer              |

### b: Continuing Education Units (CEUs)

| CEU Credits |
|-------------|
| 5           |
|             |
| _           |

**Total Number of Participants** 

**Total Number of CEU Credits** 

15

### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Wenonah Borough **County:** Gloucester Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 23

2019 Report:

Received



**NJUCF Accredited: Municipality:** West Amwell Township County: Hunterdon No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2010 1 Approved 2006 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Gary Robinson** Glenn Baran Municipal Employee Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | West Caldwell Township         | <u>County:</u>             | Essex                                | <u>ונא</u>          | UCF Accredited:      | No          |
|-----------------|--------------------------------|----------------------------|--------------------------------------|---------------------|----------------------|-------------|
| To receive and  | maintain accreditation, the lo | cal government must stay ( | up to date with the following requ   | irements:           | # of Years as Tree C | <u>ity:</u> |
| COMMUNITY       | FORESTRY MANAGMENT P           | LAN                        |                                      |                     |                      |             |
| Round Pla       | nn Status Yea                  | ar Plan Approved           |                                      | Most Recent Plan    | Expires Dec 31 of    |             |
|                 |                                |                            |                                      |                     |                      |             |
| EDUCATION A     | ND TRAINING                    |                            |                                      |                     |                      |             |
| a: CORE Trained | d Community Representativ      | res                        |                                      |                     |                      |             |
| Name            | Type of Representa             | itive Name                 | Type of Representative               | e Name              | Type of Repres       | entative    |
| Course Partici  |                                | <u>CEU Credi</u>           | t <u>s</u> <u>Course Participant</u> | <u>Course Title</u> | <u>CEU Credi</u>     | <u>ts</u>   |
| ANNUAL ACCO     | MPLISHMENT REPORT              |                            |                                      |                     |                      |             |
|                 |                                |                            |                                      | 2019 Report:        | Due by Feb 15. 2     | 2020        |



**NJUCF Accredited: Municipality:** West Cape May Borough **County:** Cape May Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

2022

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2000               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2018               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Bill Keegan    | Volunteer              |
| Jean Davis     | Municipal Employee     |
| Lisa Bernstein |                        |
| Ramsey Geyer   | Volunteer              |
| Susan Hoffman  | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Claude Wise Sr.   | Municipal Employee     |
| Joan Hodges       | Volunteer              |
| Margaret Oleksiak | Volunteer              |
| Ron Fillius       |                        |
| Wayne Hoffman     | Volunteer              |

| Name              | Type of Representative |
|-------------------|------------------------|
| Gregory M. Basile | Municipal Employee     |
| Kim Allen         | Volunteer              |
| Marian Courtney   | Volunteer              |
| Shelley Rhoads    | Volunteer              |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                             | <b>CEU Credits</b> | Course Participant | Course Title                   | <b>CEU Credits</b> |
|--------------------|--|--------------------|--------------------|--------------------------------|--------------------|
| Matthew Notch      | NJSTF Day 2                              | 5                  | Matthew Notch      | NJSTF Day 1                    | 5                  |
| Susan Hoffman      | NJSTF Day 2                              | 5                  | Susan Hoffman      | NJSTF Day 1                    | 5                  |
| Susan Hoffman      | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Susan Hoffman      | Webinar - NJUCF, Intelligrants | 5 1                |
| Susan J. Hoffman   | Webinar- NJUCF, Tree City US             | 5A 1               | Susan J. Hoffman   | Webinar-NJUCF, AAR             | 1                  |
| Wayne Hoffman      | NJSTF Day 2                              | 5                  | Wayne Hoffman      | NJSTF Day 1                    | 5                  |
| Wayne Hoffman      | Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Wayne Hoffman      | Webinar - NJUCF, Intelligrants | 1                  |

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



Municipality: West Cape May Borough

County: Cape May

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 21

**Total Number of Participants** 

**Total Number of CEU Credits** 

36

4

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**Municipality:** West Deptford Township **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Bob Waller** Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



**NJUCF** Accredited: **Municipality:** West Long Branch Borough **County:** Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2025

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2003               |
| 2     | Approved    | 2008               |
| 3     | Approved    | 2014               |
| 4     | Approved    | 2020               |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Bettina Munson | Volunteer              |
| Eileen Cieri   | Volunteer              |
| Melanie Engel  | Volunteer              |
| Patricia Aria  | Volunteer              |
| Robert Ruland  | Municipal Employee     |

| Name              | Type of Representative |
|-------------------|------------------------|
| Carolyn Serebreny | Volunteer              |
| Ellen Whitford    | Volunteer              |
| Nancy Ali         | Volunteer              |
| Paul Ceiglio      | Volunteer              |
| Sharon Kelly      | Volunteer              |

| Name            | Type of Representative |
|-----------------|------------------------|
| Christine Guido | Volunteer              |
| Jordan Ali      | Volunteer              |
| Pamela Hughes   | Volunteer              |
| Rachel McCarthy | Volunteer              |

### b: Continuing Education Units (CEUs)

| <b>Course Participant</b> | Course Title         | <b>CEU Credits</b> | Course Participant | <b>Course Title</b> | <b>CEU Credits</b> |
|---------------------------|----------------------|--------------------|--------------------|---------------------|--------------------|
| Aaron Chaiklin            | NJTF RTRP Hackensack | 3                  | Anthony Valenti    | NJSTF Day 1         | 5                  |
|                           |                      |                    |                    |                     |                    |

| <b>Total</b> | Number | of | <b>Participants</b> |
|--------------|--------|----|---------------------|
|              |        |    | •                   |

**Total Number of CEU Credits** 

| 0 |
|---|

#### 3. ANNUAL ACCOMPLISHMENT REPORT



Municipality: West Long Branch Borough County: Monmouth No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

2019 Report: Due by Feb 15, 2020



| Municipality:   | unicipality: West Milford Township County: |                                     | Passai     | С          |           | <u>NJUCF</u>                | Accredited: | Yes  |                 |           |
|-----------------|--|-------------------------------------|------------|------------|-----------|-----------------------------|-------------|--|-----------------|-----------|
| To receive and  | maintai                                    | n accreditation, the local gov      | vernment m | ust stay u | ıp to da  | te with the following requi | ireme       | nts: <u># o</u>                              | f Years as Tree | City:     |
| COMMUNITY       | FOREST                                     | TRY MANAGMENT PLAN                  |            |            |           |                             |             |  |                 |           |
| Round Pla       | an Statu                                   | year Plan                           | Approved   |            |           |                             |             | Most Recent Plan Exp                         | ires Dec 31 of  | 2024      |
| 1 Approved 2015 |  |                                     |            |            |           |                             |             |  |                 |           |
| EDUCATION A     |  |                                     |            |            |           |                             |             |  |                 |           |
|                 | d Comn                                     | nunity Representatives              |            |            |           |                             |             |  |                 |           |
| Name            |  | Type of Representative              | Name       |            |           | Type of Representative      |             | Name   | Type of Repre   | sentative |
| David Stires    |  | Municipal Employee                  | Roger      | Cox        |           | Municipal Employee          |             | Tim Dalton                                   | Volunteer       |           |
| b: Continuing   |  | on Units (CEUs) <u>Course Title</u> | <u>CE</u>  | EU Credit  | <u>ts</u> | Course Participant          | <u>(</u>    | <u>Course Title</u>                          | CEU Cred        | lits      |
| Douglas Dalt    | on   | Webinar - NJUCF, AAI                | R          |            | 1         | Matthew Naccara             |             | NJTF RTRP Hackensack                         |                 | 3         |
| Roger Cox       |  | NJTF RTRP Hackensac                 | ck         |            | 3         | Tim Dalton                  |             | NJSTF Day 2                                  |                 | 5         |
| Tim Dalton      |  | NJSTF Day 1                         |            |            | 5         |                             |             |  |                 |           |
|                 |  |                                     |            |            |           |                             |             | Number of Participants Number of CEU Credits |                 |           |
| ANNUAL ACCO     | MPLISI                                     | HMENT REPORT                        |            |            |           |                             |             |  |                 |           |
|                 |  |                                     |            |            |           |                             |             | 2019 Report:                                 | Received        |           |

Due by Feb 15, 2020

2019 Report:



### 2019 ACCREDITATION STATUS

**NJUCF Accredited:** Municipality: West New York Town County: Hudson No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2004 1 Approved 2000 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Elected Official** Cosmo Cirillo Maria Delgado Robert Cabana Municipal Employee Volunteer Vanessa Treus Volunteer b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**Municipality:** West Orange Township **NJUCF Accredited: County:** Essex No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 22

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2025 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2010               |                                    |      |
| 2     | Approved    | 2016               |                                    |      |
|       |             |                    |                                    |      |

#### 2. EDUCATION AND TRAINING

#### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Benjamin Heller  | Volunteer              |
| Joseph McCartney | Volunteer              |
| Robert Imgrund   |                        |

| Name         | Type of Representative |
|--------------|------------------------|
| Gary Braus   | Municipal Employee     |
| Lou Reynolds | Municipal Employee     |

| Name          | Type of Representative |
|---------------|------------------------|
| Gene Brennan  |                        |
| Richard Manus |                        |

### b: Continuing Education Units (CEUs)

| Course Participant  | Course Title              | <b>CEU Credits</b> | Course Participant | Course Title         | <b>CEU Credits</b> |
|---------------------|---------------------------|--------------------|--------------------|----------------------|--------------------|
| George R. Manas Jr. | BYF North, Invasive Pests | 1.5                | John Linson        | NJSTF Day 2          | 5                  |
| John Linson         | NJSTF Day 1               | 5                  | John Linson        | NJTF RTRP Hackensack | 3                  |
| Joseph P McCartney  | NJTF RTRP Old Bridge      | 3                  |                    |                      |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

17.5

#### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



### **2019 ACCREDITATION STATUS**

**Municipality:** West Wildwood Borough **NJUCF Accredited: County:** Cape May No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2004 1 Approved 2000 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** West Windsor Township **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 40

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Roun | d Plan Status | Year Plan Approved |
|------|---------------|--------------------|
| 1    | Approved      | 2000               |
| 2    | Approved      | 2006               |
| 3    | Approved      | 2011               |
| 4    | Approved      | 2015               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Dan Dobromilsky | Municipal Employee     |
| Kevin Appleget  | Volunteer              |
| Ronald Slinn    | Volunteer              |

| Name        | Type of Representative |  |
|-------------|------------------------|--|
| John Rosko  | Volunteer              |  |
| Paul Pitluk | Volunteer              |  |

| Name               | Type of Representative |  |  |
|--------------------|------------------------|--|--|
| Kathleen Girandola | Volunteer              |  |  |
| Rhea Rogers        | Volunteer              |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title                                       | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                                       | <b>CEU Credits</b> |
|--------------------|--|--------------------|---------------------------|--|--------------------|
| Daniel Dobromilsky | Webinar-UF Connections, American Elm               | 1                  | Daniel Dobromilsky        | Webinar- UF Connections,<br>Green Space for Health | 1                  |
| Daniel Dobromilsky | Webinar- UF Connections, Quantifying Rainfall Inte | 1                  | Daniel Dobromilsky        | Webinar-UF Connections, Planning in the WUI        | 1                  |
| Daniel Dobromilsky | Webinar - Tree Fund, The Sali<br>Dilemma           | t 1                | Daniel Dobromilsky        | NJSTF Day 1  | 5                  |
| Katie Girandola    | Webinar-UF Connections,<br>American Elm            | 1                  | Paul Pitluk               | Webinar-UF Connections,<br>American Elm            | 1                  |
| Ronald J. Slinn    | Webinar-UF Connections, American Elm               | 1                  |                           |  |                    |



**NJUCF Accredited: Municipality:** West Windsor Township **County:** Mercer Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 40

**Total Number of Participants** 

**Total Number of CEU Credits** 

4 13

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Westampton Township **County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

Due by Feb 15, 2020

2019 Report:



### 2019 ACCREDITATION STATUS

Municipality: Westfield Township **NJUCF Accredited:** County: Union No To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Claude Shaffer Municipal Employee Claude Shaffer Municipal Employee Daniel Kelly Municipal Employee Municipal Employee James Douglas Flam Scott Ehrlicher Scott Ehrlicher b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Westville Borough **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT Due by Feb 15, 2020 2019 Report:



| Municipality:                  | Westwood Borou      | ıgh                  | County:           | Bergen                              | NJU                        | CF Accredited: No         |  |
|--------------------------------|---------------------|----------------------|-------------------|-------------------------------------|----------------------------|---------------------------|--|
| To receive and                 | maintain accreditat | ion, the local gover | nment must stay u | up to date with the following requi | rements: #                 | of Years as Tree City: 14 |  |
| COMMUNITY                      | FORESTRY MANA       | GMENT PLAN           |                   |                                     |                            |                           |  |
| Round Plan Status Year Plan Ap |                     | pproved              |                   | Most Recent Plan E                  | expires Dec 31 of 2012     |                           |  |
| 1 Approved 1999                |                     |                      |                   |                                     |                            |                           |  |
| 2 App                          | proved              | 2008                 |                   |                                     |                            |                           |  |
| EDUCATION A                    | ND TRAINING         |                      |                   |                                     |                            |                           |  |
| a: CORE Trained                | d Community Repr    | resentatives         |                   |                                     |                            |                           |  |
| Name                           | Type of Re          | epresentative        | Name              | Type of Representative              | Name                       | Type of Representative    |  |
| Alice Konyves                  | Volunteer           |                      | Alice Straut      |                                     | Ginny Sauer                | Volunteer                 |  |
| Jeff Ocher                     | Volunteer           |                      | John Russo        | Volunteer                           | John Yeager                |                           |  |
| Richard Woods                  | Municipal           | Employee             | Richard Woods     | s Municipal Employee                | Roberta Hanlon             | Elected Official          |  |
| Sheryl Scherba                 | Volunteer           |                      |                   |                                     |                            |                           |  |
| b: Continuing E                | Education Units (C  | EUs)                 |                   |                                     |                            |                           |  |
| Course Partici                 | pant <u>Course</u>  | <u> Title</u>        | CEU Credit        | ts <u>Course Participant</u>        | Course Title               | <b>CEU Credits</b>        |  |
| Phil Sabbagh                   | NJTF F              | RTRP Hackensack      |                   | 3 Ryan Weaver                       | NJTF RTRP Hackensack       | 3                         |  |
|                                |                     |                      |                   |                                     |                            |                           |  |
|                                |                     |                      |                   |                                     | Total Number of Participar | nts 2                     |  |
|                                |                     |                      |                   |                                     | Total Number of CEU Cred   | its 6                     |  |
| ANNUAL ACCO                    | MPLISHMENT REI      | PORT                 |                   |                                     |                            |                           |  |
|                                |                     |                      |                   |                                     | 2019 Report:               | Due by Feb 15, 2020       |  |



**Municipality:** Weymouth Township **NJUCF Accredited:** County: Atlantic No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name James Pridgeon Volunteer Volunteer Michael Hogan b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality:   | Wharton Borough             | County:                        | Morris                              |                     | NO No                    |
|-----------------|-----------------------------|--------------------------------|-------------------------------------|---------------------|--------------------------|
| To receive and  | maintain accreditation, the | e local government must stay u | p to date with the following requir | ements:             | # of Years as Tree City: |
| COMMUNITY       | FORESTRY MANAGMEN           | T PLAN                         |                                     |                     |                          |
| Round Pla       | an Status                   | Year Plan Approved             |                                     | Most Recent F       | Plan Expires Dec 31 of   |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
| EDUCATION A     | ND TRAINING                 | _                              |                                     | _                   |                          |
| a: CORE Trained | d Community Representa      | atives                         |                                     |                     |                          |
| Name            | Type of Represe             | ntative Name                   | Type of Representative              | Name                | Type of Representative   |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
|                 | - 1 11 (6511 )              |                                |                                     |                     |                          |
|                 | Education Units (CEUs)      | 0711.0                         |                                     |                     | 0711.0                   |
| Course Partici  | <u>Course Title</u>         | CEU Credit                     | ts Course Participant               | <u>Course Title</u> | <u>CEU Credits</u>       |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
|                 |                             |                                |                                     |                     |                          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                                |                                     |                     |                          |
|                 |                             |                                |                                     | 2019 Rep            | ort: Due by Feb 15, 2020 |



| Municipality:   | White Township              | County:                      | Warren                             |               | NJUCF Accredited:      | No       |
|-----------------|-----------------------------|------------------------------|------------------------------------|---------------|------------------------|----------|
| To receive and  | maintain accreditation, the | local government must stay u | p to date with the following requi | rements:      | # of Years as Tree C   | City:    |
| COMMUNITY       | FORESTRY MANAGMENT          | PLAN                         |                                    |               |                        |          |
| Round Pla       | n Status Y                  | ear Plan Approved            |                                    | Most Recent I | Plan Expires Dec 31 of |          |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
| EDUCATION A     | ND TRAINING                 |                              |                                    |               |                        |          |
| a: CORE Trained | d Community Representat     | tives                        |                                    |               |                        |          |
| Name            | Type of Represen            | tative Name                  | Type of Representative             | Name          | Type of Repres         | entative |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
| h. Continuing F | ducation Units (CEUs)       |                              |                                    |               |                        |          |
| Course Particip |                             | CEU Credi                    | ts Course Participant              | Course Title  | CEU Credi              | ts       |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
|                 |                             |                              |                                    |               |                        |          |
| ANNUAL ACCO     | MPLISHMENT REPORT           |                              |                                    |               |                        |          |
|                 |                             |                              |                                    | 2019 Ren      | ort: Due by Eeb 15     |          |



| Municipality:   | Wildwood City           | County                         | ː Cape May                       |                              | NJUCF Accredited:          | No         |
|-----------------|-------------------------|--------------------------------|----------------------------------|------------------------------|----------------------------|------------|
| To receive and  | maintain accreditation, | the local government must stay | up to date with the following re | equirements:                 | # of Years as Tree Cit     | <u>:y:</u> |
| COMMUNITY       | FORESTRY MANAGME        | ENT PLAN                       |                                  |                              |                            |            |
| Round Pla       | an Status               | Year Plan Approved             |                                  | Most Rece                    | ent Plan Expires Dec 31 of |            |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
| EDUCATION A     | ND TRAINING             |                                |                                  |                              |                            |            |
| a: CORE Trained | d Community Represer    | ntatives                       |                                  |                              |                            |            |
| Name            | Type of Repre           | sentative Name                 | Type of Representat              | tive Name                    | Type of Represe            | ntative    |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
| h. Continuing [ | ducation Units (CTUs)   |                                |                                  |                              |                            |            |
|                 | Education Units (CEUs)  |                                | lita Cauraa Dartisinan           | t Course Title               | CELL Crodito               |            |
| Course Partici  | oant <u>Course Titl</u> | <u>CEU Cred</u>                | lits Course Participan           | <u>t</u> <u>Course Title</u> | CEU Credits                | 1          |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
|                 |                         |                                |                                  |                              |                            |            |
| ANNUAL ACCO     | MPLISHMENT REPOR        | T                              |                                  |                              |                            |            |
|                 |                         |                                |                                  | 2019 [                       | Report: Due by Feb 15, 20  | 120        |



| Municipality:                 | Wildwood     | Crest Borough               | <u>Count</u>   | : <b>у:</b> Сар | е Мау                            | <u>NJUCF</u>               | Accredited:       | No         |
|-------------------------------|--------------|-----------------------------|----------------|-----------------|----------------------------------|----------------------------|-------------------|------------|
| To receive and                | maintain acc | reditation, the local gove  | nment must sta | y up to c       | date with the following requirer | ments: # 0                 | f Years as Tree ( | City:      |
| COMMUNITY                     | FORESTRY N   | MANAGMENT PLAN              |                |                 |                                  |                            |                   |            |
| Round Pla                     | an Status    | Year Plan A                 | pproved        |                 |                                  | Most Recent Plan Exp       | oires Dec 31 of   | 2023       |
| 1 Арі                         | proved       | 2019                        |                |                 |                                  |                            |                   |            |
| EDUCATION A                   | AND TRAININ  | NG                          |                |                 |                                  |                            |                   |            |
| a: CORE Traine                | d Communit   | y Representatives           |                |                 |                                  |                            |                   |            |
| Name                          | Тур          | e of Representative         | Name           |                 | Type of Representative           | Name                       | Type of Repres    | sentative  |
| b: Continuing  Course Partici |              | nits (CEUs)<br>Course Title | CEU Cre        | edits           | Course Participant               | <u>Course Title</u>        | CEU Cred          | <u>its</u> |
| Eugene Mulli                  | igan         | NJSTF Day 2                 |                | 5               | Eugene Mulligan                  | NJSTF Day 1                |                   | 5          |
| Sarah Steine                  | r            | NJSTF Day 2                 |                | 5               | Sarah Steiner                    | NJSTF Day 1                |                   | 5          |
|                               |              |                             |                |                 |                                  | tal Number of Participants |                   |            |
| ANNUAL ACCO                   | OMPLISHME    | NT REPORT                   |                |                 |                                  |                            |                   |            |
|                               |              |                             |                |                 |                                  | 2019 Report:               | Received          |            |



Municipality: Willingboro Township County: Burlington No

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Years as Tree City:

**CEU Credits** 

#### **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round **Most Recent Plan Expires Dec 31 of** 2015 1 Approved 2011 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name Brian Wood Sr. Municipal Employee Connie House Volunteer Volunteer Constancia House Marilyn Ababio Municipal Employee Lawrence Hardy Municipal Employee Marvin Harris Richard Brevogel Municipal Employee Steve Silberstein Volunteer b: Continuing Education Units (CEUs)

**Course Participant** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**Course Participant** 

2019 Report: Due by Feb 15, 2020

**Course Title** 

Due by 165 13, 2020

**CEU Credits** 

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry Brian.McDonald@dep.nj.gov 609.292.8191

**Course Title** 



| Municipality:   | Winfield Township          | County:                         | Union                                 | <u>NJL</u>       | JCF Accredited:      | No           |
|-----------------|----------------------------|---------------------------------|---------------------------------------|------------------|----------------------|--------------|
| To receive and  | maintain accreditation, th | ne local government must stay ( | up to date with the following require | ements:          | # of Years as Tree ( | <u> ity:</u> |
| COMMUNITY       | FORESTRY MANAGMEN          | IT PLAN                         |                                       |                  |                      |              |
| Round Pla       | an Status                  | Year Plan Approved              |                                       | Most Recent Plan | Expires Dec 31 of    |              |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
| EDUCATION A     | ND TRAINING                | _                               | _                                     |                  | _                    |              |
|                 | d Community Represent      | atives                          |                                       |                  |                      |              |
| Name            | Type of Represe            |                                 | Type of Representative                | Name             | Type of Repres       | entative     |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
| _               | Education Units (CEUs)     |                                 |                                       |                  |                      |              |
| Course Particip | oant Course Title          | CEU Credi                       | ts <u>Course Participant</u>          | Course Title     | <u>CEU Credi</u>     | <u>ts</u>    |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       |                  |                      |              |
| ANNUAL ACCO     | MPLISHMENT REPORT          |                                 |                                       |                  |                      |              |
|                 |                            |                                 |                                       | 2019 Report:     | Due by Feb 15. 2     | 2020         |



**Municipality:** Winslow Township **NJUCF Accredited:** County: Camden No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020

2019



# **2019 ACCREDITATION STATUS**

Municipality: Woodbine Borough County: Cape May NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City:

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |  |
|-------|-------------|--------------------|--|
| 1     | Approved    | 2000               |  |
| 2     | Approved    | 2005               |  |
| 3     | Approved    | 2010               |  |
| 4     | Approved    | 2015               |  |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name           | Type of Representative |
|----------------|------------------------|
| Ben Jarqowsky  | Volunteer              |
| Brad Rosenthal | Volunteer              |
| Diana Marra    | Volunteer              |

| Name                 | Type of Representative |
|----------------------|------------------------|
| Bernard Sypniewski   | Volunteer              |
| Clarence Ryan        | Volunteer              |
| Maryjaye Frankel-Syp | Municipal Employee     |

| Name            | Type of Representative |  |
|-----------------|------------------------|--|
| Bill Fitzgerald | Volunteer              |  |
| David Bennett   | Elected Official       |  |

Most Recent Plan Expires Dec 31 of

### b: Continuing Education Units (CEUs)

| Course Participant     | Course Title                                | <b>CEU Credits</b> | <b>Course Participant</b> | Course Title                           | <b>CEU Credits</b> |
|------------------------|---|--------------------|---------------------------|--|--------------------|
| David Bennett          | NJSTF Day 2                                 | 5                  | Louis Ciabatoni           | NJSTF Day 2                            | 5                  |
| M. Frankel Sypniewski  | Webinar- NJUCF, Tree City U                 | ISA 1              | M. Frankel-Sypniewski     | Webinar-NJUCF, AAR                     | 1                  |
| Mary Frankel-Sypniews  | ki Webinar - NJUCF, 2019<br>Stewardship RFP | 1                  | Mary J Frankel Sypniews   | Webinar - NJUCF, Intelligrants         | 1                  |
| MaryJ Frankel Sypniews | k Webinar - NJUCF, AAR                      | 1                  | Maryjaye Frankel-Sypnie   | Webinar - EPA, IPM for Community Trees | 1.5                |

**Total Number of Participants** 

8

**Total Number of CEU Credits** 

16.5



Municipality: Woodbine Borough County: Cape May NJUCF Accredited: Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements: # of Yea

# of Years as Tree City:

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Received



**NJUCF** Accredited: **Municipality:** Woodbridge Township **County:** Middlesex Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 26

2021

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2001               |
| 2     | Approved    | 2007               |
| 3     | Approved    | 2012               |
| 4     | Approved    | 2017               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name             | Type of Representative |
|------------------|------------------------|
| Chantal Greffer  | Volunteer              |
| Kevin Teehan     | Municipal Employee     |
| Luke Coyle       | Municipal Employee     |
| Michael Bukofsky | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Edward Doering   | Municipal Employee     |
| Kevin Teehan     | Volunteer              |
| Luke Coyle       | Municipal Employee     |
| Michael Bukofsky | Municipal Employee     |

| Name             | Type of Representative |
|------------------|------------------------|
| Edward Doering   | Municipal Employee     |
| Luke Coyle       | Municipal Employee     |
| Luke Coyle       | Municipal Employee     |
| Patricia Osborne | Municipal Employee     |

### b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>    | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|------------------------|--------------------|--------------------|------------------------|--------------------|
| Alvin Febels       | Riverdale Tree Seminar | 4                  | Alvin Febles       | NJTF RTRP Cherry Hill  | 3                  |
| Billy Patten       | NJTF RTRP Cherry Hill  | 3                  | Dave Iorillo       | NJTF RTRP Cherry Hill  | 3                  |
| David Iorillo      | Riverdale Tree Seminar | 4                  | Ed Doering         | NJTF RTRP Cherry Hill  | 3                  |
| Edward Doering     | Riverdale Tree Seminar | 4                  | Manny Perez        | NJTF RTRP Cherry Hill  | 3                  |
| Manny Perez        | Riverdale Tree Seminar | 4                  | Matthew Smith      | NJTF RTRP Cherry Hill  | 3                  |
| Matthew Smith      | Riverdale Tree Seminar | 4                  | William Patten     | Riverdale Tree Seminar | 4                  |

**Total Number of Participants** 

10



**County:** Middlesex **NJUCF Accredited: Municipality:** Woodbridge Township Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 26

**Total Number of CEU Credits** 

42

|      |      |    | 40004 | ADLICITE | AFRIT  | DEDODT |
|------|------|----|-------|----------|--------|--------|
| 5. / | ANNU | AL | ACCUN | /IPLISHI | VIEN I | REPORT |

**2019 Report:** Received

Brian.McDonald@dep.nj.gov 609.292.8191



**Municipality:** Woodbury City **NJUCF Accredited: County:** Gloucester No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 2

## 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved | Most Recent Plan Expires Dec 31 of | 2024 |
|-------|-------------|--------------------|------------------------------------|------|
| 1     | Approved    | 2003               |                                    |      |
| 2     | Approved    | 2015               |                                    |      |
|       |             |                    |                                    |      |

### 2. EDUCATION AND TRAINING

a: CORE Trained Community Representatives

| Name          | Type of Representative | Name           | Type of Representative | Name           | Type of Representative |
|---------------|------------------------|----------------|------------------------|----------------|------------------------|
| Richard Leidy | Municipal Employee     | Thomas Dukelow | Volunteer              | Thomas Dukelow | Volunteer              |

b: Continuing Education Units (CEUs)

**Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 

### 3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report: Due by Feb 15, 2020

2019 Report:

Due by Feb 15, 2020



## **2019 ACCREDITATION STATUS**

**Municipality:** Woodbury Heights Borough **NJUCF Accredited:** County: Gloucester No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name David Baresich Municipal Employee Harry Elton Sr. Municipal Employee Volunteer Maria Monzo b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT



**NJUCF Accredited: Municipality:** Woodcliff Lake Borough County: Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| 1 Approved 2013<br>2 Approved 2017 | Round | Plan Status | Year Plan Approved |
|------------------------------------|-------|-------------|--------------------|
| 2 Approved 2017                    | 1     | Approved    | 2013               |
|                                    | 2     | Approved    | 2017               |

### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Clay Bosch      |                        |
| Kathleen Bagley | Volunteer              |
| Tom Ivancich    | Municipal Employee     |

| Name          | Type of Representative |
|---------------|------------------------|
| David Antoine | Municipal Employee     |
| Marilyn Clark | Volunteer              |
| Wiebke Hinsch | Volunteer              |

| Name          | Type of Representative |
|---------------|------------------------|
| Johanna Cairo | Volunteer              |
| Roberta Green | Volunteer              |

## b: Continuing Education Units (CEUs)

| Course Participant | <u>Course Title</u>                 | <b>CEU Credits</b> | Course Participant | Course Title                     | <b>CEU Credits</b> |
|--------------------|-------------------------------------|--------------------|--------------------|----------------------------------|--------------------|
| Berr Taylor        | Ridgewood - Tree Care for<br>Spring | 2                  | Clay Bosch         | Hillsdale EAB & SLF Seminar      | 1                  |
| Clay Bosch         | Ridgewood - Tree Care for<br>Spring | 2                  | Marilyn Clark      | Ridgewood - Tree Care for Spring | 2                  |
| Marilyn J. Clash   | Hillsdale EAB & SLF Seminar         | 1                  | Pete Bernich       | Pruning Basics                   | 2                  |
| Roberta Green      | Hillsdale EAB & SLF Seminar         | 1                  | Wiebke Hinsch      | Hillsdale EAB & SLF Seminar      | 1                  |
| Wiebke Hinsch      | NJTF RTRP Hackensack                | 3                  |                    |                                  |                    |

**Total Number of Participants** 

**Total Number of CEU Credits** 



**NJUCF Accredited: Municipality:** Woodcliff Lake Borough **County:** Bergen Yes

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 13

3. ANNUAL ACCOMPLISHMENT REPORT

2019 Report:

Received



| To receive and maintain accreditation, the local government must stay up to date with the following requirements:  # of Years as Tree  COMMUNITY FORESTRY MANAGMENT PLAN  Round Plan Status Year Plan Approved  Most Recent Plan Expires Dec 31 community Representatives  EDUCATION AND TRAINING  a: CORE Trained Community Representatives  |              |
|---|--------------|
| Round Plan Status Year Plan Approved  Most Recent Plan Expires Dec 31 of the state | <u>f</u>     |
| EDUCATION AND TRAINING  | f            |
|   |              |
|   |              |
|   |              |
| a: CODE Trained Community Depresentatives   |              |
|   |              |
| Name Type of Representative Name Type of Representative Name Type of Representative Name Type of Representative   | resentative  |
|   |              |
|   |              |
| b: Continuing Education Units (CEUs)  |              |
| <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u> <u>Course Participant</u> <u>Course Title</u> <u>CEU Credits</u>   | <u>edits</u> |
|   |              |
|   |              |
|   |              |
|   |              |
| ANNUAL ACCOMPLISHMENT REPORT  |              |
| 2019 Report: Due by Feb 1   | 5, 2020      |



**Municipality:** Woodland Township **NJUCF Accredited: County:** Burlington No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name b: Continuing Education Units (CEUs) **Course Participant Course Title CEU Credits Course Participant Course Title CEU Credits** 3. ANNUAL ACCOMPLISHMENT REPORT 2019 Report: Due by Feb 15, 2020



| Municipality: \  | Woodlynne Borough                       | <u>County:</u>               | Camden                             |                     | No No                     |
|------------------|---|------------------------------|------------------------------------|---------------------|---------------------------|
| To receive and m | naintain accreditation, the             | local government must stay ( | up to date with the following requ | irements:           | # of Years as Tree City:  |
| L. COMMUNITY F   | ORESTRY MANAGMENT                       | PLAN                         |                                    |                     |                           |
| Round Plan       | Status Y                                | ear Plan Approved            |                                    | Most Recent         | t Plan Expires Dec 31 of  |
|                  |   |                              |                                    |                     |                           |
| 2. EDUCATION AN  | ID TRAINING                             |                              |                                    |                     |                           |
| a: CORE Trained  | Community Representat                   | tives                        |                                    |                     |                           |
| Name             | Type of Represen                        | tative Name                  | Type of Representative             | e Name              | Type of Representative    |
| John Sheerin     |   | Robert Stabins               | ski                                |                     |                           |
| b: Continuing Ec | ducation Units (CEUs)  ant Course Title | <u>CEU Credi</u>             | ts <u>Course Participant</u>       | <u>Course Title</u> | <u>CEU Credits</u>        |
| . ANNUAL ACCON   | APLISHMENT REPORT                       |                              |                                    |                     |                           |
|                  |   |                              |                                    | <u>2019</u> Re      | port: Due by Feb 15, 2020 |



**NJUCF** Accredited: **Municipality:** Wood-Ridge Borough County: Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 29

### 1. COMMUNITY FORESTRY MANAGMENT PLAN

| Round | Plan Status | Year Plan Approved |
|-------|-------------|--------------------|
| 1     | Approved    | 2004               |
| 2     | Approved    | 2009               |
| 3     | Approved    | 2016               |

#### 2. EDUCATION AND TRAINING

### a: CORE Trained Community Representatives

| Name            | Type of Representative |
|-----------------|------------------------|
| Angelo Urato    | Volunteer              |
| Edward Kortunik |                        |
| George Meglio   | Municipal Employee     |
| Peter Marsilio  | Volunteer              |

| Name           | Type of Representative |
|----------------|------------------------|
| Dag Gonzales   |                        |
| Edward Pfeifer |                        |
| George Meglio  | Municipal Employee     |

| Name             | Type of Representative |  |  |  |
|------------------|------------------------|--|--|--|
| Dominick Durante |                        |  |  |  |
| Elizabeth Gil    | Volunteer              |  |  |  |
| Jeff Kovacs      | Volunteer              |  |  |  |

### b: Continuing Education Units (CEUs)

| Course Participant | Course Title         | <b>CEU Credits</b> | Course Participant | Course Title           | <b>CEU Credits</b> |
|--------------------|----------------------|--------------------|--------------------|------------------------|--------------------|
| Angelo Urato       | NJSTF Day 1          | 5                  | Angelo Urato       | Riverdale Tree Seminar | 4                  |
| Elizabeth Gil      | NJSTF Day 1          | 5                  | Elizabeth Gil      | Riverdale Tree Seminar | 4                  |
| Elizabeth Gil      | NJTF RTRP Old Bridge | 3                  | George Meglio      | NJSTF Day 2            | 5                  |
| George Meglio      | Pruning Basics       | 2                  |                    |                        |                    |

**Total Number of Participants** 

3

**Total Number of CEU Credits** 

28

#### 3. ANNUAL ACCOMPLISHMENT REPORT

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry

Brian.McDonald@dep.nj.gov 609.292.8191



**NJUCF Accredited: Municipality:** Wood-Ridge Borough **County:** Bergen No

To receive and maintain accreditation, the local government must stay up to date with the following requirements:

# of Years as Tree City: 29

2019 Report:

Due by Feb 15, 2020



| <u>Municipality</u> | <u>:</u> Wood | stown Borough                       | <b>County:</b> Sale      | em                              |                     | NO No                      |
|---------------------|---------------|-------------------------------------|--------------------------|---------------------------------|---------------------|----------------------------|
| To receive an       | nd mainta     | in accreditation, the local go      | vernment must stay up to | date with the following require | ements:             | # of Years as Tree City: 1 |
| . COMMUNIT          | Y FORES       | TRY MANAGMENT PLAN                  |                          |                                 |                     |                            |
| Round F             | Plan Stat     | us Year Plai                        | n Approved               |                                 | Most Recent Pl      | an Expires Dec 31 of 2015  |
| 1 A                 | pproved       | 20                                  | 11                       |                                 | <u> </u>            | <u> </u>                   |
|                     |               |                                     |                          |                                 |                     |                            |
| . EDUCATION         | AND TR        | AINING                              |                          |                                 |                     |                            |
|                     |               | munity Representatives              |                          |                                 |                     |                            |
| Name                |               | Type of Representative              | Name                     | Type of Representative          | Name                | Type of Representative     |
| Cynthia Dales       | ssio          | Municipal Employee                  | Fran Grenier             | Volunteer                       |                     |                            |
| Course Parti        | <u>cipant</u> | on Units (CEUs) <u>Course Title</u> | <u>CEU Credits</u>       | Course Participant              | <u>Course Title</u> | <u>CEU Credits</u>         |
| ANNUAL ACC          | COMPLIS       | HMENT REPORT                        |                          |                                 |                     |                            |
|                     |               |                                     |                          |                                 | 2019 Repo           | nt: Due by Feb 15, 2020    |



| Municipality:  | Woolwich Township               |                        | <b>County:</b> Gloucester |                               |                        | NJUCF Accredited: No        |
|----------------|---------------------------------|------------------------|---------------------------|-------------------------------|------------------------|-----------------------------|
| To receive and | d maintain accreditation, t     | the local government i | nust stay ı               | up to date with the following | requirements:          | # of Years as Tree City:    |
| COMMUNITY      | Y FORESTRY MANAGME              | ΝΤ ΡΙ ΔΝ               | _                         |                               |                        |                             |
|                | lan Status                      | Year Plan Approve      | <u> </u>                  |                               |                        |                             |
|                |                                 | rear rian Approve      |                           |                               | Most Rece              | ent Plan Expires Dec 31 of  |
|                |                                 |                        |                           |                               |                        |                             |
|                |                                 |                        |                           |                               |                        |                             |
| . EDUCATION    | AND TRAINING                    |                        |                           |                               |                        |                             |
| a: CORE Traine | ed Community Represen           | itatives               |                           |                               |                        |                             |
| Name           | Type of Repres                  | sentative Nam          | e                         | Type of Represent             | ative Name             | Type of Representative      |
|                |                                 |                        |                           |                               |                        |                             |
|                |                                 |                        |                           |                               |                        |                             |
|                |                                 |                        |                           |                               |                        |                             |
| b: Continuing  | Education Units (CEUs)          |                        |                           |                               |                        |                             |
| Course Partic  | <u>ipant</u> <u>Course Titl</u> | <u>e</u> (             | CEU Credi                 | its Course Participa          | ant Course Title       | CEU Credits                 |
| Dan Battisti   | NJTF RTRP                       | Cherry Hill            |                           | 3                             |                        |                             |
|                | '                               |                        | '                         |                               |                        |                             |
|                |                                 |                        |                           |                               |                        |                             |
|                |                                 |                        |                           |                               | Tatal Name to a second | No. of Control of Control   |
|                |                                 |                        |                           |                               | Total Number of I      |                             |
|                |                                 |                        |                           |                               | Total Number of        | CEU Credits 3               |
|                |                                 |                        |                           |                               |                        |                             |
| ANNUAL ACC     | OMPLISHMENT REPORT              |                        |                           |                               |                        |                             |
|                |                                 |                        |                           |                               | <b>2019</b>            | Report: Due by Feb 15, 2020 |
|                |                                 |                        |                           |                               |                        | ,,                          |



| Municipality:                  | Wrightstown Borough                        | <u>County:</u>         | Burlington                         |  | NJUCF Accredited:         | No        |
|--------------------------------|--|------------------------|------------------------------------|--|---------------------------|-----------|
| To receive and                 | maintain accreditation, the local          | government must stay ( | up to date with the following requ | late with the following requirements: # of Years as Tree |                           |           |
| COMMUNITY                      | FORESTRY MANAGMENT PLAN                    | ı                      |                                    |  |                           |           |
| Round Pla                      | n Status Year P                            | an Approved            |                                    | Most Rece  | nt Plan Expires Dec 31 of |           |
|                                |  |                        |                                    |  |                           |           |
|                                |  |                        |                                    |  |                           |           |
| <b>EDUCATION A</b>             | ND TRAINING                                |                        |                                    |  |                           |           |
| a: CORE Trained                | Community Representatives                  |                        |                                    |  |                           |           |
| Name                           | Type of Representative                     | . Name                 | Type of Representative             | e Name   | Type of Repres            | sentative |
| Walter Idell                   | Municipal Employee                         | Wayne Whart            | on                                 |  |                           |           |
| b: Continuing E Course Partici | Education Units (CEUs)  Doant Course Title | <u>CEU Credi</u>       | ts <u>Course Participant</u>       | <u>Course Title</u>                                      | <u>CEU Cred</u> i         | <u>ts</u> |
| ANNUAL ACCO                    | MPLISHMENT REPORT                          |                        |                                    |  |                           |           |
|                                |  |                        |                                    | <u>2019</u> <u>F</u>                                     | Report: Due by Feb 15,    | 2020      |



**Municipality:** Wyckoff Township **County:** Bergen **NJUCF Accredited:** No # of Years as Tree City: To receive and maintain accreditation, the local government must stay up to date with the following requirements: **COMMUNITY FORESTRY MANAGMENT PLAN** Year Plan Approved Plan Status Round Most Recent Plan Expires Dec 31 of 2013 1 Approved 2009 2. EDUCATION AND TRAINING a: CORE Trained Community Representatives Type of Representative Type of Representative Type of Representative Name Name Name **Donald Smith** Volunteer Volunteer Mark Borst Volunteer **George Pitts** Mark Borst Volunteer Martin Costello Volunteer Peggy Conley Volunteer Municipal Employee Municipal Employee Peter Booth Robert Shannon Scott Fisher b: Continuing Education Units (CEUs)

**Course Participant** 

**CEU Credits** 

#### 3. ANNUAL ACCOMPLISHMENT REPORT

**Course Participant** 

2019 Report: Due

**Course Title** 

Due by Feb 15, 2020

**CEU Credits** 

Contact: Brian McDonald, Forester, NJ Urban and Community Forestry Brian.McDonald@dep.nj.gov 609.292.8191

**Course Title**